WR-38 Rev. 5/08

API# 47-109-02498

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Forest Land Gro	oup	_Opera	tor Well No.: WP	IC-006B		
LOCATION:	Elevation: 1725.08	3'	Quad	irangle: McGraw	S		
	District: Oceana		_ Coun	184			
	Latitude: 2680						
	Longitude: 11710					Sec.	
	roudkings.	Feet West of	01	_Deg. <u>Z1</u> Min	1. 00	Sec.	
Well Type: 0	DILGAS X	SSSSA Process	16				
Company	Diversified Produc	iton, LLC Coal O	perator	West Virginia Mid Vo	l Inc		
	PO Box 6070		or Owner	836 Euclid Avenue, Suite 302			
	Charleston, VVV 25362			Lexington, Ky 40502			
A maneti	Nicholas Cerone		-	Prime Met Inc			
Agent Permit Issue	or Own	er	836 Euclid Avenue, Sulle 302				
Tothut issue	d Date 7-25-22			Lexington, Ky 40502	PA		
STATE OF WI	EST WIRGINIA	s	FFIDAV	/IT			
County of Floyd							
Rodney Osborn	e and	Estill Johnson				according to law depose	
the 13	day of September	2022, and the	well was	ne above well say plugged and filled	that said w	according to law depose yed by the above named ork was commenced on ng manner:	
IIIE	FROM	ТО	PIF	PE REMOVED		LEFT	
lass A Expanding Ce	m. 762	Surface		7.77.74.1	1	6° of 13 2/8° CTS	
						76° of 9 5/8° GTS	
						507 of 7" CTS	
	-						
	monument: 7" casing w		nd	and	f that the wo	rk of plantiff Metal Siling	
aid well was co	mpleted on the 16	day of September	20	22.		TELLA AL	
And further:de	eponents saith not.	Loro			Į.	O P	
		Estil &	Ano	m	To an a subject to	8 %	
Sworn and su	bscribe before me this	19 day of Septe	mber	20 22		On 6241	_
ly commission e	expires: 2/4/26	-		tella or) Slov	GE KEN LANGUAR	,
		_U		Notary Public		0	Office of Oil and Gas
ffidavit reviewed	f by the Office of Oil as	id Gas:	Kesne	ret	Title: _74	SACH	
		1 /		4			SEP 28 2022

WV Department of Environmental Protection