STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | MORGAN, EDD, | ETAL | _Operator Well | No.: <u>1</u> | 1.70 | |
|---------------------------------------|--|-------------------------|----------------------------|--|---|--|
| LOCATION | Elevation: 1255.6' | | _ Quadrangle: | PINEVILLE | | |
| District: BAILEYSVILLE | | County: | WYOMING | | | |
| | 3760' | | Oounty. | | | |
| | Latitude: 3760' Longitude: 25,030 | Feet South o | 91 Deg. 00 | Min. 13 | Sec. | |
| | Longitude: 25,030 | Feet West o | f <u>O I</u> Deg. <u>-</u> | +ອMin. <u>⊃</u> | Sec. | |
| Well Type: C | OIL GAS X | | | | | |
| Company | DIVERSIFIED PRODU | CTION LLC Coal (| perator CHRIS | MORGAN | | |
| 414 SUMMER STREET or Own | | | | THE PARTY OF THE P | | |
| | CHARLESTON WV 253 | 301 | SUNBU | IRY, OHIO 43074 | | |
| | | Coal | Operator NO DE | CLARATION | | |
| 0 | JEFF MASS | or Ow | ner | | | |
| Permit Issue | ed Date 07/08/2 | 1 | | | | |
| | | | AFFIDAVIT | | | |
| STATE OF W County of JACK | EST VIRGINIA, (SON SS: | | | | | |
| MELVIN MYER | | | | | y sworn according to law ere employed by the above | |
| | and participated in the day of JULY | , 20 <u>21</u> , and th | e well was plugge | d and filled in t | , | ced on |
| TYPE | FROM | ТО | PIPE REI | | LEFT | |
| 17 SACKS C1A CEME | | 3405' | 110 SACKS C1A CEMENT F | | MOLE DE N | - مرال ا |
| 40 SACKS C1A CEME | | 3150' 2700' | | ···· | SOCI Between Plan | SE SEE |
| 4 SACKS C1A CEME 12 SACKS C1A CEME | | 2410' | 2562' OF 3 1/ | 2" TUBING | 868' OF 3 1/2" TUBING | |
| 70 SACKS C1A CEMI | | 1150' | 88' OF 7" (| | 2394' OF 7" CASING | |
| 96 SACKS C1A CEMI | | 765' | 0' OF 8 5/8" | CASING | 1042' OF 8 5/8" CASING | |
| 65 SACKS C1A CEM | ENT 665' | 445' | 0' OF 10 3/4 | " CASING | 595' OF 10 3/4" CASING | |
| | of monument: 7" CSG V completed on the 30TH | VITH API # 36" ABOV | E GROUND 20 21. | and t | hat the work of plugging ar | al Seal |
| And further | deponents saith not. | Mels Jug to | 11/10 | } | Notary Public, Str Kathry 4427 Char Ripley V | ate of West Virginia n Shafer leston Road W 25271 xpires May 9, 2024 |
| | subscribe before me th | 118 14th dayor | Detober | 20 <u>21</u> | | Commission |
| My commission Affidavit review | red by the Office of Oil | and Gas: | 1 Kenness | otary Public | Title: Tryoctor | VIOO 10004 |
| | | V / | V | | 10 | 112212021 |

IR-8

WELL PLUGGING INSPECTION & RELEASE FORM

| PLUG | GING COMMENCE | D 7/26/21 | OPERATOR: Dies foud f | Laketou | | |
|---|---|----------------------|--|----------------------|-----------------|----------------|
| PLUG | GING COMPLETE | D 7/30/21 | FARM: Morgan EOD, & | tel. | | |
| VERB. | AL PERMISSION | ON | WELL NO: | | | |
| 1. | IS COAL BEIN | IG MINED IN THE AREA | A? | YES 1 | OK | N/A |
| 2. | WERE CEMENT STANDARDS? | AND GEL MIXED AND T | USED IN ACCORDANCE WITH AC | CEPTED IND | USTRY | ? |
| | | NOTTOM HOLE PLUGGED | | CES) 1 | NO | N/A |
| | B. 1 | .00' PLUGS | | (YES) 1 | NO | N/A |
| | | ATEX PLUGS USED FOR | <u> </u> | | NO C | N/A> |
| | | ROPER PLUGS THROUGH | The state of the s | _ | ON | N/A |
| | | | PROTECT FRESHWATER Y | | $A \setminus N$ | |
| | F. F | ROPER AMOUNT OF GEI | L USED TO DISPLACE PLUGS 🍳 | eś no i | N/A | |
| | TYPE | FROM | ŢO | PIPE | | |
| | DI Class A | 3430' | 3150' | | Tub. | <u> પ્રત્</u> |
| | CUT Class A | | 2700' | 88'- 7" (| C11614 | * |
| | ent class A | Z610' | 2410' | | | |
| | wit class A | 1800' | 1150' | | | |
| Çem | | 1690' | 765' 445' | | | |
| | ent class A | 370 | Surface. | | | |
| Com | CN1 C 1927 F | | 30.700 | | | |
| 6% 6 | el between Aug | | | | | |
| 3. | WERE ALL CHA | ANGES APPROVED BY II | NSPECTOR? | ĭ | Œ3 | NO |
| 4. | | TO PULL 150% OF THE | LING CASING PROPERLY SIZED HEAVIEST STRING OF PIPE B | | ŶĒ. | NO |
| 5. DID THE OPERATOR GIVE THE INSPECTOR PROPER NOTICE? | | | | | | |
| 6. | WERE ACCURAT | TE PLUGGING RECORDS | KEPT BY THE OPERATOR? | t | Œ3 | NO |
| 7. | WAS A PROPER | R MONUMENT SET WITH | API NUMBER ATTACHED? | 2 | res | NO |
| 8. | DID WELL SIT REQUIREMENTS A. RECLAIMS C. MULCHED E. SEEDED G. PIT BACK | ED YES NO YES NO | B. FENCES REPLACED. PROPER DRAINAGE. ALL EQUIPMENT | ED (S | 3 | NO NO NO |
| | 10/18/2/ DATE RELEAS | | Jun Kum & SIGNISTON SIGNISTON | NATURE | | <u> </u> |

RECORD ALL VISITS TO THIS WELL ON PAGE 2