

ERNESTINE CONNINGHAM MG. 3@ 13- H.O. PUR CELL- WOG-677-A



## STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION



| " mer  | eun et         |                  | OIL AND G  | SAS DIVISION         |                                    |                 |  |         |
|--|----------------|------------------|------------|----------------------|------------------------------------|-----------------|--|---------|
| Permit No. 67  | 7-4            |                  | WELL       | RECORD               |                                    | Oil or G        | as Well  | (KIND)  |
| Company Company Address Action 1 Address |                |                  |            | Casing and<br>Tubing | Used in<br>Drilling                | Left in<br>Well | Packers  |         |
| Farm Acres Location (waters)  Well No. Elev.   |                |                  |            | Size 16              |                                    |                 | Kind of Packer   |         |
| District County Cod  The surface of tract is owned in fee by Address Address   |                |                  |            |                      |                                    |                 | Size of  |         |
| Mineral rights are owned by  Address   |                |                  |            | 6%                   |                                    | Tone            | Depth set  |         |
| Drilling commenced   |                |                  |            | <b>3</b> 0≈7/8_      | 12381                              | 1228            | Perf. top<br>Perf. bottom  |         |
| Oate ShotTo  |                |                  |            | Liners Used          |                                    |                 | Perf. topPerf. bottom  |         |
|  | /10ths Merc. i | n n              | Inch       | CASING CEME          | INTEDS                             | IZE             | No. Ft   | Date    |
| Rock Pressure  |                | lbs              | hrs.       |                      | NCOUNTERED A                       | AT O            | FEET_  | INCHES  |
| Fresh water<br>Salt water  |                | feet             | feet       |                      | INCHI                              |                 | FEET<br>FEET   |         |
| Formation  | Color          | Hard or<br>Soft  | Тор        | Bottom               | Oil, Gas<br>or Water               | Depth<br>Found  |  | Remarks |
| No comp  | oto for        | ation reco       | rd avellet | 10.                  |                                    | -               | encial ministrativo de materia entre encontre en |         |
| Cow Run  |                |                  | 1180       | * 228                |                                    |                 |  |         |
|  |                |                  |            |                      |                                    |                 | milenti accidi ministra manchi monte in constituti di cons |         |
|  |                | ANT (1920) 27 27 |            |                      |                                    |                 | VARIANI OLIGINATO PER PRINCIPALINA   |         |
|  | 6.00           |                  |            |                      |                                    |                 | подуждёння передостивного причений передости   |         |
|  | E              | WEST WASH        |            | , .                  | The Commission of the Section 1997 |                 | A THE STATE OF THE |         |