1

STATE OF WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

API#

AFFIDAVIT OF PLUGGING AND FILLING WELL

7/07 RECEIVED
Office of Oil & Gas
SEP 10 2001
WV Department of
Environmental Protection

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

_	Danger	Tna				1		
Farm name:_	Danser,	Inc.		_Operator Well	No.:	1	·	
LOCATION:	Elevation:	669 '		Quadrangle:		wha 7.5'		
1	District:C	lay		County:	Wood			
1	Laiilude:5	,113	Feet South of _	Deg	14_Min	02.8 Sec	•	
	Longitude: <u>4</u>	,975	Feet West of _	<u>81</u> Deg	26 Min.	03.3	Sec.	
Well Type: C	IL X GA	s						
Company: _	WV Divisi	on of	0i1 & Gas	oal Operator	None			
, , ,	1356 Hans:	ford		r Owner				
_	Charlesto	n, wV	25301					
				oal Operator			· .	
Agent: Ja	mes Marti	.n	0	r Owner				
Permit Issued	i Date: <u>M</u> a	rch 3	30, 1999			~		
			Δ	AFFIDAVIT				
STATE O	F WEST VIRG	INIA.				· Na		
	Wood		3:	,				
Michael	Wine	,	andJer:	ry Robert	S ł	neina first du	iv sworn a	eccording to
law depose	and say that t	hey are	experienced in	the work of a	luccing and	filling oil ar	id das well	s and were
employed by	the above na	amed we	ell operator, and	participated in t	the work of	plugging and	d filling the	above well,
andGle	enn Robins	son	Oil and	Gas Inspector	represent	ing the Dir	ector, say	that said
and filled in	ommenced of the following	n the manner	7th da	y of <u>April</u>	, 19	19, and that	the well w	vas plugged
TYPE	FROM	М	ТО	PIPE RE	EMOVED		LEFT	
Expanding	g Cement	6751	455'					
Ge1	455	5'	312'				· · · · · · · · · · · · · · · · · · ·	
Expanding	g Cement	312	190'					
Ge1	190	0'	155'					
Class A	Cement	155	Surface					
						100		
						11111	<u></u>	
							10 / Y	julon
Descriptio	n of monumer	nt. O	ffset 2" S	Stainless	Steel P	rbe an	survey d that the v	·)` ` work of
			ompleted on the		April	. 19	9 1100 1100 1	VOIR OI
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	nission expires		e 1115 0 day	y or supple	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	13 <u>800,</u>	····	••••••
y	- Service Onphoc	1/30	ende	Harris		. { }	ST THE PARTY	OFFICIAL SEAL NOTARY PUBLIC
		7.3	Notary Public			{ <i>[</i>]		STATE OF WEST VIRGINIA
	Oil and Gas	Inspect				<i>{ ij</i>		BRENDA J. HARRIS 4813 - 8th AVE.