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2) Operator's Well No. Clovis #1

3) API Well No. 47 - 10718 - 1362 - State County Permit

STATE OF WEST VIRGINIA

|                                       | & GA<br>PT. OF                          |              |                   |               |                 | · · · ·       | AND GAS DIVISION WORK PERMIT            | ON          | Million of the second |               |                      |
|---------------------------------------|---|--------------|-------------------|---------------|-----------------|---------------|---|-------------|-----------------------|---------------|----------------------|
| 4) WELL TY                            |   |              |                   | Y             | ,               |               |   |             |                       |               |                      |
| 4) WELLI                              |   |              |                   |               |                 | •             | orage                                   | / De        | en                    | / Shalle      | ow X/)               |
| 5) LOCATIO                            |   |              |                   |               |                 |               | Right Fo                                |             |                       |               | ,w <u></u> ,         |
| ,                                     |   |              |                   |               |                 |               | eka b wandka Wo                         |             |                       |               | Island               |
| 6) WELL OP                            |   |              |                   |               |                 |               | ) DESIGNATED                            |             |                       |               |                      |
| Address                               |   |              |                   |               |                 | _             | Address                                 |             |                       |               |                      |
|                                       | M                                       | ariet        | ta, C             | )H 45         | 750 /2          | 100           |   | Char        | lesto                 | a, WV         | 25325                |
| 8) OIL & GA                           | S INSPEC                                | TOR TO       | BE NOTI           | FIED          | ,               | 9             | ) DRILLING CO                           | NTRAC       | TOR:                  |               |                      |
| Name                                  |   |              |                   |               |                 |               | Name <u>not</u>                         | yet         | deter                 | nined         |                      |
| Address                               |   | •            |                   |               | sants E         | states        | Address                                 |             |                       |               |                      |
|                                       | _Mi                                     | nera         | Well              | ls, WV        | 26150           |               |   |             |                       |               |                      |
| 0) PROPOSE                            | D WELL                                  | WORK:        | Drill             | <u>X</u> /    | Drill deep      | er            | _/ Redrill                              | / S         | timulate              | <u>X</u>      |                      |
|                                       |   |              | Plug o            | ff old form   | ation           | ✓ Perforat    | e new formation_                        | <u> </u>    |                       |               |                      |
|                                       |   |              | Other p           | hysical chai  | nge in well (sp | ecify)        |   |             | ,                     |               |                      |
| 1) GEOLOGI                            | CAL TAR                                 | GET FOR      | RMATION           | ı, <u>De</u>  | vonian          | Shale/        | Benson Fo                               | rmat:       | lon                   |               |                      |
| 12) Estima                            | ated depth                              | of comple    | ted well,         | 146           | ,000            | feet          | 1 500                                   |             |                       |               |                      |
|                                       |   |              |                   |               | fe-             |               | 1,500                                   |             |                       |               | 77                   |
|                                       |   |              |                   | с аррі        | <u>icabie</u>   | Is coal       | being mined in the                      | area? Y     | 'es                   | / N           | o/                   |
| (5) CASING A                          | " AND TUB                               |              |                   | _             |                 |               |   |             |                       | ı.            |                      |
| CASING OR<br>TUBING TYPE              | 1                                       | 1            | CIFICATION Weight | 1 1           |                 | FOOTAGE IN    | TERVALS                                 |             | NT FILL-UP<br>SACKS   | P.            | ACKERS               |
|                                       | Size                                    | Grade        | per ft.           | New Us        |                 | drilling      | Left in well                            | (Cu         | ibic feet)            | <b>_</b>      |                      |
| Conductor                             | 9 5                                     |              | 38.0              | X             |                 | 60'           | 60'                                     | 1.00        |                       | Kinds         | 1/50-                |
| Fresh water                           | 9 3                                     | 9/ 8         | 36.0              | X             | 2               | 00'           | 200'                                    | 100         | sacks                 |               | NEAT                 |
| Coal                                  | 7                                       | <del> </del> | 20.0              | X             |                 | 001           | 25001                                   | 1000        | •                     | Sizes         |                      |
| Intermediate Production               | 4.5                                     |              | 10.5              | $\frac{1}{x}$ |                 | 00'           | 2500'                                   |             | sacks                 | 10.11         | 0 4 44 4             |
| Tubing                                | 1                                       | 1            | 10.5              |               | 30              | 00            | 5000'                                   | 300         | sacks                 | Depths 64     | reguse               |
| Liners                                | <b> </b>                                | <b>†</b>     | <b>†</b>          | 1 - 1 -       |                 |               |   | <b>#</b>    |                       | Perforations  | any is               |
|                                       | #                                       | 1            | <u> </u>          | 1             |                 |               |   | <u> </u>    |                       | Top           | Bottom               |
|                                       |   |              |                   |               | · 1             |               | -                                       |             |                       | 100           | Bottom               |
|                                       |   |              |                   |               | <u> </u>        |               |   | <b>†</b>    |                       |               |                      |
|                                       | *************************************** |              | •                 |               |                 |               | *************************************** | Maria .     |                       | и             |                      |
|                                       |   |              |                   |               |                 |               |   |             | ,                     |               |                      |
|                                       |   |              |                   |               | OFFIC           | E USE O       | NLY                                     |             |                       |               |                      |
|                                       |   |              |                   |               | DRILL           | ING PER       | RMIT                                    |             |                       |               |                      |
| Permit number_                        | 47                                      | -107-1       | 362               |               |                 |               |   |             | Ma                    | rch 19,       | 19 85                |
| ermit number_                         |   |              |                   |               | <del></del>     |               |   |             | Dat                   |               |                      |
| This permit cove                      | ering the v                             | vell operat  | or and we         | ll location s | hown below is   | evidence of   | f permission grante                     | d to drill  |                       |               | pertinent legal re-  |
| quirements subj                       | ect to the c                            | conditions   | contained         | herein and    | on the reverse  | hereof. No    | tification must be s                    | given to tl | he District O         | il and Gas I  | inspector, (Refer to |
| No. 8) Prior to<br>listrict oil and p |   |              |                   |               |                 |               | In addition, the wo                     | ell operato | or or his con         | tractor shall | notify the proper    |
| The permitted w                       | •                                       |              |                   | •             |                 |               | .,<br>ion plan, subject to              | o any mo    | difications a         | nd condition  | ns specified on the  |
| everse hereof.<br>Permit expires      | Ма                                      | rch 19       | 9, 198            | 7             |                 | unless well v | vork is commenced                       | prior to th | hat date and          | prosecuted    | with due diligence   |
|                                       |   |              |                   |               |                 |               |   |             |                       | F- 55554164   | ade amgenee.         |
| Bond:                                 | Age                                     | nr.          | Plat:             | Casing        | Fee             |               |   |             |                       |               |                      |
| ا بسرا                                | Age                                     |              | 12/2              | A L           |                 | 1 4           | $\sim$                                  |             |                       | 1             | •                    |

NOTE: Keep one copy of this permit posted at the drilling location.

Administrator, Office of Oil and Gas

File