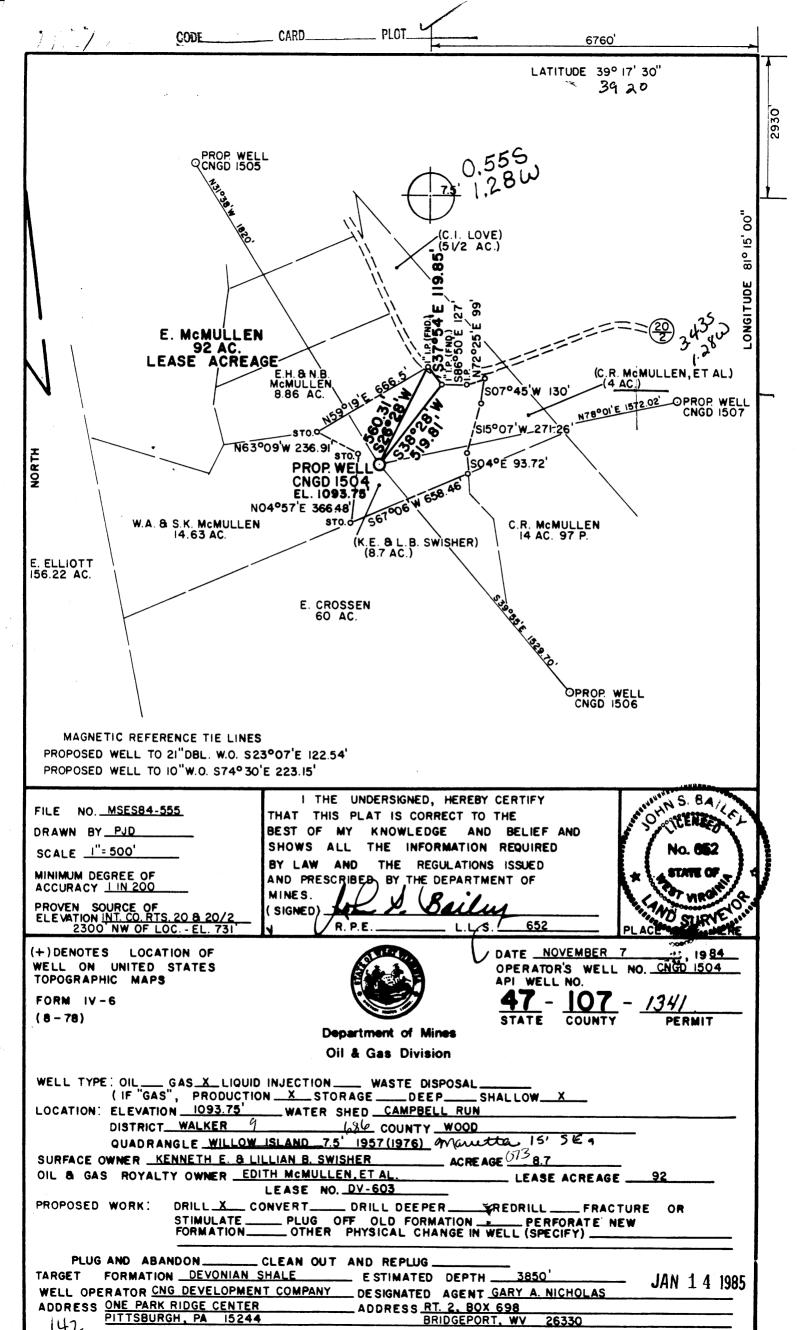
PREPARED BY MCS Commutes





OIL & GAS DIVISION



| 1) | Date: | December 4 | , 19 84 |
|----|------------|------------|---------|
| 2) | Operator's | 1504 | |

3) API Well No. 47 - State

107 - 1341

County Permit

File

STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION

| | | | MINI | | Al | PPLICA | TION FOR A WELL | WORK PERMIT | | | |
|--|----------|-------------------------|--|-----------------------|---------------|---|--|-----------------------|--|---|-----------|
| | | | MIN | | | | • | | | | |
| 4) WEI | TLÁI | | | / Ga | | | | | | | |
| 3000 75 | | | | | | Underground storage/ Deep Watershed: Campbell Run | | | | _/ Shallow | /) |
| 5) LOC | ATIO | | evation: _ | Walker | | | 1.7 | ood | | Villow Island | 7 5 |
| | | | | | | + (0 | | | Quadrangle: | ary Nicholas | 1 7.5 |
| 6) WELLOPERATOR <u>CNG Development</u> Address C/Q Paul W. Garrett , P | | | | | | t Co. 7) DESIGNATED AGENT Mr. Gary Nicholas P.O. Box 15746 Address Crosswind Corporate Park | | | | | |
| А | ddress | | | | | | | Address D+ 2 | | | 26330 |
| | | | ittsbur | - | | 244 | /0110 | | <u>Box 698, Brid</u> | igeport, wv | 20330 |
| 8) OIL & GAS INSPECTOR TO BE NOTIFIED Name Glen P. Robinson Name Sam Jack Drilling Co. | | | | | | | | | | | |
| Name <u>Glen P. Robinson</u> Address Rt. 1. #6. Mt. Ple | | | | | | Name | | | P.O. Box 48 | irring co. | |
| | | | | | | | | | Buckhannon, | WV 26201 | |
| Mineralwells, WV 26150 10) PROPOSED WELL WORK: Drill X / Drill deeper | | | | | | | | | | | |
| 10) PRO | POSE | D WELL | WORK: | | | | | | / Stimulate | / | |
| | | | | _ | | | Perfora | te new formation_ | / | | |
| | | | | Other p | hysical | change i | n well (specify) | | | | |
| | | | | | | Devon | ian Shale | | | | |
| 12) | Estima | ted depth | of complete ta depths: | ed well, | 10 | 3850 | feet | • | | | |
| | | | | | | | feet; salt,_ | | feet. | | |
| | | | al seam dep | | · | - | Is coal | being mined in the | area? Yes | / NoX | |
| 15) CAS | ING A | ND TUB | ING PRO | GRAM | | | | | | | |
| CASING C | | SPECIFICATIONS Weight | | | . | | FOOTAGE INTERVALS | | CEMENT FILL-UP OR SACKS | PACKERS | |
| | | Size | Grade | per ft. | New | Used | For drilling | Left in well | (Cubic feet) | | |
| Conductor | | 16 | | | | | 20 -30 | - | | Kinds | |
| Fresh water | | 11 3/4 | 4 H-40 | 42 | Х | | 250375 | 250 375 | To Surface | By Rule 15 | .05 |
| Coal | | | | | | | - | 1450 | | Sizes | |
| Intermediate | | | 8 X-42 | 23 | Х | | 1450 | 1450 | To Surface | | - |
| Production | | 4 1/ | J-55 | 10.5 | Х | | 3850 | 3850 | 200 - 400 | Depths set | |
| Tubing | | 2 3/ | 8 CW-5! | 4.6 | X | | | | | By Rule 15 | .01 |
| Liners | | | ļ | | | | | ar · | | Perforations: | |
| | | | | | | | | | | Top Bo | ottom |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| * | | | ······································ | ······ | € + | | OFFICE USE O | | | - No. 11 March 1997 | <u>.</u> |
| | | | | | | | DRILLING PER | RMIT | | | |
| Permit nu | mber | | 47-107 | -1341 | | | | • | Janu | ary 4. | 19 85 |
| | | | | | | | | | Dat | e | |
| This perm | it cove | ring the w | vell operato | or and wel | location | on showi | below is evidence of | f permission granted | d to drill in accordan | ce with the pertinent | legal re- |
| quirement | s subje | ct to the c | conditions of | contained | herein a | and on th | ne reverse hereof. Noti | ification must be giv | en to the District Oil | and Gas Inspector, | Refer to |
| | | | | | | | any permitted work. work has commenced | | ll operator or his con | tractor shall notify th | ne proper |
| | | - | | | • | | | , | | | |
| The permi | | ork is as d | lescribed in | the Notic | e and A | application | on, plat, and reclamat | tion plan, subject to | any modifications a | | |
| Permit ext | | Janu | ary 4, | 1987 | | | unless well s | work is commenced : | nrior to that date and | prosecuted with due of | dilicanca |
| i crimii ca, | JII C3 _ | | | | | | uness wen | work is commenced | prior to mar date and | prosecuted with due (| ingence. |
| | T | | | T | | | 7 | | a., | MOR BOY OF | |
| Bond: | | Age | nt: | Plat: | Casir | - ; - | 59 4 | , | | 1 | |
| 15 | d | m | Uh | 2/1 | W | 11 | 934 1 | V) | a comment of the comm | ang mad i di | |
| | 0 | / [| - y / | /~ I | | | | 10xan | witch. | Llani | |
| | | | | al de an company agri | era waran mar | - Marin or Paragraphica | erson or a constraint and a company of the constraint and a constraint | - Wallenie | nistrator, Office of O | off and Gas | |
| NOTE: | Keep o | ne copy o | f this perm | it posted | at the d | rilling lo | cation. | / T | minute, Office of O | 4174 (16) | |

See the reverse side of the APPLICANT'S COPY for instructions to the well operator.