

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: McCaunaghey, WC Operator Well No.: \_\_\_\_\_

LOCATION: Elevation: 790' Quadrangle: Girta  
District: Burning Springs County: Wirt  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Unknown DEP Paid Plugging Contract Coal Operator \_\_\_\_\_ RECEIVED  
601 57th Street or Owner \_\_\_\_\_ Office of Oil and Gas  
Charleston, WV 25304  
Agent Jason Harmon Coal Operator \_\_\_\_\_ SEP 28 2023  
Permit Issued Date 6-1-23 or Owner \_\_\_\_\_ WV Department of  
Environmental Protection

AFFIDAVIT

STATE OF WEST VIRGINIA, KY  
County of Floyd ss:

Rodney Osborne and Estill Johnson being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 29 day of August, 2023, and the well was plugged and filled in the following manner:

| TYPE                   | FROM  | TO      | PIPE REMOVED | LEFT                                  |
|------------------------|-------|---------|--------------|---------------------------------------|
| 25 sks Class L Cement  | 1707' | 1600'   |              | 1641' of 7"                           |
| 50 sks Class L Cement  | 1564' | 1289'   |              |                                       |
| 35 sks Class L Cement  | 1210' | 1029'   |              |                                       |
| 55 sks Class L Cement  | 796'  | 610'    |              | Perforated 7" at 1555', 1450', 1400', |
| 100 sks Class L Cement | 207'  | Surface |              | 1350', 1200', 1150', 1100', 744'      |
|                        |       |         |              | 690', 200', 150', and 100'            |
| 6% gel water spacers   |       |         |              |                                       |

Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 5 day of September, 2023.

And further deponents saith not.

Rodney Osborne  
Estill Johnson

Sworn and subscribe before me this 6 day of September, 2023

My commission expires: 2/4/2026

Stella M Slove  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_

Title: 9-13-2023  
09/29/2023