## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL.

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Smith, DavidOperator Well No.:  |                           |                 |                |                    |                  |                |  |                             |
|--|---------------------------|-----------------|----------------|--------------------|------------------|----------------|--|-----------------------------|
| LOCATION: Elevation: 895'                  |                           |                 |                |                    |                  | Annamoriah     |  |                             |
|  | District: Burning Springs |                 |                | County:            | Wirt             |                |  |                             |
| ı  | Latitude:                 |                 | Feet S         | outh of _          | Deg              | Min            | Sec.   |                             |
| ·  | Longitude: _              |                 | _ Feet V       | Vest of _          | Deg.             | Min            | Sec.   |                             |
| Well Type: OI                              | IL G                      | SAS X           |                |                    |                  |                |  |                             |
|  |                           | Paid Plugging ( |                | Coal On            | erator           |                |  |                             |
|  | 601 57th Stree            |                 |                | or Owne            |                  |                |  |                             |
| -  | Charleston, W             |                 |                | or Owne            |                  |                |  |                             |
| -  | Chaneston, vv             | V 25504         | -              | 010                |                  |                |  |                             |
| Agent                                      | Jason Harr                | mon             | ~              | Coal Op<br>or Owne |                  |                |  |                             |
| Permit Issued                              | d Date                    | 6-23-23         |                |                    |                  |                |  |                             |
|  |                           |                 |                |                    |                  |                |  |                             |
| OTATE OF ME                                |                           | VV              |                | Al                 | FFIDAVIT         |                |  |                             |
| STATE OF WE                                |                           |                 |                |                    |                  | , ,            |  |                             |
| County of Troyo                            |                           | SS:             |                |                    | •:.              |                |  |                             |
| Rodney Osborne                             | 9                         | and Est         | ill Johnso     | n                  |                  | boing fines de | ly sworn according   |                             |
|  |                           |                 |                |                    |                  |                | the following mann   |                             |
| TYPE                                       | FRO                       |                 | TO             |                    |                  | IPE REMOVED    |  |                             |
| 30 sks Class L Ceme<br>30 sks Class L Ceme |                           |                 | 1689'          |                    | 1190' o          | f 4 1/2"       | 200' of 8 5/8  |                             |
| 30 sks Class L Ceme                        |                           |                 | 1142'<br>'783' |                    |                  |                | 773' of 4  | 1/2"                        |
| 85 sks Class L Ceme                        |                           |                 | Surface        |                    |                  |                | The state of the s |                             |
| OU SAS CIASS E CEITIE                      | 51K 25                    | •               | Surface        | 3                  | •                |                |  |                             |
|  |                           |                 |                |                    | 7,               |                |  |                             |
| 6% gel water spacer                        | rs                        |                 |                |                    |                  |                |  |                             |
|  | 3                         |                 |                |                    |                  |                |  |                             |
| Description o                              | f monument:               | 7" casing w/ A  | PI # 36" a     | above grou         | und              | and t          | hat the work of the  | gging and filling           |
| said well was co                           | ompleted on t             | the <u>8</u> da | y of Aug       | ust                | , 20 <u>23</u> . |                | BRITISHILLA  | M. SI MANNE                 |
| And further of                             | deponents sai             | ith not.        | Roo            | 2                  | Q                |                | AND STATE OF A CLASS II  | 50,                         |
|  |                           |                 | Ésti           | el,                | Jehnser          |                | 81 2 01  | ARL                         |
| Sworn and s                                | ubscribe befo             | ore me this 9   | da             | y of Augu          | ıst              | . 20 23        | P. CAUB  | LIC OF C                    |
|  |                           |                 | ua             | , 0                | 01 00            | , 20           | BRUND LADO   | ENTRUM                      |
| My commission                              | expires: 02/              | 04/2026         |                | 1                  | Stella           | Stone          | The state of the s | West Cooper Coppe           |
|  |                           |                 | (              | 11                 | 7/               | letary Public  |  | 09/08/202                   |
| Affidavit review                           | ed by the Off             | ice of Oil and  | Gas: V         | m,                 | 4                |                | Title:   | Constitution (Constitution) |