Latitude

Longitude

Topo Location

,503 .92w

7.5' Loc. _____ 15' Loc. ____ (calc.)

Company Valley Steel Prods

Farm John Mills #7

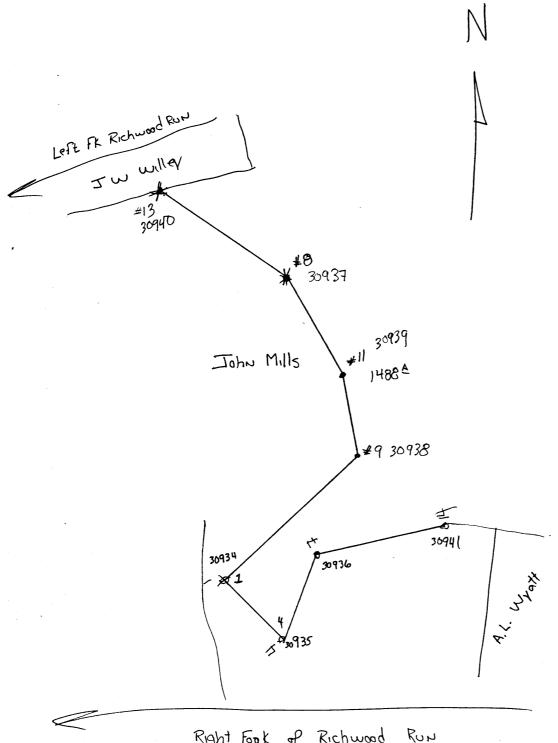
15' Quad _______(sec.)

7.5' Quad Big RUN

District GRANT

WELL LOCATION PLAT

County 103 Permit 30936



Right Fork of Richwood RUN



STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION





WELL RECORD

| Permit No. | 10 | W.W. Revent Bernet . S. | (LOOKE | | Oil or Gas Well | | |
|----------------------|------------------------------|----------------------------|----------------------|---------------------|-----------------|------------------------|--|
| | ley Steel Prod Louis, No. | lucts Co. | Casing and Tubing | Used in Drilling | Left in Well | Packers | |
| Location (waters) | | | Size un 16 | | | Kind of Packer | |
| The surface of tract | is owned in fee byAddress | | 8¼ | 1525 | Pulled | Size of | |
| | owned byAddress October | | 6% 5 3/16 3 | 2257 2454 | Pulled 2454 | Perf. top | |
| | | | 2 " tubir | g in this | well | Perf. bottom | |
| Date Shot | From | То | Liners Used | | | Perf. top Perf. bottom | |
| - | | Inch | CASING CEME | NTED | SIZE | No. FtDate | |
| | | | | | | | |
| | | hrs. bbls., 1st 24 hrs. | COAL WAS EN | NCOUNTERED | AT | FEETINCHES | |
| Fresh water | feet | feet | FEET | INCE | IES | FEETINCHES | |
| Salt water | feet | feet | FEET | INCE | IES | FEETINCHES | |

| Volume | / IOUIS MICIC. | | Cu. Ft. | OHDING CLA | | | |
|---|--|-----------------|--------------|---|----------------------|----------------|----------|
| Rock Pressure | | lbs | hrs. | COAT WAS | ENCOUNTERED A | | INCHÉS |
| Oil | | | | | | | |
| Fresh water | | | feet | | ETINCHES | | INCHES |
| Salt water | | feet | feet | FE | ETINCHE | SFEET_ | INCHES |
| Formation | Color | Hard or Soft | Тор | Bottom | Oil, Gas or Water | Depth Found | Remarks |
| Conductor | | | | - | Thick 12 | | |
| Native Coa | 1 | . 1 | 51.5 | 5,7 | | | |
| Pittsburgh | Coal | | 980 | 188 | 8 6 | | |
| Murphy See | | | *** | 1340 | | | |
| 1st Cow Ru 2nd Cow Ru | | | 1355 1410 | 1425 | 5 | | |
| Jas Sand | *** | | 7470 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 15 | | or Atom. |
| lot Salt S | | | 1470 | 1788 | 18 | | |
| 2nd Salt S | | | 1660 | 1738 | 78 | 1 | |
| 3rd Salt S Maxon | and | | 1831 2144 | 1843 | 9 | | |
| Big Lime | | | 2221 | ~>7× | Show of oth | r 818 4 | |
| Keener Sun | | | ******* | * * / * | 51 | | |
| Pay Sand | | | : | | | | |
| Injun San | d | | 2272 | 25/h | Water 2362 | | |
| Seroa | | | | | 270 | | |
| Cants | AND CONTRACTOR OF THE CONTRACT | | 2616 | 2635 | | | |
| Fifty Foot | | | 2820 | 2743 | 19 20 | 1 | |
| Gordon Str | ey | | 3068 | 3 | | | • |
| Gordon Pay | | | 3094 | 7 3092 | 8 | | ىرى |
| Jordon Bot | | | 3098 | ŕ | | | |
| Total Dept | n | | | 3149 | | | |
| | | | - | | | | • |
| | | | , | | | | |
| · | | | | | | | |
| Dunn Mer t | nes not | produced t | his well. | | | | |
| | • | | | | 991017 | 273 | |
| | | | | | | | |
| | | · | | | SED! | * 'S | |
| | 4 | | | | TEN MEST WIS | 95, | |
| | | | | | DEPARTMENT OF M | Wi S | |
| | | | | | W 04 A | Mar. 81 | |
| * | | \$ | | | | | |
| | | | 2.47 | | 1 682/2020 | 5699 | |