

STATE OF WEST VIRGINIA

## **DEPARTMENT OF MINES**

OIL AND GAS DIVISION

## WELL RECORD

Oil or Gas Well (KIND) Left in Well **Packers** Kind of Packer

Permit No. Company. Casing and Tubing Used in Drilling Address Farm. Size Location (waters) Well No. 13\_ District\_ \_County\_ 10\_ Size of\_ The surface of tract is owned in fee by 81/4\_ 6% Depth set. Mineral rights are owned by\_ 2.041 Address. 5 3/16\_ Perf. top. Drilling commenced\_

| Drilling completed    Date Shot  From  To    With  Open Flow  /10ths Water in  Inch   /10ths Merc. in  Inch    Volume  Cu. Ft. |       |                    |  | 2Liners Used                      |                       |                | Perf. bottom<br>Perf. top<br>Perf. bottom |  |
|--|-------|--------------------|--|-----------------------------------|-----------------------|----------------|---|--|
|  |       |                    |  | CASING CEMENTED SIZE No. Ft. Date |                       |                |   |  |
| Rock PressureOilFresh water  |       | bbls., 1st 24 hrs. |  | COAL WAS ENCOUNTERED AT           |                       |                | 790 FEET INCHE                            |  |
| Salt water   |       |                    | feet   | FEET                              | INCH                  |                | EETINCHES                                 |  |
| Formation  | Color | Hard or<br>Soft    | Тор  | Bottom                            | Oil, Gas<br>or Water  | Depth<br>Found | Remarks                                   |  |
| Port B.  | O.    |                    | 790  |                                   |                       |                |   |  |
| Porter Des   |       |                    | 4053   | 2/65                              | BUL                   |                | Page 1997 Age                             |  |
| 20 lad   | Stips | (                  |  | 2/65                              |                       |                |   |  |
|  |       |                    |  |                                   | and the second second |                |   |  |
|  |       |                    |  |                                   |                       |                |   |  |
|  |       |                    |  |                                   |                       |                |   |  |
|  |       |                    |  |                                   |                       |                |   |  |
| 144-31<br>14-31<br>14-31   |       | 3017213            | 141576   |                                   |                       |                |   |  |
|  |       | NEW DEPARTMENT     | 141576770 0002122220<br>071950 MICHAEL CAMPER AND STREET |                                   |                       |                |   |  |
|  |       | 1303A              | ZHZUZ  |                                   |                       |                |   |  |