

WR-38 Rev. 5/08 API# 47-103-03301

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: B. W. Peterson | | | Operator Well No.: 7258 | | |
|--|-------------------------|----------------|---------------------------------------|----------------------------|--|
| | Elevation: 1481.17 | · | Quadrangle: Big Run, WV 7.5' | | |
| ı | District: Grant | | _ County: Wetzel | | |
| ı | _atitude: | Feet South of | 39 Deg. 30 Min. 3 | 8.23920 Sec. | |
| I | ongitude: | Feet West of | 80 _{Deg.} 32 _{Min.} | 10.07520 Sec. | |
| Well Type: OIL X GAS | | | | | |
| Company (| Consolidation Co | oal Co. Coal O | perator 1 Bridge Street Mono | ngah, WV 26554 | |
| Agent | David Roddy | or Owr | Derator | | |
| 1 011111 15540 | | | | | |
| STATE OF WEST VIRGINIA, County of Monongalia ss: | | | | | |
| Roger D. Moore and Matthew A. Yearsley being first duly sworn according to law depose | | | | | |
| and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named | | | | | |
| well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 5th day of June, 2019, and the well was plugged and filled in the following manner: | | | | | |
| TYPE | FROM | ТО | PIPE REMOVED | LEFT | |
| Thixotropic with Green D | ye 1450' | 1038' | | | |
| Expandable Ceme | nt 1038' | Surface | | | |
| 7" Casing | 1336' | Unknown | 1043' | Unknown | |
| 16" Conductor | Surface | 20' | 0 | 20' | |
| | | | | | |
| - | | | | | |
| Description of monument: 77" of 7" casing with company name, well #, API #, and date cemented. said well was completed on the 25th day of July , 2019. | | | | | |
| And further deponents saith not. And further deponents saith not. | | | | | |
| Sworn and subscribe before me this 1212 day of Avgust 20 19 Clarksburg, WV 26301 My commission expires: 04/17/2021 | | | | | |
| | | | Notary Public | | |
| Affidavit reviewe | ed by the Office of Oil | and Gas: Deru | k M. Haught | Title: Oil & Gas Inspector | |