

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: E.T. Bluegrass Operator Well No.: L-002954

LOCATION: Elevation: 1430 ft. Quadrangle: Big Run  
District: Grant County: Wetzel  
Latitude: 39.59534075 Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: -80.56859844 Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS x

Company EQT Corporation Coal Operator See attached document  
400 Woodcliff Dr. or Owner \_\_\_\_\_  
Canonsburg, PA 15317 \_\_\_\_\_  
Agent Joseph C. Mallow Coal Operator \_\_\_\_\_  
Permit Issued Date 12/29/2022 or Owner \_\_\_\_\_

AFFIDAVIT

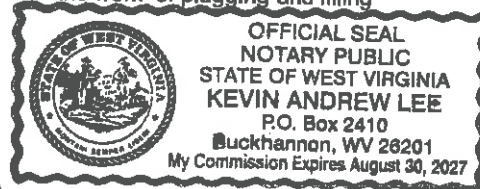
STATE OF WEST VIRGINIA,  
County of Wetzel ss:

Thomas Allen and Mark Rogers being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 8th day of March, 2024, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Class A CMT	7706	6706	61' of 5 1/2" casing	40' of 26" casing
	6706	6206	Milled 5 1/2" casing 61' to 186'	1180' of 13 3/8" casing
	5500	5000		2858' of 9 5/8" casing
6%GEL PLUG	5000	2700	5 1/2" cut 2894, window cut 950'	14,363' of 5 1/2" casing
Class A CMT	2700	1200	5 1/2 cut 515' window cut 300-319	CIBP set @ 7,706 and 183'
Class A CMT	1200	400		
Class A CMT	183	Surface		

Description of monument: 2x2 green steel plate with info, mounted to 4 1/2" casing 5' above ground and that the work of plugging and filling said well was completed on the 31st day of May, 2024.

And further deponents saith not. Thomas Allen  
Mark Rogers



Sworn and subscribe before me this 18 day of JUNE, 2024

My commission expires: 8/30/27

[Signature]  
Notary Public

Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_