State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 - 103 _ 02925 | County Wetzel | | District G | reen | | | |
|--|--|----------------------|------------------------------------|------------------|---|--|--|
| Quad Porters Falls | Pad Name Mart | | Field/Pool Name Mary | | | | |
| Farm name Martin, Charles and Gv | vendo | | Well Num | ber #7H 51 | 9180 | | |
| Operator (as registered with the OOG) | EQT Production | Company | | | | | |
| Address 625 Liberty Avenue, Suit | e 1700 City Pit | tohurah | State | PA | Zip 15222 | | |
| | Northing 4,384,799.997 | | Easting 520,08 | 7.638 | | | |
| Landing Point of Curve Bottom Hole | Northing 4,385,202.345 Northing 4,386,470.124 | | Easting 520,072 Easting 519,225 | | | | |
| Bottom Flore | sorting | | Lusting | | | | |
| Elevation (ft) 906 GL | Type of Well | □New ■ Existing | Туре | of Report 🗆 I | nterim B Final | | |
| Permit Type Deviated He | orizontal A Horizo | ontal 6A 🗆 Vertic | al Dept | h Type 🛚 🗈 | Deep Shallow | | |
| Type of Operation Convert D | eepen 🗆 Drill | □ Plug Back □ R | edrilling [| Rework # | Stimulate | | |
| | | | - Caladaa Mi | the extense | - Other | | |
| Well Type □ Brine Disposal □ CBM | I das don dise | econdary Recovery | □ Solution Mil | ing 11 Storag | ge d'Other | | |
| Type of Completion Single Mu | tiple Fluids Prod | uced Brine | Gas ■ NGL | □ Oil □ | Other | | |
| Drilled with □ Cable ■ Rotary | | | | | | | |
| Drilling Media Surface hole | □ Mud ■Fresh W | ater Intermedi | ate hole 🖪 Ai | r □ Mud ▮ | Fresh Water Brine | | |
| Production hole Air Mud | Fresh Water D Brit | ne | | | | | |
| Mud Type(s) and Additive(s) Saturated salt mud which include | es Caustic Soda, B | arite, Lime, New-D | Orill, Perma-L | ose HT, Xar | n-Plex D, X-Cide 102, | | |
| Soda Ash, and Sodium Chloride | u. | | | | | | |
| Date permit issued 9/30/2013 | Date drilling con | menced5/29/2 | 014 Da | te drilling ceas | sed11/4/2014 | | |
| Date completion activities began | 10/10/2018 | Date completion | | 401 | 30/2018 | | |
| | Date permission grant | ed | Grante | d by | | | |
| | | | | | | | |
| Please note: Operator is required to su | ıbmit a plugging appli | cation within 5 days | of verbal perm | ission to plug | RECEIVED Office of Oil and Gas | | |
| Freshwater depth(s) ft | 100 | Open mine(s) (Y/ | | | NJAN 2 5 2019 | | |
| | Reported | Void(s) encounter | | hs | WWDepartment of Environmental Protection | | |
| | and 742 | Cavern(s) encoun | | | N | | |
| Is coal being mined in area (Y/N) | N | zarem(a) encoun | | | | | |
| is some song mines in most (1111) | | | | | Reviewed by | | |

Reviewed

WR-35

| Rev. 8/23/13 | | | | | | | | | | · — — |
|-------------------------------------|--|------------------------------|------------------|-----------------------------|--------------------------------|--|--------------------|---------------------|--------------|--|
| API 47- 103 | 02925 | Farm r | ame_N | lartin, Charle | es and Gwe | endo | Well n | umber <u>#</u> 7H | 51918 | 30 |
| CASING STRINGS | Hole Size | Casing Size | D | | w or Gra sed wt | | | ısket pth(s) | | ent circulate (Y/ N) le details below* |
| Conductor | 24" | 20" | | | T | LS - 94.1 ppf | | | | N-GTS |
| Surface | 17.5" | 13.375" | | 399 1 | New J5 | J55 - 54.5 ppf 12 | | 21' & 199' | | Y - CTS |
| Coal | 17.5" | 13.375" | | 399 1 | New J5 | J55 - 54.5 ppf | | 21' & 199' | | Y-CTS |
| Intermediate I | 12.25" | 9.625" | 2. | 235' N | | J55 - 36 ppf | | | | Y - CTS |
| Intermediate 2 | | | <u> </u> | | | | | | | |
| Intermediate 3 | | | | | | | | | | - |
| Production | 8.75" | 5.5" | 12 | .,207' N | New P | 110 - : | 20 ppf | N - TOC | | @ 1,138' Calculated |
| Tubing | | | | , | | | | | | |
| Packer type and de | epth set | AM CAP Inflata | ble Pad | ker on 9.625" Ca | asina Strina @ | 765' | 11 | | | |
| Comment Details surface on the 5.5" | Circulated 21 bbls cocasing string. TOC on | | @ 1,138°. | | aled 35 bbls cemer | nt to su | rface on the 9.6 | 25° casing string. | | roulate any cement to |
| DATA | of Cement | of Sac | ks | wt (ppg) | (ft ³/sks) | | (ft.) | Top (Mi | D) | (hrs) |
| Conductor | Type 1 | 34 | | 15.6 | 1.18 | _ | 40 | Surfac | | 24.0 |
| Surface | HalCem Class | "A" 670 | | 15.6 | 1.21 | _ | 811 | Surfac | - | 8.0 |
| Coal | HalCem Class | | | 15.6 | 1.21 | | 811 | Surfac | | 8.0 |
| Intermediate 1 | Lead-HelCem Tail-Ha | ICem Lead-400 | Tail-400 | Lead-15.6 Tail-15.6 | Lead-1.24 Tail-1 | 1.21 L | _ead-496 Tail-48 | 4 Surfac | e | 12.0 |
| Intermediate 2 | | | | | | _ | | <u> </u> | | |
| Intermediate 3 | | | | | | | · | <u> </u> | | |
| Production | Lead-TunedSpacer3 Tas-Va | Lead-279 T | ail-2,330 | Lead-14.5 Tail-15.2 | Lead-1.51 Tail-1 | 1.20 L | .ead-421 Tail-2,79 | 6 1,138' Calc | culated | 7.0 |
| Tubing | | | | L | } | | | | | |
| Deepest forma | 1) 12,213 MD / 6,500 Tation penetrated coedure | | | | ggers TD (ft) ig back to (ft) | | | | | |
| Kick off depth | (ft) 5,760 MD / 5,734 | 8 TVD | | | - | | - | | | |
| Check all wire | eline logs run | □ caliper □ neutror | | | deviated/direg | ection | _ | uction nperature | □soni | c |
| Well cored | Yes A No | Convent | ional | Sidewall | | We | re cuttings o | ollected = | Yes c | No No |
| joints 4, 8, 12, 16 and 20 | HE CENTRALI Intermediate casing had been did noted sound control cont | w spring centralizers place: | i on joints 4, | 8, 12, 16, 20, 24, 28 and 3 | 12. | | | | | entralizers placed on s from joint 152 to joint 232 |
| | total of 17 bow spring or | | , woga | | | 1-94 | | | | |
| | | | | | | | | RECE | IVED | 100 |
| WAS WELL | COMPLETED A | AS SHOT HOL | .E o | Yes 8 No | DETAIL | .s _ | | Office of O | 5 201 | Q |
| WAS WELL | COMPLETED (| PEN HOI F? | n V | es B No | DETAILS | | | W Depa | ertment | of section |
| ———— | | - LIVITOLE: | 11 | | DE I AILS | | | Environmen | tai PfOl | |
| WERE TRAC | ERS USED a | Yes 🖪 No | TY | PE OF TRAC | ER(S) USED | | | | | |

| API | ₄₇₋ 103 ₋ 02925 | Farm name_Martin, Charles and Gwendo | Well number #7H 519180 |
|--------|---------------------------------------|--------------------------------------|------------------------|
| , er i | T/ | i di ili hamo | |

PERFORATION RECORD

| Stage No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|---------------------|
| | | | | | Please See Attached |
| | | | | | |
| | | | | | |
| | | 1 | | | |
| | | | | | |
| 1 | | | | | |
| | | | _ | | |
| | | | _ | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Please insert additional pages as applicable.

STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|----------------------------|----------------------------------|
| | | | • , | | | | | Please |
| | | | | | | | | See |
| | | | | | | | | Attached |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | _ | | | | |
| | | | | | | | | |
| | | | | | | | PEOEIVE |) |
| | <u> </u> | | | | | c | RECEIVE ffice of Oil ar | d Gas |
| | | | | | | | | |
| | | | | <u> </u> | | | JAN 20 | .010 |

WV Department of Environmental Protection

WR-35 Rev. 8/23/13

| API 47- 103 | 02925 | Farm | name_Ma | ırtin, C | Charles | and | Gwendo | _Well n | umber_# | 7H 5 | 519180 |
|------------------------------------|-------------------|-----------------------|---------------|------------|--------------|---------|-----------------|----------|------------------|-------|--|
| PRODUCING I | FORMATION(| <u>(S)</u> | DEPTHS | | | | | | | | |
| MARCELLUS 6,582' | | | | _TVD | 6,9 | 55' | MD | | | | |
| | | | | | _ | _ | | | | | |
| Please insert ad | ditional pages a | as applicable. | - | | - | - | | | | | |
| GAS TEST | □ Build up | Drawdown | ■ Open | Flow | | OII | TEST AF | low 🗆 | Pump | | |
| SHUT-IN PRES | SSURE Sur | face 1,500 | psi | Botto | m Hole_ | N/A | psi | DURAT | ION OF | TES | Γ 429.5 hrs |
| OPEN FLOW | Gas 11,093 mc | Oil fpd N/A | bpd <u>59</u> | NGL 5.6 | bpd | | ater 5.2 bpd | | IEASURI nated | | |
| LITHOLOGY/ FORMATION | TOP DEPTH IN FT | BOTTOM DEPTH IN FT | | IN FT | | N FT | | | | | D QUANTITYAND |
| | NAME TVD 0 | TVD | MI 0 | | MD | | TYPE OF FLO | ID (FRES | MWATER | , DKI | NE, OIL, GAS, H ₂ S, ETC) |
| See Attached Sheet | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | - | | | | | |
| | | | + | | | | | _ | | | |
| | | | | | | | | | | _ | |
| | | | | 1 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Please insert ad | ditional pages | as annlicable | 1 | | 1 | | | | | | |
| | | | 5 W | | T-126 | | | | | | |
| Drilling Contra Address 900 Vin | | | | | | on / Th | ne Woodlands | Cinto | WV/TX | 7:- | 25301 / 77381 |
| | | | | City | Chanest | OH (I) | ie vvocalands | State | 1111111 | Zip | 20001111001 |
| Logging Compa | any Scientific D | rilling and Sch | lumberger | | | | | | Section. | | althorise con- |
| Address 124 Vis | ta Drive / 1178 U | S HWY 33 East | | City | Charlero | i / Wes | ston | State | PA/WV | Zip | 15022 / 26452 |
| Cementing Con | npany Halliburt | on | | | | | | | | | |
| Address 121 Ch | ampion Way, Suit | e 110 | | City | Cannons | burg | | State | PA | Zip | 15317 |
| Crimulatina C | mnany ProFra | ac. | | | | | | | | | RECEIVED Office of Oil and Gas |
| Stimulating Con Address 777 Ma | in pair | - 11 | | City | Fort Wor | th | | State | TX | 7in | 76102 |
| Please insert ad | | | | City | 2019-00/07/1 | | | _ Diate | | Lip | JAN 2 5 2019 |
| Completed by | | | | | | | Telephone | (724) 57 | 9-5475 | | WV Department of Environmental Protection |
| Signature | 1.14 | e | Т | itle D | irector - Co | mplet | | | Date 01/2 | 4/201 | |
| May you | 0 | ð | | | | | | | 70.5 | | |