STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: W | V Public Lands | Corp. | _Operator Well N | _{o.:} H M Jami | son 15 | |
|---|---|---------------|-----------------------|-------------------------|-------------------|------------------------------------|
| LOCATION: Elevation: 1038' Quadrangle: Center point 7.5 | | | | | | |
| District: Green County: Wetzel | | | | | | |
| 1 : | atitude: 5000' | Feet South of | 39 _{Deg.} 30 | Min. 0 | Sec. | |
| L | ongitude: 9300' | | 80 Deg. 37 | | | |
| LC | ongitude. | reel vvest of | Deg. | iviin. | Sec. | |
| Well Type: OIL X GAS | | | | | | |
| Company T | ribune Resourc | es Coal O | perator N/A | | | |
| 38 | 361Ambassador,Caf | fery or Own | | | | |
| PI | kwy ,Lafayette,L.A,7 | | | | | |
| Agent H | Harman Brown Coal Operator N/A or Owner | | | | F 2 F 41 | RECENTED Of Oil and Gas |
| Permit Issued | Date 7/3/2019 | | | | FFF | 3 1 8 2020 |
| | | | | | | |
| AFFIDAVIT WV Department STATE OF WEST VIRGINIA, Environmental Prote | | | | | | Department of nental Protection |
| County of Wetzel ss: | | | | | | |
| Harmant, Brown II and Machael Gazale abeing first duly sworn according to law depose | | | | | | |
| | | | | | | |
| and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on | | | | | | |
| the 10th | _day of <u>october</u> | | | | following manner: | |
| TYPE | FROM | ТО | PIPE REM | OVED | LEFT | |
| Cement | 3410' | 3315' | | | | D. Dr |
| cast iron bridge plug | 3308' | | | | | Office Of Oil and Gas |
| cement | 2060' | 1950' | 2010' X 4 | 1.5" | 1567' X 4.5" | JIM and Gas |
| cement | 1528' | 1420' | | | | 1 1/2 0 - |
| cement | 950' | 811' | | | En | My Dan |
| cement | 765' | 650' | 711' X 8 | | 1098' X 8 5/8" | mental pent of |
| cement | 100' | Surface | 6% gel betwe | en plugs | 756' X 11 3/4" | Viron mental protection |
| Description of monument: 7" X 7' and that the work of plugging and filling | | | | | | |
| said well was completed on the 30th day of October , 2019. | | | | | | |
| And further deponents saith not. | | | | | | |
| | | mi | Som | 1 | | IC OFFICIAL SEAL LATTEA |
| Sworn and subscribe before me this 2154 day of 2010 day . 2020 State of West Virginia My Commission Expires Nov. 29. 2022 5179 Churchville Road Camden, WV 26338 | | | | | | |
| My commission expires NW 29 2022 Notary Public | | | | | | |
| | | | | | ~ | |
| Affidavit reviewed by the Office of Oil and Gas: Title: 0,1 + 6 = 1 1 1 1 1 1 1 1 1 1 | | | | | | |