

RECEIVED
WROttles of Oil & Gas
UiC Section

JUN 1 7 1999

WV Division of
Environmental Protection

21-Nov-96
API # 47-103-01007
State of West Virginia
Reviewed

State of West Virginia
Division of Environmental Protection
Section of Oil and Gas

Well Operator's Report of Well Work

|            | WCI         | .I Operaco                    | I b Report or were ween   |
|------------|-------------|-------------------------------|---|
| Farm name: | SPRINGER, W | ILLIAM L.                     | Operator Well No.: J.U.JOLIFFE #1   |
| LOCATION:  | Elevation:  | 753.00                        | Quadrangle: PINE GROVE  |
|            | Latitude:   | GRANT<br>1000 Fee<br>9850 Fee | County: WETZEL<br>t South of 39 Deg. 35Min. 0 Sec.<br>t West of 80 Deg. 37 Min. 30 Sec. |

| a proping company  |          |               |         |                   |
|--|----------|---------------|---------|-------------------|
| Company:PENNZOIL PRODUCTS COMPANY P. O. BOX 5519 VIENNA, WV 26105-5519 | Casing & | Used in       | Left    | Cement<br>Fill Up |
| •  | Tubing   | Drilling      | in Well |                   |
| Agent: PHILIP S. ONDRUSEK  | Size     |               | <br>    | ,                 |
| Inspector: RANDAL MICK   | e.       |               |         |                   |
| Permit Issued: 11/22/96  |          |               |         | 1                 |
| Well work Commenced: 4/1/96  |          |               |         |                   |
| Well work Completed: 2/19/97   |          |               |         | Original          |
| Verbal Plugging Permission granted on:                                 | 6 5/8''  | 1562'         | 1562'   | Casing_           |
| Rotary Cable X Rig   |          |               | 1       | 1                 |
| Total Depth (feet) 2613  | 5 3/16"  | 20771         | 87'     | Original          |
| Fresh water depths (ft) NA   | 7 2/10   |               |         | Casing            |
|  |          |               |         | Set On            |
| Salt water depths (ft) NA  | 4 1/2"   | 2004'         | 2004'   | Tension           |
|  |          |               |         | -Packer           |
| Is coal being mined in area (Y/N)?N<br>Coal Depths (ft): NA            | 2 3/8"   | 2584 <b>'</b> | 2584'   |                   |
|  |          |               |         |                   |

## OPEN FLOW DATA

|       | Producing formation Gordon  Gas: Initial open flow * MCF/d Oil: I  Final open flow * MCF/d F  Time of open flow between initial ar  Static rock Pressure * psig (surface) | Initial open flow * Bbl/d<br>Final open flow * Bbl/d  |   |
|-------|---|---|---|
|       | Second producing formation  Gas: Initial open flow MCF/d Oil:  Final open flow MCF/d I  Time of open flow between initial ar  Static rock Pressure psig (surface)         | nd final tests Hours  |   |
| INTER | ON BACK OF THIS FORM PUT THE FOLLOWING OR STIMULATING, PHYSIC WHICH IS A SYSTEMATIC DETAILED GEOLOGIC DING COAL ENCOUNTERED BY THE WELLBORE.                              | NG: 1). DETAILS OF PERFORATED<br>CAL CHANGE, ETC. 2). THE WELL<br>CAL RECORD OF ALL FORMATIONS, | _ |

| For: | PENNEZO | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | PENNZENERGY |
|------|---------|---|-------------|
| :    |         | $\mathcal{L}(\mathcal{L}(\mathcal{L}))$   |             |
|      | By:     | $\mathcal{L} \mathcal{O} \mathcal{L} \mathcal{A} \mathcal{L} \mathcal{L} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} A$ |             |
|      | Date:   | 6/15/55   |             |
|      |         | -//3/:  |             |

<sup>\*</sup> This is a Waterflood Producer. No Stimulation was performed and no Open-Flow Measurement were made.

| No 2195             |  | Acres 4              |   | #Earm?                             | vame:  |   | empisa e                      |  |  |                    | 10-1-1                            |
|---------------------|--|----------------------|---|------------------------------------|--|---|-------------------------------|--|--|--------------------|-----------------------------------|
|                     | W  |                      | Local   | on Made                            |  |   |                               | irahagi<br>Tahagi                                  | e Ame  |                    |                                   |
| TARREST TO SERVICE  | *****  |                      | beginned to where because I'm                       | នារាក់ផ្លែងខ្លួច<br>ក្រុមព្រះ      |  |   |                               | iio Ruio<br>anaro sa                               | used.  |                    |                                   |
|                     | MAZIS<br>EVISUS  |                      | ( <b>1)</b> , (1)                                   | eamneite i                         |  |   |                               | elteranie<br>Toedoro                               |  |                    |                                   |
| nty Ominies<br>Carr |  |                      | Samuel Man  | Zonirajebir<br>V                   |  |   |                               | 16 (1)<br>13 (16 4 )                               | The same of the sa |                    |                                   |
| Kind                |  | Bottom -             | teel Une<br>Mose I                                  | Ker                                | 際  | Sea Bot                                 | ttom Casing<br>Steel Une (41) | CONTRACTOR AND |  | <b>的名字》,并且是16</b>  | Comental                          |
| on Sand<br>Pay      | 2591<br>2592   |                      |   |                                    |  | 6-5/8#<br>5-3/16"                       |                               | 1562<br>2077                                       |  |                    | re Csg.                           |
| l Depth             | 2613   |                      |   |                                    |  | 5-3/16"<br>4월 x 4-                      |                               | 554  |  | To<br>Bo           | p "                               |
| ٠                   |  | ••                   | •<br>•<br>•<br>•                                    |                                    |  |   |                               |  |  |                    |                                   |
|                     |  | REC<br>Office (      | EIVED<br>of Oil & Gas<br>Section                    | 7                                  | :<br> ≠<br> }  |   | PAC                           | KERS A   | ND SHO   | DES                |                                   |
|                     |  | UC                   | Section 1   |                                    |  | Kind                                    |                               | Size   |  | th Set             | Date Set (5.                      |
|                     |  |                      |   |                                    |  |   |                               |  |  |                    |                                   |
|                     |  | Enloye               |   |                                    |  |   | TO                            | RPEDO:   | DEVOR  |                    |                                   |
|                     |  |                      |   |                                    |  | es addition                             | A CONTRACT OF STREET          |  |  |                    | Result                            |
|                     |  |                      |   |                                    |  | 6=20=1902<br>5-23-1907                  | 60                            | 6 Pig  |  |                    |                                   |
|                     |  |                      |   |                                    |  | 5-12-1927                               |                               | 4"x12  | 2592   | 2604               |                                   |
|                     | <u> </u>  -  |                      |   |                                    | The state of the s |   |                               |  |  |                    |                                   |
| ation To            | ip Casi  | ing head<br>reh 21/5 | 149   | 745-42                             | 2  | :                                       |                               |  |  | . :                |                                   |
|                     |  | •                    |   |                                    |  |   | DF                            | •  | DEEPE  |                    | in the second                     |
|                     |  |                      |   |                                    | ·  | Commenced                               | Completed                     | Origi<br>Dep                                       | ial Fi   | inal Depth         | Contractor                        |
|                     |  |                      | •   |                                    | •  | The second second second                | ABĄ                           | ироим  | ENT RE   | CORD               | )<br>Z ost retusianu set sensibil |
|                     | ;  |                      | ·   | :                                  |  | Filled With                             | i pione e <del>e e e</del>    | ilopi  |  | F<br>Size } _ Kind | PLUG Dep                          |
|                     |  | •                    | \$  |                                    |  |   |                               |  | i .  |                    |                                   |
| €                   |  |                      | •   | <b>1</b>                           | •  | •                                       | :                             | · •<br>· :   |  | ·                  | •                                 |
|                     |  | ì                    |   |                                    |  |   | :<br>:                        | . ;  |  |                    |                                   |
| in the second       | THE THE TANK OF TH |                      | ara di ang mangan<br>Manggarang arang<br>Manggarang | ng thing of the<br>tarty activeses | andys sign<br>Seconds<br>Seconds   |   |                               | -  |  |                    |                                   |
| Prod. San           |  | At Completion        | ★ 30 Days Af  | fter 🖈                             | i i  | 1 | ÷ i                           |  | 1  | 1 465 (21.384)     |                                   |
| Prod. San           |  | At Completion        | ★ 30 Days A   | fter 🛨                             | VOI SA   | APPROVED                                |                               |  |  |                    |                                   |

| Page 1 of<br>Form WW2-A | 4 |
|-------------------------|---|
| (6/94)<br>File Copy     |   |

RECEIVED

Environmental Protection

NOV 19 1996

| 4. | _       |                   |  |
|----|---------|-------------------|--|
| ,  | Date:   | November 15, 1996 |  |
| 2) | Operato | or's Well Number  |  |

3) API Well No: 47 - 103 - 1007 - State County Permit

## State County STATE OF WEST VIRGINIA - BUREAU OF ENVIRONMENT DIVISION OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## NOTICE AND APPLICATION FOR A WELL WORK PERMIT

| 4)    | Surface O  | wner(s) to be served:  | 5)           | (a)               | Coal Operator:            |                           |
|-------|--|--|--------------|-------------------|---------------------------|---------------------------|
|       | (a) Name_  | Wm. L. Springer  |              | Name              | NĀ                        |                           |
|       | Address  | Barker Route 15  |              | Address           |                           |                           |
|       |  | Pine Grove, WV 26419   |              | •                 |                           |                           |
|       | (b) Name   |  |              | (b) Coal          | Owner(s) with Declar      | ation                     |
|       | Address  |  |              | Name              | NA                        |                           |
|       | _  |  |              | Address           |                           |                           |
|       | (c) Name   |  |              | •                 |                           |                           |
|       | Address  |  |              | Name              |                           |                           |
|       | _  |  |              | Address           |                           |                           |
| 6)    | Inspector  | Randal Mick  |              | (c) Coal          | Lessee with Declaration   | n .                       |
| -,    | Address  | 111 Blackshere Drive   | _            | Name              | NA                        | SH .                      |
|       |  | Mannington, WV 26582   |              | Address           |                           |                           |
|       | Telephone  | (304) - 986-3324   |              | riduress          |                           |                           |
|       | _  | TO THE PERSON(S) NAMED   | –<br>AROVE 1 | Pakkir ni         | ОТІСЕ ТИАТ.               |                           |
|       |  |  |              |                   |                           |                           |
|       |  | Included is the lease or leases or oth                             |              | ng contra         | act or contracts by which | ch I hold                 |
|       | v  | the right to extract oil and gas Ol                                |              | - 22 4-4          | :-1-                      |                           |
|       | X  | Included is the information required of West Virginia (see page 2) | by Chapte    | r 22, Art         | icle 6, Section 8(d) of t | he Code                   |
|       | • .  | <b>G</b> , 10 ,  |              |                   |                           |                           |
|       | I cert   | ify that as required under Chapter 22                              | of the Wes   | <u>st Virgini</u> | a Code I have served c    | opies                     |
|       | of the   | s notice and application, a location pl                            | lat, and acc | ompanyi           | ng documents pages 1      | through 4                 |
|       | on the   | e above-named parties, by:   |              |                   |                           |                           |
|       |  | Personal Service (Affidavit attached)                              |              |                   |                           | •                         |
|       |  | Certified Mail (Postmarked postal re                               |              | hed)              | •                         |                           |
|       | I  | Publication (Notice of Publication att                             | tached)      |                   |                           |                           |
|       | I hav  | e read and understand Chapter 22-6 a                               | nd 28 CCD    | 11 10 6           | nd I agree to the terms   | and anditions             |
| of a  | nv permit  | issued under this application.                                     | na 20 CSK    | . 11-10, a        | ind i agree to the terms  | and conditions            |
|       |  | ify under penalty of law that I have p                             | ersonally e  | xamined           | and am familiar with t    | he information submitted  |
| on t  | his applica  | ation form and all attachments, and th                             | at based or  | my ina            | iry of those individual   | s immediately responsible |
| for ( | obtaining t  | the information, I believe that the info                           | ormation is  | true, acc         | turate, and complete.     | · -                       |
|       | I am   | aware that there are significant penal                             | ties for sub | mitting f         | alse information, inclu   | ding the possibility of   |
| fine  | and impri  | sonment.   |              |                   |                           |                           |
|       |  |  | Well Op      | erator            | Pennzoil Products         | Company                   |
| ₹~    | ·····  | ***************************************                            | By:          | J (               | $\mathcal{L}_{0}$ ) 0     | Timothy P. Roush          |
| {     | STATE OF THE PARTY | OFFICIAL SEAL  | Its:         | me                | Supervisor, Surve         |                           |
|       | 1  | NOTARY PUBLIC<br>STATE OF WEST VIRGINIA                            | Address      |                   | P.O. Box 5519             | ymg/wapping               |
| {{    | 1335   | JUHK H. ANDERSON J   | Vamess       |                   |                           | D                         |
| { }   |  | 601 Grand Central Avenue<br>Vienna, Wast Virginia 26105            |              |                   | Vienna, WV 2610           | 05-5519                   |
| ٤     | M  | y Commission Expires Oct. 3, 2000                                  | Telepho      | ne                | (304) 422-6565            |                           |
| Sub   | scribed an   | d sworn before me this 13th day of                                 | / Nov        | ember             | )                         |                           |
|       |  | / Klik   | 01           | sho la            | uson                      | Notary Public             |
| Mv    | commisio   | n expires $\frac{10/3}{2000}$                                      |              |                   |                           |                           |
|       |  | 70/15/2000   |              |                   |                           |                           |
|       |  | /  |              |                   |                           |                           |