NOTICE OF PROPOSED LOCATION OF OIL AND GAS WELL
(REQUIRED BY SECTION 2, CHAPTER 86, ACTS 1929)
WEST VIRGINIA DEPARTMENT OF MINES
OIL AND GAS SECTION

|  | OIL AN   | ND GAS SEC      | TION                 | · 图像是一个一个                       |
|--|--|-----------------|----------------------|---------------------------------|
| То Т   | THE DEPARTMENT OF MINES,   |                 |                      |                                 |
|  | Charleston, W. Va.   |                 | . 1                  |                                 |
| 0  | 1900   |                 | Altan                | 19131                           |
| W  | puy LIMI   |                 | NAME                 | OF WERT OPERATOR                |
| m  | COAL OPERATOR OR COAL OWNER OF COAL  | tVa             | 700 4                | 12 81                           |
| V/1.   | gormansveck.   |                 | 1/03                 | Ti 10 WW                        |
|  | D # 2 ADDRESS  |                 | Mww Um               | MPLETE ADDRESS                  |
|  | ( D, // A GODALOS  |                 |                      |                                 |
|  |  |                 | Ama 1                | 195/ 0                          |
|  | COAL OPERATOR OR COAL OWNER  | ••••            | 7                    |                                 |
|  |  |                 | PRO                  | POSED LOCATION                  |
|  |  |                 | 0 0                  | 100 4                           |
|  | ADDRESS  |                 | estrem               | District                        |
| 120  | . 1. 10 1  | ,               | ~ ~ 1                | - A                             |
| 01   | o Carl in this tens  | long            | (Melsel              | County                          |
| 0  | COAL PPERATOR OF COAL OWNER  | 1               |                      | 1 39035'                        |
| 87.0   | hunaft. Hackmen  | 0               | 111111               | 000 115'                        |
|  | in the price   |                 | Well No              | 7.0                             |
| /  | ADDRESS  |                 | 01                   | > 910                           |
|  |  |                 | Ofaly.               | Farm                            |
| GEN  | TLEMEN:  |                 | /                    |                                 |
|  | The undersigned well operator is entitle   | ed to drill upo | on the above name    | ed farm or tract of land for    |
|  |  |                 |                      | 1.1                             |
| oil o  | and gas, having fee title thereto, (or as the  | assa may ha)    | under grant or le    | ase dated may 10 ch             |
| 011 4  | thu gas, having fee title thereto, (or as the  | case may be)    | under grant or re    | ase dated                       |
|  | 1941   | . 6             | A. 1911              | Page 1                          |
|  | 1940   | , made by       | my - //              | , to                            |
| N  |  |                 |                      |                                 |
| 7/   | Jawy 13m2  | •••••           | and r                | ecorded on the 2.7 day          |
|  | 1 1  |                 | No A                 |                                 |
| of   | Lule 1946  | in t            | he office of the     | inty Clerk for said County in   |
| 01   |  | , 111 6         | ne office of the col | inty Clerk for Said County in   |
| U  | 941/1 59   |                 |                      |                                 |
| Boo  | k34/A, page/2  |                 |                      |                                 |
|  | The enclosed plat was prepared by a co   | ompetent engin  | neer and shows th    | e proposed location of a well   |
| to b   | e drilled for oil and gas by the undersigne  | d well operato  | r on the farm an     | d in the Magisterial District   |
| THE RESERVE OF THE PARTY OF THE | County above named, determined by surv   | rey and course  | s and distances ir   | om two permanent points, or     |
| land   | marks.   | mad and hali    | orrog thora are no   | and operators operating hads    |
| of e   | The undersigned well operator is information oal beneath said farm or tract of land on   |                 |                      |                                 |
|  | s of the same, who have mapped their wor   |                 |                      |                                 |
|  | operators or coal owners (if any) above n  |                 |                      |                                 |
|  | The above named coal operators or coa  | l owners (if a  | any) are notified    | that any objections they may    |
| desi   | re to make to such proposed location, or v   | which they are  | required to make     | by Section 3 of said Act, if    |
| the  | drilling of a well at said proposed locatio  | n will cause a  | dangerous conditi    | on in or about their respective |
| coal   | mines, must be received by, or filed with  | the Departmen   | nt of Mines within   | ten* days from the receipt of   |
| a co   | py of this notice and accompanying plat forms for use in making such objections w  | by said Depar   | tment. Said coal     | enertment of Mines promptly     |
| on   | request and that all such objections must  | set forth as    | lefinitely as is re- | asonably possible the ground    |
| or g   | rounds on which such objections are based  | and indicate    | the direction and    | distance the proposed location  |
|  | ald be moved to overcome same.   |                 |                      |                                 |
|  | (The next paragraph is to be complete  | d only in Dep   | artment's copy.)     |                                 |
|  | Copies of this notice and the enclosed   | plat were mai   | led by registered    | mail, or delivered to the above |
|  | ned coal operators or coal owners at the   | 0.              | · Marina ale         | O Coal in this                  |
| 20.00  | and seel appropriate or seel appropriat the  | in above when   | o minap              | noss trace to the hofers        |
| or   | on the same day with the mailing or del  | livery of this  | conv to the Dena     | rtment of Mines at Charles-     |
|  | West Virginia.   | iivery or onio  | copy to the Depe     |                                 |
| ,  |  | Vower two lay   | 1170                 |                                 |
|  | - Control  | Very truly yo   | 1010,                |                                 |
| 65   | N2223245x  |                 | 81P                  | 8/2100                          |
| 100  | 1000   |                 | 1 pawn               | week operation                  |
| 12   |  |                 | 400 404              | 631                             |
| 60   | 100 DEPARTMENT OF THE PROPERTY |                 | 103 30               |                                 |
| SAMI   | Addi   |                 |                      | STREET                          |
| 4  | of Well On   |                 | 2 0                  | + .11                           |
| 10   | Over and Sell Op   | erator)         | nurlim               | achors wells.                   |
| (c)  | - CV/  |                 | ,                    | CITY OR TOWN 09/22/2023         |
| 4/01   | a cxlo   |                 | 0.                   |                                 |
| CE   | 68793  |                 | CN (                 | la.                             |
|  |  |                 | 100                  | STATE                           |

\*Section 3..... If no such objections be filed, or be found by the department of mines, within said period of ten days from the receipt of said notice and plat by the department of mines, to said proposed location, the department shall forthwith issue to the well operator a drilling permit reciting the filing of such plat, that no objections have been made by the coal operators to the location, or found thereto by the department, and that the same is approved and the well operator authorized to proceed to drill at said location.

241

the tentist New Martinsville IV

AIIO

August 6, 1940

Mr. Okey L. Rice R. F. D. No. 2 New Martinsville, W. Va.

Dear Sir:

A notice of proposed location of Well No. 1 on the Okey L. Rice Farm, Green District, Wetzel County, has been received from Rawe Brothers, New Martinsville, West Virginia. A copy of the notice and location plat should have been mailed you by the well operator.

If you have any objections to the proposed location, please file same not later than August 16, 1940.

Very truly yours,

Secretary
OIL AND GAS DIVISION

MG/am

A-IV August 16, 1940 liame Brothers 783 - Sth Street Now Martinsville, W. Va. Centlemen: Permit WET-241 to drill Well No. 1 on the Chey L. Rice Parm, Green District, Wetzel County, is enclosed. Duplicate permit shall be posted on the rig. When the well is completed, please file complete record on the enclosed forms 00-10. Very truly yours, Secretary OIL AND GAS DIVISION 100/am 000-4 Lat39d-35\* Long80d-46\* 09/22/2023 B-2

| Formation   | Color                                  | Hard or<br>Soft   | Тор                         | Bottom        | Oil, Gas<br>or Water   | Depth<br>Found   | Remarks  |
|---|--|-------------------|-----------------------------|---------------|--|--|--|
| Slate   | na                                     |                   | 860                         | 890           |  |  |  |
| Lime  |  |                   | 890                         | 914           |  |  |  |
| Sand  |  |                   | 914                         | 940           |  |  |  |
| Slate   |  |                   | 940                         | 946           |  |  |  |
| RR  |  |                   | 946                         | 954           |  |  |  |
| Slate   |  |                   | 954                         | 990           |  |  |  |
| Sand  |  |                   | 990                         | 1000          |  |  |  |
| Slate   |  |                   | 1000Ø<br>1013               | 1013          |  |  |  |
| Slate   |  |                   | 1060                        | 1060          | Maria de la companya della companya  |  |  |
| Gritty Li   | me                                     |                   | 1150                        | 1165          |  |  |  |
| Slate   | 40                                     |                   | 1165                        | 1187          |  | STATE OF THE STATE |  |
| R.R.  |  |                   | 1187                        | 1196          |  |  | Chara 1 1196-1   |
| Lime  |  |                   | 1196                        | 1202          |  |  | caved 1215   |
| RR  |  |                   | 1202                        | 1220          |  |  | 112/5  |
| Slate   |  |                   | 1220                        | 1263          |  |  | cao a m  |
| Lime  |  |                   | 1263                        | 1273          |  |  |  |
| Slate   |  |                   | 1273                        | 1336          |  |  |  |
| Lime  |  |                   | 1336                        | 1350          |  |  |  |
| Sand L. D.  |  |                   | 1350                        | 1408          |  |  | Course Sound   |
| Shate & p   |  |                   | 1408                        | 1419          | 11100 0  | , 1  | The state of the s |
| Lime or B   | . D.                                   |                   | 1419                        | 1427          | 1428-8   | 4  |  |
| Slate   |  |                   | 1427                        | 1478          |  |  |  |
| Lime<br>Slate   |  | 1                 | 1478                        | 1492          |  |  |  |
| Sand  |  |                   | 1492                        | 1530          |  |  |  |
| Lime  |  |                   | 1530<br>1570                | 1570          | YAS WY   |  |  |
| Sand  |  |                   | 1608                        | 1608          |  |  |  |
| Shale   |  |                   | 1638                        | 1735          |  |  |  |
| Salt sand   |  |                   | 1735                        | 1755          |  |  |  |
| Slate & 1   | ime                                    |                   | 1755                        | 1770          |  |  |  |
| Salt sand   |  |                   | 1770                        | 1910          | Show of ge   | s 1808 -   | 1810   |
| Shale   |  |                   | 1910                        | 1975          |  |  |  |
| Lime  |  | The second second | 1975                        | 1980          |  |  |  |
| Slate   |  |                   | 1980                        | 1985          |  |  |  |
| Maxton sar  |  | ry hard           | 1985                        | 2000          |  |  |  |
| Slate & 1   |  |                   | 2000                        | 2028          |  |  |  |
| Little lin  |  |                   | 2028                        | 2036          |  |  |  |
| Pencil va   | re                                     |                   | 2036                        | 2039          |  |  |  |
| Big lime  |  |                   | 2039                        | 2100          |  |  |  |
| BigIngun s  | sand                                   | Soft              | 2100                        | 2105          | 2065-  | 15/11  | appoint which  |
|   |  | Hard              | 2105                        | 2115          | 1000   | - 19   |  |
|   |  | Gritty 1          |                             | 2129          |  | 10 mg - 1  |  |
| Bull vanier AX  | ppy dex                                | Hard S            |                             | 2133          | ENTER THE STATES   | 1919   | Proven Pachisa   |
| to the senter   | 80.                                    | Soft              | 2133                        | 2140          | 1/2 bbl s  | alt water  |  |
| ou han  |  | Hard              | 2140                        | 2157          | Apart to the same  |  |  |
| The Landing   |  | Soft              | 2157                        | 2164          |  | no PEE   | 900 I  |
| A013930   |  | Hard              | 2164                        | 2170          |  |  |  |
|   |  | Break             | 2170                        | 2183          | EMPROPER   | IND TO SERVE   | Prince Date  |
|   |  | Hard              | 2183                        | 2200          | 0 20 20 1  |  |  |
| Open 810%   |  | Soft              | 2200                        | 2210          |  |  | of houses.   |
| Dave shaharara  |  | Hard              | 2210                        | 2219          | The second state of the second | 5 To 18 To 18  | ar comment and   |
| Defilling nompleted   | cept                                   | Firm              | 2219<br>2226                | 2226          |  | The state of the   | ar bottom  |
| Drilling commends   | e Say e                                | naru              | 0000                        | 6621          |  | - 10 5   | c physics  |
|   |  | Address park      | LANGE TO THE REAL PROPERTY. | 200 B 3 (TET) |  | AND THE PERSON OF THE PERSON O | The same of the sa |
|   |  |                   | Total dep                   | th 2247       | 2022   | seee   | <b>的种种种</b>  |
|   |  | Address in a six  |                             | 820,000       |  | Control Service Control of the service   |  |
| The surface of the  |  | OKON T            | Hice                        | 40-30-00      | 7056   | 1459   | REPORT OF THE PARTY OF THE PART |
| DESIGNATION OF THE  | my                                     | County            | etzel                       |               | 200  | 363  |  |
| Well representation   |  |                   | INCITE TO                   |               |  |  |  |
| rocs nordered and services  | ************************************** | ATTENNE DITTE     | 4 2 4 9                     | 10 GOD        | 74   | IN   | BOCK PROBULLY.   |
| E TO SEPTEMBER OF THE PARTY OF |  | e fork Im         |                             | 9/36          |  |  |  |
| DX 62   | I. Hicu                                |                   | EQ                          |               |  |  |  |
| vernigoa per  | TIME IT.                               | 0 4 4 Ag*         |                             | Lower         | Drilling.  | A 91 09  | /22/2023   |
| Company   | Sawo Tro                               |                   |                             | Calculation   | David to   | Fact 30  | 12212020   |
|   |  |                   |                             |               |  |  | Complete a construction was an   |
| Permanent mod   | SERVICE                                |                   |                             |               |  | CHILD ON THE S   |  |

Date Sept 3. 40. ,194

APPROVED Pawe 73102 ,Owner

By T. C. Pawe (Title) Parkner)

per martismelle Per B-1

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES

OIL AND GAS DIVISION

### WELL RECORD

Permit No. Wet-241

Oil or Gas Well Dry

|                   | Rawe Bros<br>artinsville, W. Va.                                | Casing and<br>Tubing                      | Used in<br>Drilling  | Left in<br>Well | Packers        |
|-------------------|---|---|----------------------|-----------------|----------------|
| Location (water   | y L. Rice Acres 80 s) Middle fork run Elev.1144                 | Size                                      | 14                   | 14              | Kind of Packer |
| The surface of tr | reen County Wetzel ract is owned in fee by Okey L. Rice Address | 13<br>10<br>8 <sup>1</sup> / <sub>4</sub> | 265<br>1 <b>4</b> 28 | 265<br>1428     | Size of        |
| Mineral rights a  | re owned by   | 6%<br>5 3/16                              | 2065                 | 2065            | Depth set      |
| Orilling commen   | nced Aug 5.40.  | 3   |                      |                 | Perf. top      |
|                   | Depth of shot   | Liners Used                               | ***                  |                 | Perf. top      |
| pen Flow          | /10ths Water inInch   | 20076                                     |                      |                 | Perf. bottom   |
| Rock Pressure .   | Cu. Fthrsbbls., 1st 24 hrs.                                     | CASING CEME                               |                      |                 | No. Ft. Da     |
| resh water        | 90' feet feet<br>2 bbl per hreet 2133 - 2140 feet               | FEE'                                      | rINC                 | CHES            | FEET INCH      |

| Formation | Color      | Hard or<br>Soft | Тор           | Bottom   | Oil, Gas<br>or Water | Depth<br>Found | Remarks  |
|-----------|------------|-----------------|---------------|----------|----------------------|----------------|--|
| Clay      |            |                 | 30 <b>0</b> 3 | 120      |                      |                |  |
| Sand      | TAG .      |                 | 12            | 25       |                      |                |  |
| RR        | ride       |                 | 25            | 80       |                      |                |  |
| Slate     | riting     |                 | 80            | 110      |                      |                |  |
| RR        | and Tel    | y herd          | 110           | 120      |                      |                |  |
| Slate     |            |                 | 120           | 130      |                      |                |  |
| R.R.      |            |                 | 130           | 1.40     |                      |                |  |
| Slate     |            |                 | 140           | 150      |                      |                |  |
| R. R.     |            |                 | 150           | 165      | Show of ga           | 2 Teos -       | TRID   |
| Slate     | TIME       |                 | 165           | 212      |                      |                |  |
| Lime      | 9          |                 | 212           | 1222     |                      |                |  |
| RR        |            |                 | 222           | 235      |                      |                |  |
| Sand      |            |                 | 235           | 242      |                      |                |  |
| Slate     |            |                 | 242           | 258      | 265-10"              |                |  |
| Lime      |            |                 | 258           | 275      | 100                  |                |  |
| Slate     |            |                 | 275           | 1285     |                      |                |  |
| RR        |            |                 | 285           | 1290     |                      |                |  |
| Lime      |            |                 | 290           | 305      |                      |                |  |
| Slate     | d'n'       |                 | 305           | 310      | Adaz                 |                |  |
| Lime      | pink rook  |                 | 310           | 340      | ¥                    |                | Cavel 350-360  |
| RR        |            |                 | 340           | 360      |                      |                | Caven 330-341  |
| Lime      |            |                 | 360           | 375      |                      |                |  |
| RR        |            |                 | 375           | 1400     |                      |                |  |
| Slate     |            |                 | 400           | 7425     |                      |                |  |
| RR        |            |                 | 425           | 435      |                      |                | THE RESERVE OF THE PARTY OF THE |
| Lime      |            |                 | 435           | 453      |                      |                | 1.3.3.4.18.15  |
| Slate     |            |                 | 453           | 1460     |                      |                |  |
| Lime      |            |                 | 460           | 466      |                      |                | 3 AME 3 77 1/2 - 419   |
| RR        |            |                 | 466           | 478      |                      |                |  |
| Slate     | 7000       |                 | 478           | 505      |                      |                |  |
| RR        | 314157     | 61770           | 505           | 510      |                      |                |  |
| Slate     | CALL!      | 617101000000    | 510           | /\$1\$/5 | 545                  |                |  |
| RIMR      | D VIII     | 8               | 545           | 580      |                      |                | 10010000   |
| Slate     | O Mind     |                 | 580           | 618      |                      | 09             | /22/2023   |
| Lime      | 9 9 1      | · 12            | 618           | 655      |                      |                |  |
| RR        | 1 6        | 3 6             | 655           | 690      |                      |                |  |
|           | ONEL ATS   | 69 A            | 690           | 740      |                      |                |  |
| Lime      | K          | 1003            | 740           | 748      |                      |                |  |
| R R       | 162/110000 | h07.[6]         | 748           | 782      |                      |                |  |
|           | 830311 ets | 600             | 783           | 795      |                      |                |  |
| Sand      |            | 2007.6          |               | 840      | an proper            |                |  |
| Slate     | Color      | tinta or        | 795           | 860      | 010 559              |                | Rettorio.  |
| Lime      |            |                 | 840           | 1 000    |                      |                |  |

### PROPOSED MANNER OF PLUGGING AND FILLING WELL

(REQUIRED BY RULES AND REGULATIONS)

### WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

### WORK ORDER

Well to be plugged and filled as follows:

Fill red clay 2247 - 2160. set 6 5/8 wood plug 2160-2155. cement 2155 = 2145. pull 65/8 casing fill 2145-8-1980. Cement 1980-1970. fill 1970-1760. set 8 1/4 wood plug 1760 1755. Cement 1755-1745. Bridge 1492 and fill to 1450..set 8 1/4 wood plug 1450-1445. Cement 1445 to 1435. Pull 8 1/4 casing and fill as we pull 1435-1340. Bridge 3/4/4/4/1/1// 1013 and fill to 940. Cement 940 - 932. Bridge 300 and fill to 285. set 10# wood plug, and cement to 270. Pull 10" casing and fill to 5'. cement 5' to surface. and erect Marker. Marker.

.OA \ A dged

NOTE: CEMENT FOR MAKING CEMENT PLUGS BE MIXED WITH WATER ONLY-APPROXIMATELY FIVE GAL WATER TO ONE SACK CEMENT. ALLOW CEMENT TO SET BEFORE CONTINUING FILLING.

To the Department of Mines Coal Owner or Operator, Lease or Property Owner.

#### Gentlemen:

This "work order" is submitted for your approval and concurrence and unless notified of your disapproval or non-concurrence, the undersigned will proceed with the plugging and filling of said well in the above described manner on the date stated in the notice of intention to plug and abandon the said well on opposite side of this sheet.

Very truly yours,

Rawe Bros, Well Operator.

No objections have been filed by the coal owner or coal operator, or any available adjacent lease or property owners or interposed by the Department of Mines to the manner herein described for the plugging and filling of the well above mentioned. Therefore, the same is hereby approved this.....day

of September , 19 40

DEPARTMENT OF MINES9/22/2023 Oil and Gas Division

By:....

NOTE: This "work order" shall be filed in triplicate, one copy for the files of the Department of Mines; one to be approved or corrected and returned to the well operator as his authority for plugging said well; and one for the well inspector. JARRETT PRINTING COMPANY, CHARLESTON, W. VA.

FORM OG-9

# STATE OF WEST VIRGINIA

## DEPARTMENT OF MINES OIL AND GAS DIVISION

### NOTICE OF INTENTION TO PLUG AND ABANDON WELL

(REQUIRED BY SECTION 9, ARTICLE 4, CHAPTER 22 OF THE CODE)

| Charleston, W. Va  | DOM BY TO 188 . MONT - MAT TT.   | II -UYLL -  |
|--|--|---|
| - Okey L. Rice   |  | - 1745. H   |
| COAL OPERATOR OR COAL OWNER  | New Martinsville, W  | . Bridge  |
| New Montineral lie W. We   | New Martinsville, W  | . Va.   |
|  | COMPLETE ADDRESS   | 7.4   |
| ADDRESS  |  |   |
| No coal operator   | Sept 4 / 40.   | 19  |
| COAL OPERATOR OR COAL OWNER  | WELL TO BE ABANDON   | ED  |
|  | (moon  |   |
|  | Green  | District  |
| ADDRESS  | Wotzal   |   |
| Okey L. Rice   | Wetzel   | County  |
| LEASE OR PROPERTY OWNER  | Well No1   |   |
|  | Well No  | •••••••••••••••••••••••••••••••••••••••   |
| ADDRESS  | Okey L. Rice   | Farm  |
|  |  | 4110  |
|  | o abandon the above described well and will  | commence the  |
| The undersigned well operator is about to  | on the 10 day of Sept.   | ,19 <b>4</b> 0 ,  |
| Gentlemen:—  The undersigned well operator is about to work of plugging and abandoning said well (which date shall not be less than five days after due course should be received by the Department.)  | on the 10 day of Sept. er the day on which this notice so mailed is  | ,19 <b>4</b> 0 ,  |
| The undersigned well operator is about to work of plugging and abandoning said well of (which date shall not be less than five days after due course should be received by the Department of the notice is given you in order that your and filling of said well. You are further noting undersigned will proceed on that date, or shortened by Section 10, Article 4, Chapter 22 notice, in "Work Order."   | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a fied that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the reven   | received, or in the plugging represented the in the manner rese side of this                    |
| The undersigned well operator is about to work of plugging and abandoning said well of (which date shall not be less than five days after due course should be received by the Department of the course is given you in order that your and filling of said well. You are further notified undersigned will proceed on that date, or she required by Section 10, Article 4, Chapter 22 notice, in "Work Order."  | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a field that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the revenant of the code and given in detail on the code and g | received, or in  t the plugging represented the in the manner rse side of this                  |
| The undersigned well operator is about to work of plugging and abandoning said well of which date shall not be less than five days after the due course should be received by the Department of the course should be received by the Department of the filling of said well. You are further notified indersigned will proceed on that date, or should be required by Section 10, Article 4, Chapter 22 notice, in "Work Order."  This notice is being mailed by registered mailed by r | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a field that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the revenant to each of you at the above addresses on the code and given in detail on the revenant to each of you at the above addresses on the code and given in detail on the revenant to each of you at the above addresses on the code and given in detail on the revenant to each of you at the above addresses on the code and given in detail on the revenant to each of you at the above addresses on the code and given in detail on the revenant to each of you at the above addresses on the code and given in detail on the revenant to each of you at the above addresses on the code and given in the code and given in detail on the revenant to each of you at the above addresses on the code and given in the code and | received, or in  t the plugging represented the in the manner rise side of this the above date. |
| The undersigned well operator is about to work of plugging and abandoning said well of which date shall not be less than five days after the course should be received by the Department of the course should be received by the Department of the filling of said well. You are further notified indersigned will proceed on that date, or short required by Section 10, Article 4, Chapter 22 notice, in "Work Order."  This notice is being mailed by registered management of the course o | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a field that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the revenant of the code and given in detail on the code and g | received, or in  t the plugging represented the in the manner rise side of this the above date. |
| The undersigned well operator is about to work of plugging and abandoning said well of which date shall not be less than five days after the course should be received by the Department of the course is given you in order that your and filling of said well. You are further noting undersigned will proceed on that date, or she required by Section 10, Article 4, Chapter 22 notice, in "Work Order."  This notice is being mailed by registered management of the course | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a field that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the revenal ail to each of you at the above addresses on the Very truly yours,   | received, or in  t the plugging represented the in the manner rse side of this                  |
| The undersigned well operator is about to work of plugging and abandoning said well of (which date shall not be less than five days after due course should be received by the Department of the course should be  | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a field that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the revenal to each of you at the above addresses on the Very truly yours,  Rawe Bros  | received, or in the plugging represented the in the manner rese side of this the above date.    |
| The undersigned well operator is about to work of plugging and abandoning said well of (which date shall not be less than five days after due course should be received by the Department of the notice is given you in order that your and filling of said well. You are further notice undersigned will proceed on that date, or sharequired by Section 10, Article 4, Chapter 22 notice, in "Work Order."  This notice is being mailed by registered management of the proceed on the same of the proceed on the p | on the 10 day of Sept.  er the day on which this notice so mailed is ent of Mines.)  respective representatives may be present a field that whether you are represented or not nortly thereafter, to plug and fill said well of the Code and given in detail on the revenant to each of you at the above addresses on the Very truly yours,  Rawe Bros   | neceived, or in the plugging represented the in the manner rese side of this the above date.    |

(Over)

OAA-241 PERMIT NUMBER
WET-241-P

FORM G-8

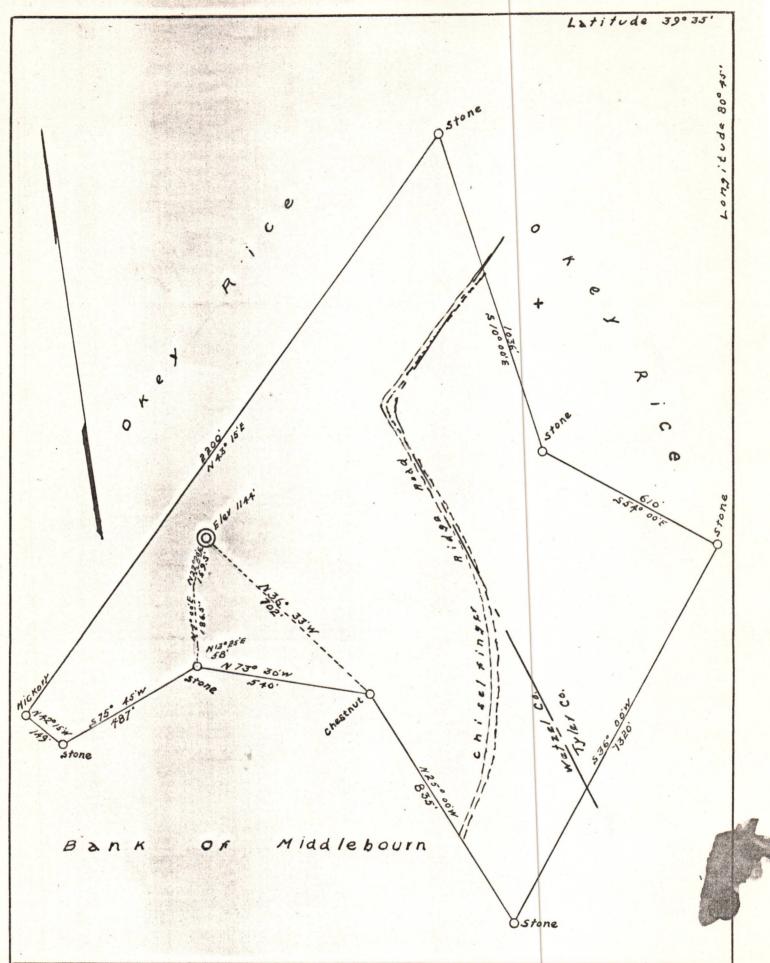
## AFFIDAVIT IN TRIPLICATE TO TIME AND MANNER OF PLUGGING AND FILLING WELL

(REQUIRED BY SECTION 9, ARTICLE 4, CHAPTER 22 OF THE CODE)

## WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

| Okey L. Rice   |  |  |
|--|--|--|
| R. D. #1924L OPERATOR OR OWNER   |  | F WELL OPERATOR  |
| New Martimsville, W. Va.   |  | Lle, W., Va.   |
| ADDRESS  |  |  |
| COAL OPERATOR OR OWNER   | <b>在一个人的企业的工程中的工程中的</b>  | 40. 19   |
|  |  | L AND LOCATION   |
| ADDRESS  | Green  | 1 District   |
|  | Wetzel   | County   |
| COAL OPERATOR OR OWNER   |  |  |
|  |  |  |
| ADDRESS  | Tract 1 40   | acres Farm   |
| AFFIDAVIT TO BE MADE IN TRIPLICATE, ONE COPY TO BE MAILED BY REGIST  | ERED MAIL TO THE DEPARTMENT, ON  | E COPY TO BE RETAINED BY THE WELL  |
| OPERATOR AND THE THIRD COPY (AND EXTRA COPIES IF REQUIRED) TO BE MA  | LED TO EACH COAL OPERATOR ABOVE  | NAMED AT THEIR RESPECTIVE ADDRESSES.   |
| AFFIL  | DAVIT  |  |
| STATE OF WEST VIRGINIA,  | TEN PROPERTY   |  |
| STATE OF WEST VIRGINIA,  COUNTY OF Wetzel ss:  | The Late of the La |  |
|  |  | MATERIAL STATES  |
| T. C. Rawe   | and Wayne I  | Rawe   |
| being first duly sworn according to law depose and s   |  |  |
| and filling oil and gas wells and were employed by   | Rawe Bros  | well operator,   |
| and participated in the work of plugging and filling t   |  |  |
| 9 day of Sept , 19   | 40 and that the well   | was plugged and filled in  |
| the following manner:  |  |  |
| Manner in which sand was plugged:  |  |  |
| Filled red clay  | 2247 to 2160 set   | wood plug 2160 to  |
| 2155 cement 2155 to 2145, Parted 365 Ft. Filled insid 6 5/8 casing 1705 to 1660. set wood plug 1660 Bridged 1500 and filled 1500 to 1450 to 1435. Unable to pull 8 1, and shot off at 1430, 1320 and this apprint which follows the set of casto 940. cement 940 to 930. Briwood plug and cement to 270. pull cemented 5' to surface and erect | to 1655. cement 1450, set wood 1450, set wood 1450 and 1100. pusing left in hole 14ged 315 and filled 10" casing ared marker 24"x 24   | nd filled 8 1/4 hole 1655 to 1645. Plug and cement 128 filled to 1435 alled casing from 100 and filled 164 to 285 set 10" and filled 270 tp 5( |
| No Pittsburg coaling   | d Mett.  |  |
|  |  |  |
| Description of monument:   |  |  |
|  |  |  |
|  |  |  |
| (THE ABOVE DESCRIPTIONS MUST BE IN DETAIL AND IN ACCORDANCE WITH   | THE PROVISIONS OF SECTION 10, AF   | RTICLE 4. CHAPTER 22 OF THE CODE)  |
| and that the work of plugging and filling said well wa   | as completed on the23  | day of September,  |
| 1940   | · ·  |  |
|  |  |  |
| And further deponents saith not.   | 07-190   | and the same   |
| The second   | M  | 09/22/2023   |
| active white it  | Warne  | //auc  |
| Swort to and subscribed before me this8  | day of October   | 1940   |
| A Maritim (A)  | 1 0 1  | à Blatt  |
| My Commission expires:   | Carl   | Notary Public.   |
| 15-12-11-13-13-13-13-13-13-13-13-13-13-13-13-  |  |  |
| Vall IV, AVIV,   |  |  |

wit-241-8.



Company RAWE Brothers

Address New Marinsville W. Va.

Farm Oxev L Rice

Tract One. Acres 40 Lease No. 1

Well (Farm) No. One. Serial No.

Quadrangle New Martins ville

County Wetzel & Tyler

District Green & Ells worth

Engineer Lio. L Mc Intire

Date July 31 1940 Scale 1 Inch . 300 Feet

STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION CHARLESTON

FILE NO. WET- 201/22/2023

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.