## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS



## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:                  | Burgess                | , Marian E       | 3 .                                 | <i>**</i>   | Operat                       | or Well          | No.:             | B-1-879              | <u></u>                                      |  |            |
|-----------------------------|------------------------|------------------|-------------------------------------|-------------|------------------------------|------------------|------------------|----------------------|--|--|------------|
| LOCATION:                   | Elevation: 784'        |                  |                                     |             |                              |                  |                  |                      |  |  |            |
|                             | District: Union        |                  |                                     |             | County:                      |                  |                  | \\\\\                |  |  |            |
|                             |                        |                  |                                     | South of    |                              |                  |                  | Min. 89              | Sec  | RECE   | IVED       |
|                             | Longitude              | a. 82            | Foot                                | Most of     | <br>39                       | Do- 6            | <br>37           | Min, 21              |  | Office of O  | il and Gas |
|                             | Longitude              | J                | ree                                 | vvesi oi    |                              | _Deg             | -                | ivon,                | Sec.   | JAN 2  | 7 2021     |
| Well Type: 0                | OIL                    | _GAS_X           |                                     |             |                              | ě                |                  |                      |  |  |            |
| Company                     | Enervest Operating LLC |                  |                                     | Coal Or     | Coal Operator                |                  | vood !           | USA Inc              | WV Department of<br>Environmental Protection |  |            |
| 300 Capitol St. E., Ste 200 |                        |                  | 0                                   | or Owner    |                              | 1209 N Orange St |                  |                      |  | 2  |            |
| 78                          | Charleston, WV 25301   |                  |                                     |             |                              |                  |                  | Wilmington, DE 19807 |  |  |            |
|                             |                        | Coal O           | Operator Hay Mineral Resources, LLC |             |                              |                  |                  |                      |  |  |            |
| Agent Steve Downey          |                        |                  |                                     | or Own      | 1544 Winchester Ave Ste 1016 |                  |                  |                      |  |  |            |
| Permit Issue                | Issued Date 11-23-20   |                  |                                     |             | Ashland, Ky 41101            |                  |                  |                      |  |  |            |
|                             |                        |                  |                                     |             |                              | <u>.</u>         |                  |                      |  |  |            |
| STATE OF W                  | ESTVIRGI               | MIA KÝ           | A)                                  | А           | FFIDA\                       | /IT              |                  |                      |  |  |            |
| County of Floyd             |                        | ss:              |                                     |             |                              |                  |                  |                      |  |  |            |
| Rodney Osborr               | ne                     | and <sup>l</sup> | Estill Johns                        | on          |                              |                  | -<br>heir        | on first duly su     | vorn according to                            | n law dances   |            |
| and say that th             | ey are expe            | erienced in the  | e work of                           | plugging a  | nd filling                   | oil and          | gas w            | relis and were e     | mployed by the                               | above named  |            |
| well operator,              | and partici            | pated in the v   | vork of pl                          | ugging an   | d filling                    | the abov         | ve we            | ll say that sai      | d work was cor                               | mmenced on   |            |
| the 30                      | day of _               | Dec              | , 20 20                             | , and the   | vell was                     | s plugged        | d and            | filled in the fo     | llowing manner.                              |  |            |
| TYPE                        | FROM                   |                  | T/                                  | FO   DI     |                              |                  |                  |                      |  |  |            |
| 180 sks Class A Cen         |                        |                  | T(<br>205                           |             |                              | PE REMOVED       |                  | =D                   | LEFT 1001 40 SIN                             |  |            |
| 20 sks Class A Cem          |                        |                  | 159                                 |             |                              |                  | 986" of 5 1/2"   |                      | 462' of 8 5/8"<br>1449' of 7"                |  |            |
| 26 sks Class A Cem          |                        |                  | 139                                 |             |                              |                  |                  |                      | 1251° of 5 1/2°                              |  |            |
| 32 sks Class A Cem          |                        |                  | 896'                                |             |                              |                  |                  | 1101 010 112         |  |  |            |
| 32 sks Class A Cem          | Cement 790'            |                  | 684'                                |             | •                            |                  |                  |                      |  |  |            |
| 116 sks Class A Cem         | ient                   | 502'             | 250                                 | 1           |                              |                  |                  |                      |  |  |            |
| 35 sks Class A Cem          | ent                    | 103'             | Surfa                               | ce          |                              |                  |                  |                      |  |  |            |
| Dogosiation                 |                        | nt: 7" casing w  | / API # 36"                         | above area  | ind                          |                  |                  |                      |  |  |            |
| said well was c             |                        |                  |                                     |             |                              | 20.21            |                  | and that th          | e work of plugg                              | ing and filling  |            |
| COIG WEII WAS C             | ompieted 0             | ni the           | 2                                   | 141-        |                              | 20 <u>21</u> .   |                  |                      | THE LA                                       | Salan  |            |
| And further                 | deponents:             | saith not.       | 10                                  | 10          |                              | _                |                  |                      | NOTAL  | DV O   |            |
|                             |                        |                  | = 1                                 | 71          | -1                           |                  |                  |                      | PUBL   | ic in  |            |
|                             |                        |                  | Cstr                                | u J         | gh                           | son              |                  | _                    | MY COMMES                                    | 404 : <u>E</u>   |            |
| Sworn and a                 | subscribe b            | efore me this    | 14                                  | au as Janus | anv                          |                  | <sub>20</sub> 21 |                      | U) EXPIRE                                    | S  |            |
| Gwoiii and s                | SUDSCHIDE D            | CIOIC IIIC IIIIS | a                                   | ay or same  |                              | 81:              | 20_21            | - 0                  | 1100   | A STATE OF THE STA |            |
| My commission               | expires: 2             | /4/2022          |                                     |             | _/                           | Itel             | la               | 1/2                  | LAR  | GE THE THE PERSON OF THE PERSO |            |
|                             |                        |                  |                                     | 1           | 1                            | No               | tary F           | Public               |  | 1  |            |
| Affidavit review            | ed by the C            | Office of Oil ar | nd Gas:                             | Herry       | will                         | elen,            | 1-14             | Z/ Title             | Inpertoe ()                                  | VELEDS   |            |
|                             | •                      |                  | /                                   | -/          |                              |                  |                  | , ide.               | -  |  |            |