STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Wilson C | Coal | | Operator Well No.: 55 | | | | | | | | | |
|--|-----------------|------------------------|---------------------------|-----------------------|--------------|---|--|-------------------------|--|-------------------------------------|---|----------------|----|
| LOCATION: | STAGE (| of WE | ST JIF | 26121 | A . | | | | | - | | | |
| LOCATION. | District: | | | Count | | | | engle: Webb v: Wayne | | | | | |
| | Latitude: | | | 04(| • | • | | | 00 | | | | |
| | | | | South of | | | | | | Sec. | | | |
| | Longitude | 3: 4010 | Feet | West of | 02 | _Deg. | | Min | . 30 | Sec. | | | |
| Well Type: (| OIL | GAS X | | | | | | | | | | | |
| Company | Cabot Oil & Gas | | | Coal Operator | | w | WV DNR Office of Land & Streams | | | | | | |
| Five Penn Center West | | | Suite 401 | or Owne | er | 324 F | ourth A | e., Roc | m 200 | | | | |
| | Pittsburgh, | burgh, PA 15276 | | | | South Charleston, WV 25303 | | | | | | | |
| | Ohad Ossibb | | | | Vante | Vantage Mining Co.; Rt 49; Lobata, WV 25678 | | | | | | | |
| Agent Chad Smith | | | | or Owne | wner | | Pen Coal; 5110 Maryland Way; Brentwood, TN 37027 | | | | | | |
| Permit Issue | ed Date | 8/7/2013 | <u> </u> | | | | | | | | <u> </u> | eceived | |
| | | | | A | FFIDA | /IT | | | | | Office of | of Oil & Ga | lS |
| STATE OF W County of Rose | | NIA, _ 88: | | | | | | | | | OCT | 09 2014 | |
| Bill Shreve | | | Brian Shrev | (A | | | b. a.t. | | 4.4 | worn according (| | | |
| well operator, the 23rd | day of _ | June | , 20 <u>14</u> , | and the | well wa | s plug | ged and | filled | | aid work was co ollowing manner: | | on T | |
| 6% Gel | FROM 3180° | | TO 2480° | | PIPE REMOVED | | | + | LEFT | | 4 | | |
| Cement | 2480' | | 2280' | | 1050° of 7° | | | _ | 587 of 7 | | ┪ | | |
| 6% Gel | 2260* | | 1900 | | 0" of 8 5/8" | | | | | 337° of 8 5/8 | • | 7 | |
| Cement | 1900* | | 1500' | | | | | | | | | 1 | |
| 6% Gel | 1500* | | 1100* | | | | | | | | | 7 | |
| Coment | | 1100* | 1000 | r | | | | | | | | 7 | |
| 6% Gel | | 1000" | 400 | | | | | | | | | | |
| Cemerit Description | | 100′ nt_12° of 7° (| Surfo Casing with A | rev VP## and D | ate Plug | ged | | 8 | nd that | the work of plugg | zina and fillir | na | |
| said well was | | | _ day of _lu | | | 20 <u>14</u> | • | _ | | . 5 | , • | | |
| And further deponents saith not. Bill Shu Bi | | | | | |) V com | Show | _ | | SANDR | CIAL SEAL WEST VIRGINI MRY PUBLIC A G. WILSON ERPOOL ROAD | IA { | |
| | | efore me thi | 15 ⁺ 7 2020 | ay of | Many | 1 | | 4 | ey . | My commission | Y. WV 25252 | (| |
| My commissio | in expires: | 4/ 6~1 | <u> </u> | | | | Notery | Public | <u>∼. </u> | | | | |
| Affidavit reviev | wed by the C | Office of Oil | and Gas: | | | | - | | Title | : <u>inspo</u> | ctore | <i>506</i> | |
| | | | | | | | | | | • | , | 10/17/2014 | 4 |