

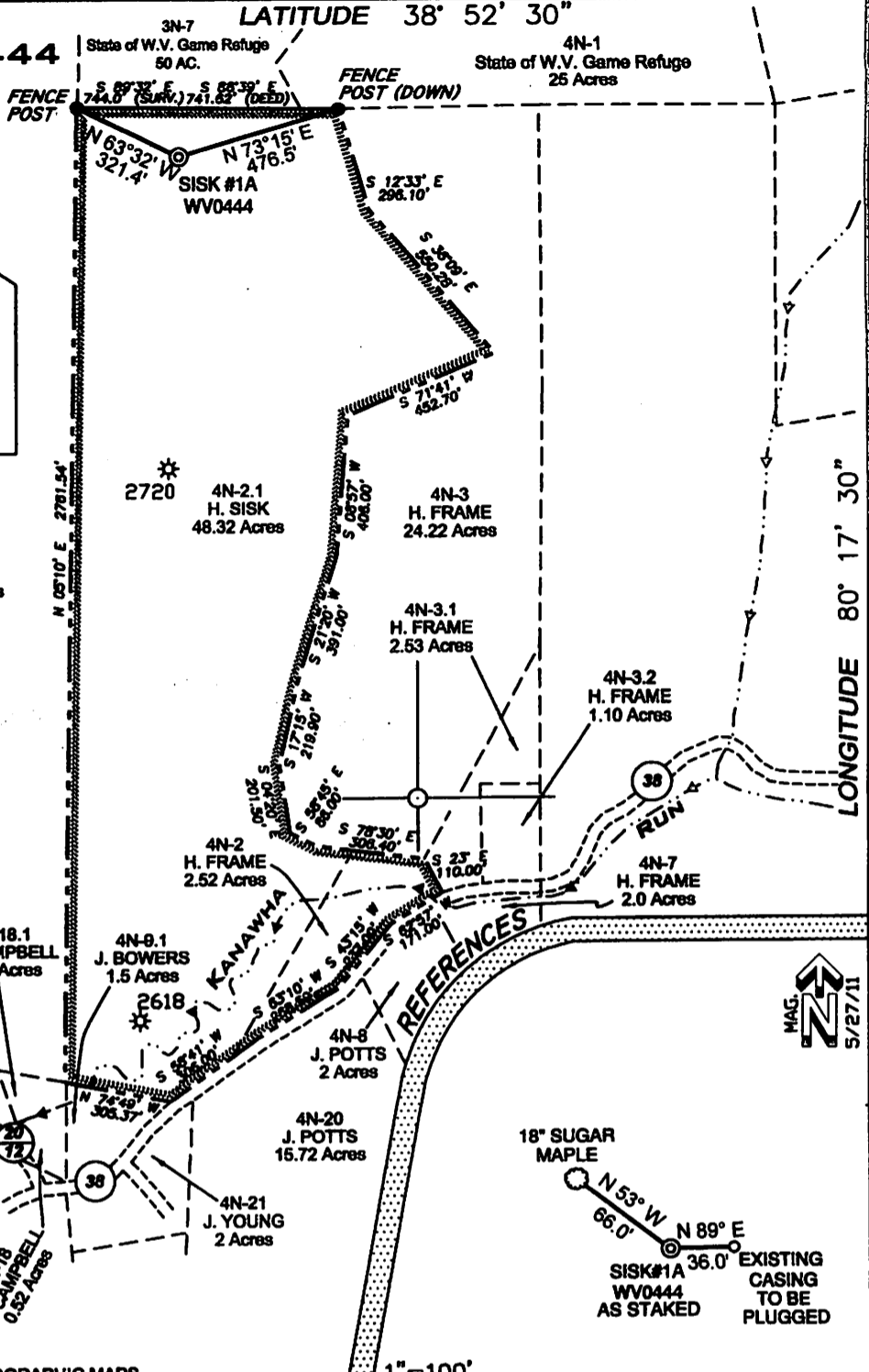
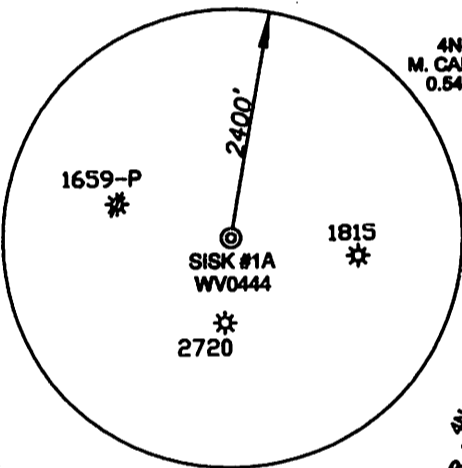
**SISK LEASE  
WELL NO. 1 A/ WV0444  
51± ACRES**

**REFERENCE NOTES**

LEASE AS SHOWN TAKEN FROM DEED BOOK 197/608  
OWNERSHIP TAKEN FROM PUBLIC RECORDS OF UPSHUR COUNTY, WV IN DECEMBER, 2009.  
LAT./LONG. BY DIFFERENTIAL SUBMETER MAPPING GRADE GPS  
DRAFTED BY: E.C.W.

**PROPOSED WELL STATE PLANE NAD 87 COORDINATES**  
N) 674,325  
E) 2,196,621

**PROPOSED WELL UTM NAD 83 ZONE 17 COORDINATES**  
N) 4,300,348.2 M  
E) 559,922.9 M

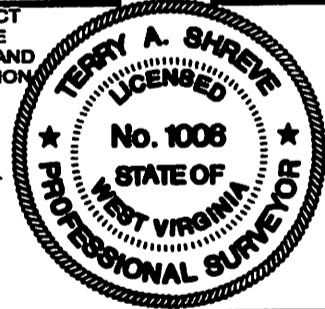


(\*) DENOTES LOCATION ON UNITED STATES TOPOGRAPHIC MAPS

FILE NUMBER **W090229 (WB16-48)**  
DRAWING NUMBER **W090229\_1A\_WV0444**  
SCALE **1" = 500'**  
MINIMUM DEGREE OF ACCURACY **1/200**  
PROVEN SOURCE OF ELEVATION **SUBMETER MAPPING GRADE GPS**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

P.S. 1008  
*Terry A. Shreve*



WVDEP  
OFFICE OF OIL & GAS  
601 57TH STREET  
CHARLESTON, WV 25304

DATE: **NOVEMBER 15, 2012**  
OPERATORS WELL NO. **SISK #1A/WV0444**

WELL TYPE: OIL  GAS  LIQUID INJECTION  WASTE DISPOSAL   
(IF "GAS") PRODUCTION  STORAGE  DEEP  SHALLOW

API WELL NO. **47-097-03801**  
STATE **WV** COUNTY **PUTNAM** PERMIT **REVISED**

LOCATION ELEVATION **1818'** WATERSHED **KANAWHA RUN**  
DISTRICT **BANKS** COUNTY **UPSUR**  
QUADRANGLE **ROCK CAVE 7.5'** LEASE NUMBER **48.32**

SURFACE OWNER **HILDRED SISK** ACREAGE **48.32**  
OIL & GAS ROYALTY OWNER **ORVAL MCCAULEY** LEASE ACREAGE **51±**

PROPOSED WORK: DRILL  CONVERT  DRILL DEEPER  REDRILL  FRACTURE OR STIMULATE  PLUG OFF OLD FORMATION   
PERFORATE NEW FORMATION  OTHER PHYSICAL CHANGE (SPECIFY) \_\_\_\_\_

TARGET FORMATION **MARCELLUS** PLUG & ABANDON  CLEAN OUT & REPLUG   
ESTIMATED DEPTH **2100'**

WELL OPERATOR **MOUNTAIN V OIL & GAS, INC.** DESIGNATED AGENT **MIKE SHAVERS**  
ADDRESS **P.O. BOX 470, BRIDGEPORT, WV 26330**

COUNTY NAME **PUTNAM**  
OFFICE OF OIL & GAS  
2012 NOV 2  
ENVIRONMENTAL PROTECTION  
PERMIT

12/07/2012