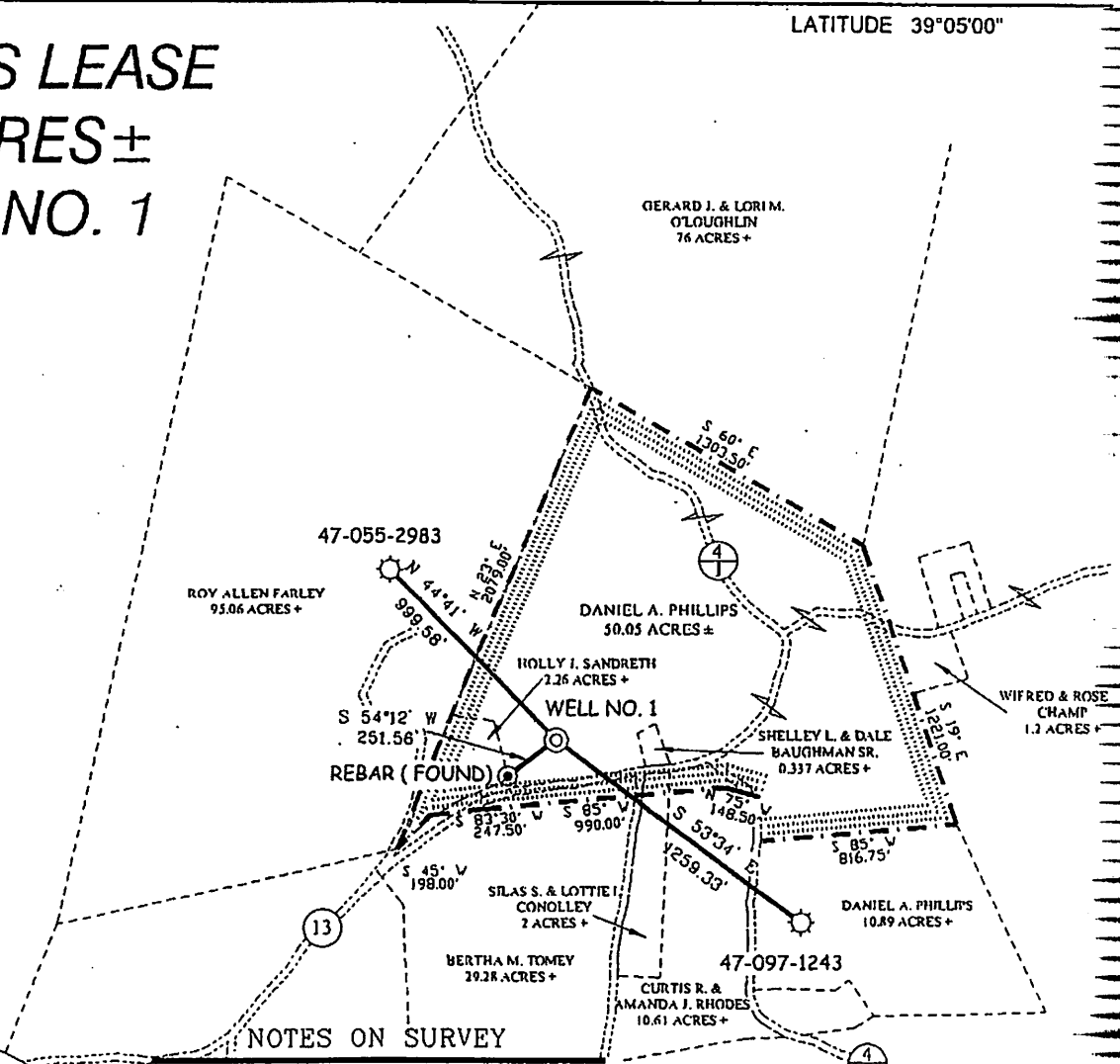


PHILLIPS LEASE 50 ACRES± WELL NO. 1

NORTH

WELL NO. 1 STATE PLANE COORDINATES

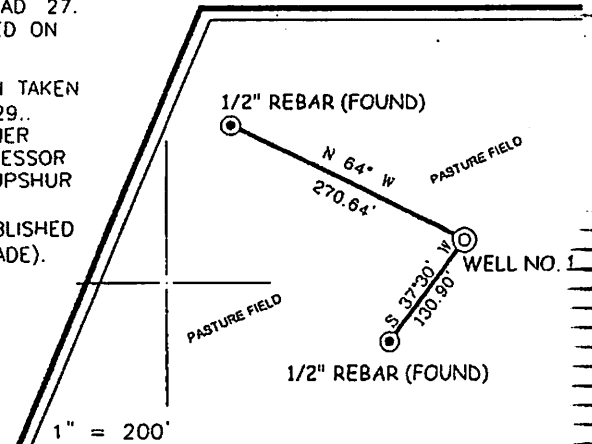
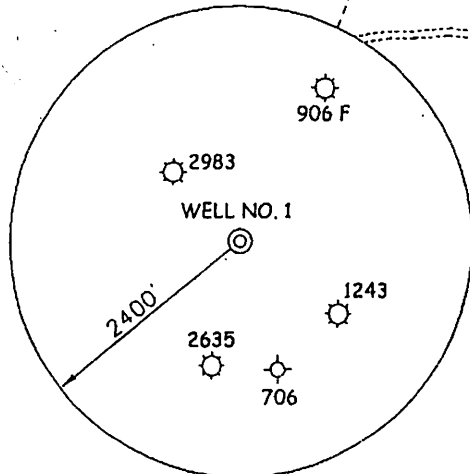
(N) 198,453
(E) 1,817,729



NOTES ON SURVEY

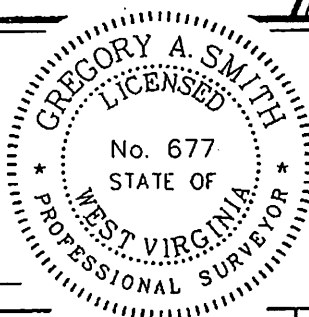
1. TIES TO WELLS AND CORNERS ARE BASED ON GRID NORTH FOR THE WV STATE PLANE COORDINATE SYSTEM NORTH ZONE NAD '27.
2. TIES TO REFERENCES ARE BASED ON MAGNETIC NORTH 06/17/05.
3. LEASE BOUNDARY SHOWN HEREON TAKEN FROM DEED BOOK 365 PAGE 329.
4. SURFACE OWNER AND ADJOINER INFORMATION TAKEN FROM THE ASSESSOR AND COUNTY CLERK RECORDS OF UPSHUR COUNTY IN JUNE, 2005.
5. WELL LAT./LONG. (NAD'27) ESTABLISHED BY DGPS(SUBMETER MAPPING GRADE).

REFERENCES



I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DIVISION OF ENVIRONMENTAL PROTECTION.

P.S. 677 *Gregory A. Smith*



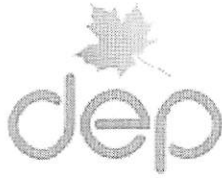
(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS.
 DATE JUNE 20, 20 05
 OPERATORS WELL NO. PHILLIPS NO. 1
 API WELL NO. 47-097-0323
 STATE COUNTY PERMIT

MINIMUM DEGREE OF ACCURACY 1/200
 PROVEN SOURCE

FILE NO. 5759P1(187-55)
 SCALE 1" = 800'

STATE OF WEST VIRGINIA
 DIVISION OF ENVIRONMENTAL PROTECTION





west virginia department of environmental protection

Office of Oil and Gas
601 57th Street SE
Charleston, WV 25304
(304) 926-0450
(304) 926-0452 fax

Earl Ray Tomblin, Governor
Randy C. Huffman, Cabinet Secretary
www.dep.wv.gov

February 19, 2016

FINAL INSPECTION REPORT

New Well Permit Cancelled

JACKSON FUEL CORPORATION,

The FINAL INSPECTION REPORT for the CANCELLED permit, API Well Number: 47-9703234, issued to JACKSON FUEL CORPORATION, and listed below has been received in this office. The permit has been cancelled as of 2/19/2016.

James Martin
Chief

Operator: JACKSON FUEL CORPORATION
Operator's Well No: PHILLIPS 1
Farm Name: PHILLIPS, DANIEL
API Well Number: 47-9703234
Date Issued: 10/13/2005

Date Cancelled: 02/19/2016

Promoting a healthy environment.

02/19/2016

*B Harris
Wash*

INSPECTORS PERMIT SUMMARY FORM

GPS YES | | NO | |

DATE STARTED/LOCATION: _____ OPERATOR: JACKSON FUEL CORPORATION
 DRILLING COMMENCED: _____ FARM: PHILLIPS, DANIEL
 TO DATE: _____ DEPTHS: _____ Well No: PHILLIPS 1
 WATER DEPTHS: _____ COAL DEPTHS _____

QUESTIONS FOR THIS REPORT ARE IN ACCORDANCE OF WV CODE 22-6-30 AND REGULATIONS 35CSR 4-12.1 AND 35CSR 4-16 AND THE GENERAL WATER POLLUTION CONTROL PERMIT.

POINTS ARE TO BE GIVEN UP TO MAXIMUM AS SHOWN BASED ON PERFORMANCE.

1. DID OPERATOR GIVE PROPER NOTICE TO INSPECTOR BEFORE THE FOLLOWING:
 - A. CONSTRUCTION YES [] NO [] (2_PTS) (4_PTS) _____
 - B. DRILLING YES [] NO [] (2_PTS)
2. WAS THE TIMBER CUT, STACKED, AND BRUSH USED FOR SEDIMENT BARRIERS BEFORE DIRT WORK STARTED? YES [] NO [] (2_PTS) (4_PTS) _____
3. ARE ALL LOCATION AND/OR ROAD BANKS BEING SLOPED? YES [] NO [] (4_PTS) (4_PTS) _____
4. CONSTRUCTIONS:
WERE THE FOLLOWING SEDIMENT CONTROL STRUCTURES PROPERLY INSTALLED/MAINTAINED?
 - A. ROAD DITCHES (1)_ (2)_ (3)_ (4)_ (PTS) B. CROSS DRAINS (1)_ (2)_ (3)_ (4)_ (5)_ (PTS)
 - C. CULVERTS (1)_ (2)_ (3)_ (4)_ (5)_ (PTS) D. CREEK CROSSINGS (1)_ (2)_ (3)_ (PTS)
 - E. DIVERSION DITCHES (1)_ (2)_ (3)_ (PTS) F. BARRIERS (1)_ (2)_ (3)_ (PTS)
 - G. TEMPORARY SEEDING YES [] NO [] (10_PTS)

POINTS AVAILABLE FOR QUESTION 4: (33_PTS) _____

5. HAS TOP SOIL (IF ANY) BEEN STOCKED PILED? YES [] NO [] (2_PTS) (2_PTS) _____
6. IS THE PIT PROPERLY INSTALLED AND MAINTAINED? YES [] NO [] (9_PTS) (9_PTS) _____
7. RECLAMATION:
 - A. ROADWAY (1)_ (2)_ (3)_ (PTS) B. LOCATION (1)_ (2)_ (3)_ (PTS)
 - C. PITS (1)_ (2)_ (3)_ (PTS) D. PIPELINES (1)_ (2)_ (3)_ (PTS)
 - E. TANK DIKES (1)_ (2)_ (3)_ (PTS) F. API INSTALLED YES [] NO [] (3_PTS)
 - G. ADEQUATE SEEDING MATERIALS (1)_ (2)_ (3)_ (PTS)
 - H. WAS SEED BED ADEQUATE (1)_ (2)_ (3)_ (PTS)

POINTS AVAILABLE FOR QUESTION 7: (24_PTS) _____

8. WAS RECLAMATION COMPLETED WITHIN:
6 MTHS OF TD 6_PTS ONLY; 4 MTHS OF TD 12_PTS ONLY; 2 MTHS OF TD 19_PTS ONLY;
POINTS AVAILABLE FOR QUESTION 8: (19_PTS) _____

TOTAL MAXIMUM POSSIBLE SCORE OF 99.

TOTAL RECLAMATION SCORE: _____

2-19-16 *Cancel*
DATE RELEASED

Daniel Harris
INSPECTOR'S SIGNATURE