## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:       | C B Ferrell                |                    | _Operator Wel           | l No.:             |  |      |
|------------------|----------------------------|--------------------|-------------------------|--------------------|--|------|
|                  | Elevation: 1036'           |                    | _ Quadrangle:           | Looneyvill         | e 7.5'   |      |
|                  | District: Smithfield       | ł                  | County:                 | Roane              |  |      |
|                  | Latitude:                  |                    | -                       | Min                | Sec  |      |
|                  | Longitude:                 |                    |                         |                    |  |      |
|                  | Longitude.                 | 11 ~ 4 2 8 C       | Deg.<br>4x ♥ 15         | 1175 84            | 11 (NAD 85)  |      |
| Well Type:       | OIL X GAS                  | - 1, 203,          | /0 / E                  | *4/3/07            | 1 (NABOS)  |      |
| Company          | HG Energy LLC              | Coal C             | perator NON             |                    |  |      |
|                  | 5260 Dupont Rd             | or Owi             | ner                     |                    |  |      |
|                  | Parkersburg, WV 26101      |                    |                         |                    |  |      |
|                  |                            | Coal (             | Operator                |                    |  |      |
| Agent            | Diane White                | or Owr             | ner                     |                    |  |      |
| Permit Issu      | ed Date 2/16/21            |                    |                         |                    |  |      |
|                  |                            |                    | A CEIDANIT              |                    |  |      |
| STATE OF W       | VEST VIRGINIA              | •                  | AFFIDAVIT               |                    |  |      |
| County of Woo    |                            |                    |                         |                    |  |      |
|                  |                            | Tarre Davis and    |                         |                    |  |      |
| Dave Thomas      |                            |                    |                         |                    | lly sworn according to law depose  |      |
| and say that ti  | ney are experienced in the | e work of plugging | and filling oil and     | gas wells and v    | were employed by the above named at said work was commenced on               |      |
| the 4th          |                            |                    |                         |                    | the following manner:  |      |
| mo               | uay or                     |                    | Tron Itao piagg         |                    |  |      |
| TYPE             | FROM                       | TO                 | PIPE RE                 | MOVED              | LEFT   |      |
| Cement           | 2015                       | 1823               | 5 1/2"                  | -2010°             | O'   |      |
| Cement           | 1740                       | 1456               | 6 5/8*                  | - 800 <sup>s</sup> | 1092'  |      |
| Cement           | 1090                       | 990                |                         |                    |  |      |
| Cement           | 850                        | 725                |                         |                    |  |      |
| Cement           | 280                        | 175                |                         |                    |  |      |
| Cement           | 100                        | 0                  | Division of the section | @ 40001 9 0001     |  |      |
|                  | 6 % gel between            | cement plugs       | Ripped 6 5/8" casi      | ug @ 1000. g aon.  |  |      |
| Description      | of monument: 7" x10' w/    | APł#               |                         | and                | that the work of plugging and filling  |      |
| said well was    | completed on the 12th      | day of August      | , 20 <u>21</u> .        |                    |  | A    |
|                  | •                          | 0                  | 11                      | - 1                | OFFICIAL SEAL  | 5    |
| And further      | deponents saith not.       | Comes              | Cham                    | 2                  | STATE OF WEST VIRGINIA   |      |
|                  |                            | -                  |                         |                    |  | 8    |
|                  |                            | -76                |                         |                    | s260 Dupont Road, Parkersburg, WV 26101 My Commission Expires April 26, 2025 | 2    |
| Curery and       | subscribe before me this   | day of             | WEIRT .                 | 20021              | My Collingsolor — T  | -    |
| Sworn and        | / /                        |                    | /                       | 111 00             |  |      |
| My commissio     | n expires: 824/202         | 5                  | t                       | Ch TIL             | <i>V</i>   |      |
| ,                |                            |                    | /                       | otary Public       |  |      |
|                  |                            | . //               | 11/                     |                    | G-10-Z1  |      |
| Affidavit reviev | wed by the Office of Oil a | nd Gas:            | 14                      | ~ 7                | litte:   |      |
|                  |                            |                    |                         | us yn              | Title: <u>G-10-21</u> por: 09/17   | /202 |
|                  |                            |                    |                         |                    | 03/11/   | 1606 |