## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:                | ECKERT, WA                                       | INE E.                  | Operato       | or Well No.: 80       | 0978                  | ar <sup>11</sup>   |
|---------------------------|--|-------------------------|---------------|-----------------------|-----------------------|--|
| LOCATION:                 | ON: Elevation: 1/39 ' Quadrangle: PENIET, W 7.5' |                         |               |                       |                       |  |
| 1                         | District: Cur                                    | 775                     | Count         |                       |                       |  |
|                           | Latitude: N 38.                                  | _                       | 000.10        |                       | -                     | -  |
|                           | Longitude: W 8/                                  |                         |               |                       |                       | ,  |
|                           | Longitude. Fr 27                                 | 1110000                 |               | •                     |                       | n en   |
| Well Type: (              | OILGAS   |                         |               |                       |                       | *  |
| Company                   | CHESAPEAKE A.                                    | <i>PPALACHIA</i> Coal ( | Operator      | WAYNE E.              | ECKERT                |  |
|                           | PO BOX 1849                                      |                         |               | 7935 FRY:             |                       |  |
|                           | DICLAHOMA CITY                                   |                         |               | WINDSOR P             |                       | 21244  |
|                           | 7.   | 3/54-0496 Coal          | Operator      |                       | 7                     |  |
| Agent                     | ENC B. GILLES                                    | or Ow                   | ner           |                       | -                     |  |
| Permit Issu               | ed Date <u>3-/3</u>                              | -20/2                   |               |                       |                       |  |
|                           |  |                         | AFFIDAV       | ·<br>I <b>T</b>       |                       |  |
|                           | EST VIRGINIA,                                    |                         | ~(            |                       |                       | •  |
|                           | DANE SS:   |                         | ******        | •                     |                       |  |
| RICHAR                    | S MOORE and                                      | GROVER 1                | Burne         | Part Section          |                       |  |
| and say that th           | ney are experienced in t                         | he work of plugging     | and filling   | oil and gas wells and | luly sworn according  | to law depose  |
| well operator,            | , and participated in the                        | Work of plugging :      | and filling t | the above well cay fl | hat said work was s   |  |
| the                       | day of MAY                                       | , 20 <u>12</u> -and the | ewellwas      | plugged and filled in | n the following manne | er:  |
|                           |  | <del>,</del>            | <del>,</del>  | <del></del>           |                       |  |
| TYPE                      | FROM 232 0'                                      | TO                      | PIF           | E REMOVED             | LEFT                  |  |
| CEMENT                    | 19301  | 2150                    |               | 1 - 23/8"TUB          |                       |  |
| CEMENT                    | 700'   | 1780'                   |               | RIPPED IN 7"          | <u> </u>              |  |
| CEMENT                    | 180'   | 0'                      |               | RIPPED IN 7           | 700'-600'             | ·  |
| COMENT                    | 100  | <i>U</i> ·              | 115           | - 7" CASING           | 2,127                 |  |
| K 6% G                    | EZ BETWEEN                                       | Au CEM                  | ENT 1         | Pings                 |                       |  |
|                           | DETROLER   | 7700 0000               | <i>EN 1</i>   | LNG3                  |                       |  |
| Description said well was | of monument: 1"CA511<br>completed on the         | _ day of                |               | 0/2-                  |                       |  |
| And further               | deponents saith not.                             | Kichard                 | dW            | More ?                | OF<br>STATE O         | FICIAL SEAL F WEST VIRGINIA ARY PUBLIC ica J. Moore O Box 252 cer, WV 25276 on Expires Feb. 16, 2019 |
| :                         |  | 18 now                  | ~ 73.c        |                       | MOT<br>Eri            | ARY PUBLIC  ca J. Moore  O Box 252   |
| Sworn and                 | subscribe before me thi                          | s 2 day of              | Leave         | (20) 2=1              | Spen Mu Commised      | cer, WV 25276  |
| My commissio              | n expires: £6 16                                 | 0,209                   | 0 6           | keep MO               | in commen             | 71171113111111111111111111111111111111   |
|                           |  |                         |               | Notary Public         |                       |  |
| Affidavit reviev          | ved by the Office of Oil                         | and Gas:                |               |                       | Title: Inspe          | ctor   |
|                           |  | 100                     | 1             |                       |                       | 07/13/2012   |
|                           |  |                         |               |                       |                       |  |