

ALWIN WINCE NO. 2 WELL.

1076A

Murphy District, Ritchie County, W. Va.
By Valley Steel Products Co., St. Louis, Mo. (Formerly Ohio-W. Va.
Oil & Gas Co. well).

Abandoned under permit Rit-----A7

On 107 acres, on Dutchman Run.

Elevation, 860' L.

Surface owned by Mrs. J. W. Wince, Macfarlan, W. Va.

Date of completion, etc., not given.

6" casing, 1520'; 2" tubing, 1788'; all left in.

Oil well. Record to Dept. of Mines stamped July 5, 1951.

Record to HCF from Mrs. Griffith Aug. 17, 1951. Old File No. 919.

| | Top. | Bottom. |
|------------------------|------|---------|
| Gas Sand | 1508 | - 1539 |
| Salt Sand (oil, 1771') | 1608 | - |
| Total depth | | 1788 |



STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION

9A

Formerly: Chif. Va. Oil & Gas Co.

WELL RECORD

Permit No. PIT-1076-A

Oil or Gas Well (KIND)

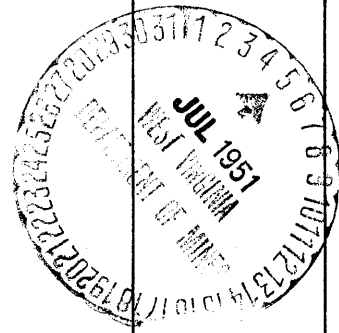
Company Valley Steel Products Company
Address St. Louis, Mo.
Farm Alvin Wince Acres 107
Location (waters) Dutchman Run
Well No. 2 Elev. 860.1
District Murphy County Mitchie
The surface of tract is owned in fee by Mrs. J. W. Wince
Parlan, C. Va. Address _____
Mineral rights are owned by _____
Address _____

| Casing and Tubing | Used in Drilling | Left in Well | Packers |
|-------------------|------------------|--------------|----------------|
| Size | | | Kind of Packer |
| 16 | | | |
| 13 | | | |
| 10 | | | Size of |
| 8 1/4 | | | |
| 6 5/8 | 1580 | 1520 | Depth set |
| 5 3/16 | | | |
| 3 | | | Perf. top |
| 2 | 1788 | 1788 | Perf. bottom |
| Liners Used | | | Perf. top |
| | | | Perf. bottom |

Drilling commenced --
Drilling completed --
Date Shot From _____ To _____
With _____
Open Flow /10ths Water in _____ Inch
/10ths Merc. in _____ Inch
Volume _____ Cu. Ft.
Rock Pressure _____ lbs. _____ hrs.
Oil _____ bbls., 1st 24 hrs.
Fresh water _____ feet _____ feet
Salt water _____ feet _____ feet

CASING CEMENTED _____ SIZE _____ No. Ft. _____ Date _____
COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES
_____ FEET _____ INCHES _____ FEET _____ INCHES
_____ FEET _____ INCHES _____ FEET _____ INCHES

| Formation | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|-------------|-------|--------------|------|--------|-------------------|-------------|----------------------------------|
| Gas | | | 1508 | 1539 | | | |
| Salt Sand | | | 1606 | | | | |
| Oil | | | 1771 | | | | |
| Total Depth | | | | 1788 | | | |
| | | | | | | | COMPLETED |
| | | | | | | | TUBING & CASING RECOVERED |
| | | | | | | | 2" OR 3" PULLED _____ LOST _____ |
| | | | | | | | 5-3/16" PULLED _____ LOST _____ |
| | | | | | | | 6-5/8" PULLED _____ LOST _____ |
| | | | | | | | 8 1/4" PULLED _____ LOST _____ |
| | | | | | | | 10" PULLED _____ LOST _____ |



(Over)

AUG 17 1951