

H. S. & R. WILSON NO. 8 WELL.

Murphy District, Ritchie County, W. Va.  
By Valley Steel Products Co., St. Louis, Mo.  
Abandoned under permit Bit-----A7  
On 300 acres, on Left Fork of MacFarlan Creek.  
Elevation, 947' l.

Date of completion, etc., not given.

7" G. I. casing, 1584'; 2" tubing, 1982'; all left in.

Oil well. Record to Dept. of Mines stamped May 15, 1951.

Record to RCT from Mrs. Griffith Aug. 17, 1951. Old file No. 917.

|             | Top. | Bottom. |
|-------------|------|---------|
| Total depth |      | 2018    |

"No log available."



STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION

917

MIT-1055A

WELL RECORD

Oil or Gas Well \_\_\_\_\_  
(KIND)

Permit No. \_\_\_\_\_  
Company Valley Steel Products Company  
Address St. Louis, Mo.  
Farm H. S. & H. Wilson Acres 300  
Location (waters) Left Fork of McFarlan Creek  
Well No. 8 Elev. 347.1  
District Murphy County Mitchell  
The surface of tract is owned in fee by \_\_\_\_\_  
Address \_\_\_\_\_  
Mineral rights are owned by \_\_\_\_\_  
Address \_\_\_\_\_  
Drilling commenced \_\_\_\_\_  
Drilling completed \_\_\_\_\_  
Date Shot \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
With \_\_\_\_\_  
Open Flow \_\_\_\_\_ /10ths Water in \_\_\_\_\_ Inch  
\_\_\_\_\_ /10ths Merc. in \_\_\_\_\_ Inch  
Volume \_\_\_\_\_ Cu. Ft.  
Rock Pressure \_\_\_\_\_ lbs. \_\_\_\_\_ hrs.  
Oil \_\_\_\_\_ bbls., 1st 24 hrs.  
Fresh water \_\_\_\_\_ feet \_\_\_\_\_ feet  
Salt water \_\_\_\_\_ feet \_\_\_\_\_ feet

| Casing and Tubing | Used in Drilling | Left in Well | Packers        |
|-------------------|------------------|--------------|----------------|
| Size              |                  |              | Kind of Packer |
| 16                |                  |              |                |
| 13                |                  |              |                |
| 10                |                  |              | Size of        |
| 8 1/4             |                  |              |                |
| 6 3/8             | 1534'            | 1534'        | Depth set      |
| 5 3/16            |                  |              |                |
| 3                 |                  |              | Perf. top      |
| 2                 | 1382'            | 1382'        | Perf. bottom   |
| Liners Used       |                  |              | Perf. top      |
|                   |                  |              | Perf. bottom   |

CASING CEMENTED \_\_\_\_\_ SIZE \_\_\_\_\_ No. Ft. \_\_\_\_\_ Date \_\_\_\_\_

COAL WAS ENCOUNTERED AT \_\_\_\_\_ FEET \_\_\_\_\_ INCHES  
\_\_\_\_\_ FEET \_\_\_\_\_ INCHES \_\_\_\_\_ FEET \_\_\_\_\_ INCHES  
\_\_\_\_\_ FEET \_\_\_\_\_ INCHES \_\_\_\_\_ FEET \_\_\_\_\_ INCHES

| Formation        | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth Found | Remarks                          |
|------------------|-------|--------------|-----|--------|-------------------|-------------|----------------------------------|
| no log available |       |              |     |        |                   |             |                                  |
| TOTAL DEPTH      |       |              |     | 3016'  |                   |             |                                  |
|                  |       |              |     |        |                   |             | COMPLETED                        |
|                  |       |              |     |        |                   |             | PIPE & CASING RECOVERED          |
|                  |       |              |     |        |                   |             | 2" OR 3" PULLED _____ LOST _____ |
|                  |       |              |     |        |                   |             | 5-3/16" PULLED _____ LOST _____  |
|                  |       |              |     |        |                   |             | 6-5/8" PULLED _____ LOST _____   |
|                  |       |              |     |        |                   |             | 8 1/4" PULLED _____ LOST _____   |
|                  |       |              |     |        |                   |             | 10" PULLED _____ LOST _____      |

