## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47_ 085 _ 1012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21 County Ritchie                                                                                                                                       | Э                                                                                                                                                  | District Murphy                                                                                     |                                                       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|
| Quad Smithville 7.5'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                         | е                                                                                                                                                  |                                                                                                     |                                                       |  |  |  |
| Carm name Heartwood Fores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                         |                                                                                                                                                    | Well Number Gregg Heirs M2                                                                          |                                                       |  |  |  |
| Operator (as registered with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OOG) Murvin & Meier (                                                                                                                                   | Oil Co.                                                                                                                                            |                                                                                                     |                                                       |  |  |  |
| Address P. O. Box 396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City O                                                                                                                                                  | Iney                                                                                                                                               | State IL                                                                                            | Zip 62450                                             |  |  |  |
| As Drilled location NAD 83/ Top hole Landing Point of Curv Bottom Hole Elevation (ft) 1083  Permit Type  Deviated Type of Operation  Convert Well Type  Brine Disposal Type of Completion  Single Drilled with  Cable  Recorded Reco | e Northing 4.321,464 re Northing 1/a e Northing 4.321,464  GL Type of Well  Horizontal Horizo  Deepen Drill  CBM Gas Oil S  Multiple Fluids Proceedings | East  East  East    Mew   Existing  ontal 6A   Vertical    Plug Back   Redri  Gecondary Recovery   So  duced   Brine   Gas  Water   Intermediate I | ting 494,570 ing n/a ing 494,570  Type of Report Depth Type  lling Rework clution Mining S  NGL Oil | Storage □ Other                                       |  |  |  |
| Date permit issuedJune 23 Date completion activities beganners of the plugging (Y/N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nn November 18, 2015 Date permission gran                                                                                                               | Date completion acti                                                                                                                               | vities ceased Del<br>Granted by                                                                     |                                                       |  |  |  |
| Please note: Operator is requir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ed to submit a plugging appl                                                                                                                            | lication within 5 days of v                                                                                                                        | verbai permission to                                                                                | RECEIVE                                               |  |  |  |
| Freshwater depth(s) ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80'                                                                                                                                                     | Open mine(s) (Y/N) d                                                                                                                               | lepths                                                                                              | Office of Oil and Go                                  |  |  |  |
| Salt water depth(s) ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | None                                                                                                                                                    | Void(s) encountered (                                                                                                                              | Y/N) depths                                                                                         | N N N N N N N N N N N N N N N N N N N                 |  |  |  |
| Coal depth(s) ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         | Cavern(s) encountered                                                                                                                              | d (Y/N) depths                                                                                      | MARI 1 2015                                           |  |  |  |
| s coal being mined in area (Y/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N)N                                                                                                                                                     | APPRIAME: Mil                                                                                                                                      | 10 Doll                                                                                             | WV Department of nvironmental Protect  A 3 3 1 1 1 16 |  |  |  |

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| WR-35<br>Rev. 8/23/13                             |                         |                                    |                      |                    |                                     |                              |                          |                                                      | of           |  |
|---------------------------------------------------|-------------------------|------------------------------------|----------------------|--------------------|-------------------------------------|------------------------------|--------------------------|------------------------------------------------------|--------------|--|
| API 47- 085                                       | _ 10121                 | Farm                               | <sub>name</sub> Hear | twood Fo           | restland Fun                        | nd Wel                       | Gre                      | gg Heirs M2                                          |              |  |
| CASING<br>STRINGS                                 | Hole<br>Size            | Casing<br>Size                     |                      |                    | or Grade                            |                              | Basket Depth(s)          | Did cement circulate (Y/N)  * Provide details below* |              |  |
| Conductor                                         | 24"                     | 20"                                |                      |                    | ew                                  | 94                           |                          | Y                                                    | Y            |  |
| Surface                                           | 17"                     |                                    | 11 3/4" 300'         |                    | ew                                  | 42                           | 40'                      | Y                                                    |              |  |
| Coal                                              |                         | 110/4                              | +                    | <del>-   ::</del>  |                                     | · <del>·</del>               |                          |                                                      |              |  |
| ntermediate 1                                     | 10.625"                 | 8 5/8"                             | 5/8" 1225'           |                    | ew                                  | 23                           | 300'                     | Y                                                    |              |  |
| ntermediate 2                                     |                         |                                    |                      |                    |                                     |                              |                          |                                                      |              |  |
| ntermediate 3                                     |                         |                                    |                      |                    |                                     |                              |                          |                                                      |              |  |
| roduction                                         | 7.875"                  | 4 1/2"                             | 2514'                | n                  | ew                                  | 10.5                         | 1920'                    | N                                                    |              |  |
| ubing                                             |                         |                                    |                      |                    |                                     |                              |                          |                                                      |              |  |
| acker type and de                                 | pth set                 |                                    | _ <b>_</b>           |                    |                                     |                              |                          |                                                      |              |  |
| CEMENT                                            | Class/Type<br>of Cement | Nurr<br>of Sa                      |                      | Slurry<br>wt (ppg) | Yield<br>(ft ³/sks)                 | Volume<br>(ft <sup>1</sup> ) | Ceme<br>Top (M           |                                                      | WOC (hrs)    |  |
| DATA<br>Conductor                                 | Construction            |                                    |                      | 15.6               | 1.18                                | 11.8                         | CTS                      |                                                      | 8            |  |
| urface                                            | A                       | 30                                 |                      | 15.6               | 1.18                                | 354                          | CTS                      | <del></del>                                          | 8            |  |
| Coal                                              |                         |                                    |                      | 10,10              |                                     |                              |                          |                                                      |              |  |
| ntermediate I                                     | Α                       | 30                                 | 0                    | 15.6               | 1.18                                | 354                          | CTS                      | 3                                                    | 8            |  |
| ntermediate 2                                     |                         | - 30                               |                      | 10.0               | 10                                  | +                            |                          |                                                      | <del>_</del> |  |
| ntermediate 3                                     |                         |                                    |                      |                    |                                     | 1                            |                          |                                                      |              |  |
| roduction                                         | CBL Poz                 | 18                                 | 5                    | 13.5               | 1.54                                | 285                          | 1650                     | 0'                                                   |              |  |
| ubing                                             | OBE 1 GE                |                                    |                      |                    |                                     |                              |                          |                                                      |              |  |
| Drillers TD (ft) Deepest format Plug back product | tion penetrated         | Injun                              | -1                   |                    | gers TD (ft) 29<br>g back to (ft) n |                              |                          |                                                      |              |  |
| Kick off depth                                    | (ft)n/a                 |                                    |                      |                    |                                     |                              |                          |                                                      |              |  |
| Check all wire                                    | line logs run           | <b>≜</b> calipe<br><b>≜</b> neutro |                      | •                  | deviated/direc<br>gamma ray         |                              | induction<br>temperature | □sonic                                               |              |  |
| Well cored                                        | Yes 🖪 No                | □ Conver                           | ntional 🗆            | Sidewall           | •                                   | Were cutting                 | s collected              | Yes 🗆 No                                             |              |  |
| DESCRIBE TI                                       | HE CENTRAL              | IZER PLACE                         | MENT USE             | D FOR EA           | CH CASING                           | STRING 4                     | 1/2" x 7 7/8": 2473'     | 2389' 2306' 2222'                                    | 2139' 2055'  |  |
|                                                   | -                       |                                    |                      |                    |                                     |                              |                          |                                                      |              |  |
|                                                   |                         |                                    |                      |                    |                                     |                              |                          | RECEI                                                |              |  |
| WAS WELL (                                        | COMPLETED               | AS SHOT HO                         | LE 🗆 Yes             | . B No             | DETAILS                             |                              |                          | fice of Oil                                          | enc Gas      |  |
| -                                                 |                         |                                    |                      |                    |                                     |                              |                          | MAR 11                                               | 2013         |  |
| WAS WELL (                                        | COMPLETED               | OPEN HOLE                          | ' □ Yes              | ■ No               | DETAILS _                           |                              | V                        | <del>√√ Depar</del> l                                | ment of      |  |
|                                                   |                         |                                    |                      |                    |                                     |                              | Envi                     | ronmenta                                             | Protect      |  |
| VEKE IKAC                                         | EK2 U2ED [              | Yes B No                           | I YPE                | OF IKACI           |                                     |                              |                          |                                                      |              |  |

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## PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
| 1            | 12-17-2015       | 2420                   | 2422                 | 4                         | Injun        |
| 2            |                  | 2152                   | 2170                 | 36                        | Injun        |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
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|              |                  |                        |                      |                           |              |
|              |                  | -                      |                      |                           |              |
|              |                  |                        |                      |                           |              |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI)                  | ISIP (PSI)  | Amount of<br>Proppant (lbs) | Amount of Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|--------------------------------------------------|-------------|-----------------------------|------------------------|-------------------------------------|
| 1            | 12/17/15             |                        | 1815                            | 1533                                             | 1265        | 50,000                      | 970                    | 128,000 scf                         |
|              |                      |                        |                                 |                                                  |             |                             |                        |                                     |
|              |                      |                        |                                 |                                                  |             |                             |                        |                                     |
| -            |                      |                        |                                 | <del>                                     </del> |             |                             |                        |                                     |
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|              |                      |                        |                                 |                                                  |             |                             |                        |                                     |
|              |                      |                        |                                 |                                                  |             | <u> </u>                    | <u> </u>               |                                     |
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|              |                      |                        |                                 |                                                  |             |                             |                        |                                     |
|              |                      |                        |                                 |                                                  |             | <u> </u>                    | REC                    | EIVE                                |
|              |                      |                        |                                 |                                                  |             | ļ                           | ⊅ffice-of (            | EIVE!<br>Dil an : Gas               |
|              |                      |                        |                                 |                                                  |             |                             | ļ                      |                                     |
|              |                      |                        |                                 |                                                  |             |                             | MAR :                  | 1 2013                              |
|              |                      |                        |                                 |                                                  |             |                             |                        |                                     |

Please insert additional pages as applicable.

WV Department of Environmental Protection

Page 4 of 4 WR-35 Rev. 8/23/13 \_Well number Gregg Heirs M2 Farm name Heartwood Forestland Fund API 47- 085 - 10121 **PRODUCING FORMATION(S) DEPTHS** same as perforation record Please insert additional pages as applicable. □ Pump OIL TEST # Flow □ Build up □ Drawdown **■** Open Flow GAS TEST DURATION OF TEST 72 Surface 200 psi Bottom Hole psi SHUT-IN PRESSURE Water NGL GAS MEASURED BY Oil **OPEN FLOW** Gas ■ Estimated □ Orifice □ Pilot show bpd 20 bpd bpd mcfpd воттом TOP LITHOLOGY/ TOP **BOTTOM** DESCRIBE ROCK TYPE AND RECORD QUANTITYAND DEPTH IN FT **DEPTH IN FT** DEPTH IN FT DEPTH IN FT **FORMATION** TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H2S, ETC) TVD MD MD NAME TVD 0 0 4 4 0 0 Fill fresh water - 80' 2059 4 2059 4 Sd, Sh, RR 2138 2059 Big Lime 2059 2138 2180 2138 2180 2138 Injun 2542 2180 2542 Shale 2180 2546 2542 Berea 2542 2546 2568 2568 2546 2546 Shale 2568 2568 total depth Please insert additional pages as applicable. **Drilling Contractor Top Drilling** Zip 45750 ОН Address 107 Lancaster Street Suite 301 City Marietta State Logging Company Casedhole Solutions Zip 73096 OK Address P. O. Box 267 Weatherford State City Cementing Company CJ Energy Services State TX Address 3990 Rogerdale Houston City Producer Services Corp. Office of Oil and Gas Stimulating Company State OH Zanesville Address 109 South Graham Street City MAR 11 2013 Please insert additional pages as applicable.

Title Executive Vice-President

Submittal of Hydraulic Fracturing Chemical Disclosure Information

Completed by Kate M. Blackford
Signature Katem/Slack

Attach copy of FRACFOCUS Registry

Telephone 618-395-4405

Environmental Protection