

west virginia department of environmental protection

Office of Oil and Gas 601 57th Street SE Charleston, WV 25304 (304) 926-0450 (304) 926-0452 fax Earl Ray Tomblin, Governor
Randy C. Huffman, Cabinet Secretary
www.dep.wv.gov

PERMIT MODIFICATION APPROVAL

October 07, 2013

ANTERO RESOURCES APPALACHIAN CORPORATION 1625 17TH STREET, SUITE 300 DENVER, CO 80202

Re: Permit Modification Approval for API Number 8509985 , Well #: LEFT FORK UNIT #1H extended lateral

Oil and Gas Operator:

The Office of Oil and Gas has reviewed the attached permit modification for the above referenced permit. The attached modification has been approved and well work may begin. Please be reminded that the oil and gas inspector is to be notified twenty-four (24) hours before permitted well work is commenced.

Please call James Martin at 304-926-0499, extension 1654 if you have any questions.

Sincerely,

Gene Smith

Regulatory/Compliance Manager

Office of Oil and Gas



May 3, 2013

Antero Resources 1625 17th Street Denver, Colorado 80202 Office 303.357.7310 Fax 303.357.7315

West Virginia Department of Environmental Protection Office of Oil and Gas Attn: Ms. Laura Cooper 601 57th Street Charleston, WV 25304

Ms. Laura Cooper:

Antero Resources Appalachian Corporation (Antero) would like to submit the following permit modifications for three approved wells on the Lockhart Heirs West Pad. We are requesting to extend the horizontal lateral which will change the bottom hole locations of the Left Fork Unit 1H (API# 47-085-09985), Left Fork Unit 2H (API# 47-085-09986) and Left Fork Unit 3H (API# 47-085-09987).

Attached you will find the following documents:

- REVISED Forms WW-6B, which show the revised MDs and Production Casing/Cement programs
- REVISED Forms WW-6A1, which show the additional leases we will be drilling into
- REVISED Mylar Plats, which show the new bottom hole locations

If you have any questions please feel free to contact me at (303) 357-7323.

Thank you in advance for your consideration.

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Sincerely,

Ashlie Mihalcin

Permit Representative

Antero Resources Appalachian Corporation

Enclosures

Received Office of Oil & Gas

MAY - 9 2013

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS WELL WORK PERMIT APPLICATION

| 1) Well Operator: | Antero Resour | ces Appalach | ian Corporation | 494488557 | 085-Ritchie | Union | Pullman 7.5' | |
|---|---|----------------|-----------------|-------------|-------------|-------------------|---------------------------|--|
| , | 1 | | | Operator ID | County | District | Quadrangle | |
| 2) Operator's Well | Number: | Left Fork Unit | :1H | W | ell Pad Nam | e: Lockhart Heirs | West Pad | |
| 3 Elevation, current ground: 1022' Elevation, proposed post-construction: 1022' | | | | | | | | |
| 4) Well Type: (a) Gas Oil Underground Storage | | | | | | | | |
| Other | | | | | | | | |
| (b) I | f Gas: Sh | nallow | | Deep | | | | |
| | Н | orizontal | | | | | | |
| 5) Existing Pad? Ye | es or No: | Yes | 2 | | | | | |
| 6) Proposed Target Formation(s), Depth(s), Anticipated Thicknesses and Associated Pressure(s): Marcellus Shale: 66700' TVD, Anticipated Thickness- 50 Feet, Associated Pressure- 3,000# | | | | | | | | |
| 7) Proposed Total V | ertical Dep | th: 6 | 700' TVD | | | | | |
| 8) Formation at Tot | al Vertical I | Depth: | Marcellus | | | | | |
| 9) Proposed Total N | Aeasured De | epth: | 14,600' MD | | | | | |
| 10) Approximate Fi | 10) Approximate Fresh Water Strata Depths: 190', 258' | | | | | | | |
| 11) Method to Determine Fresh Water Depth: Offset well records. Depths have been adjusted according to surface elevations. | | | | | | | | |
| 12) Approximate Saltwater Depths: 1712', 2040' | | | | | | | | |
| 13) Approximate Coal Seam Depths: None available | | | | | | | | |
| 14) Approximate Depth to Possible Void (coal mine, karst, other): None anticipated | | | | | | | | |
| 15) Does proposed well location contain coal seams directly overlying or adjacent to an active mine? If so, indicate name and depth of mine: | | | | | | | | |
| 16) Describe proposed well work: Drill, perforate, fracture a new horizontal shallow well and complete Marcellus Shale | | | | | | | | |
| *Antero will be air drilling the fresh water string which makes it difficult to determine when freshwater is encountered, therefore we have built in a buffer for the casing | | | | | | | | |
| setting depth which helps to ensure that all fresh water zones are covered. | | | | | | | | |
| 17) Describe fracturing/stimulating methods in detail: Antero plans to pump Slickwater into the Marcellus Shale formation in order to ready the well for production. The fluid will be comprised of approximately 99 percent | | | | | | | | |
| water and sand, with less than 1 percent special-purpose additives as shown in the attached "List of Anticipated Additives Used for Fracturing or Stimulating Well." | | | | | | | | |
| | | | | | | | | |
| Received 18) Total area to be disturbed, including roads, stockpile area, offices, etc., (dicres) as 18.21 acres | | | | | | | | |
| 19) Area to be disturbed for well pad only, less access road (acres): 6.14 acres | | | | | | | | |
| | | | | F075077 | 2010 | | Page 1 of 3 | |

20)

CASING AND TUBING PROGRAM

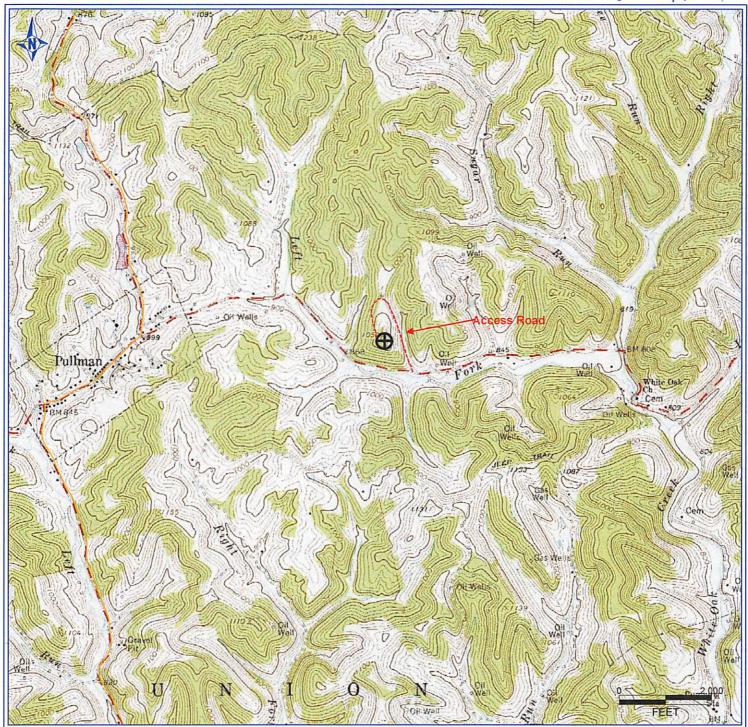
| ТҮРЕ | Size | New or Used | Grade | Weight per ft. | FOOTAGE: For Drilling | INTERVALS: Left in Well | CEMENT: Fill -up (Cu. Ft.) |
|--------------|---------|-------------------|-----------|----------------|-----------------------|----------------------------|-------------------------------|
| Conductor | 20" | New | H-40 | 94# | 40' | 40' | CTS, 38 Cu. Ft. |
| Fresh Water | 13-3/8" | New | J-55/H-40 | 54.5#/48# | 395' | 395' | CTS, 549 Cu. Ft. |
| Coal | 9-5/8" | New | J-55 | 36# | 2495' | 2495' | CTS, 1016 Cu. Ft. |
| Intermediate | | | | | | | |
| Production | 5-1/2" | New | P-110 | 20# | 14600' | 14600' | 3615 Cu. Ft. |
| Tubing | 2-3/8" | New | N-80 | 4.7# | | 7200' | |
| Liners | | | | | | | |

| ТҮРЕ | Size | Wellbore Diameter | Wall Thickness | Burst Pressure | Cement Type | Cement Yield |
|--------------|---------|----------------------|-------------------|-------------------|-----------------------|--------------------|
| Conductor | 20" | 24" | 0.438" | 1530 | Class A | 1.18 |
| Fresh Water | 13-3/8" | 17-1/2" | 0.38"/0.33" | 2730/1730 | Class A | 1.18 |
| Coal | 9-5/8" | 12-1/4" | 0.352" | 3520 | Class A | 1.18 |
| Intermediate | | | | | | |
| Production | 5-1/2" | 8-3/4" & 8-1/2" | 0.361" | 12630 | Lead-H/POZ & Tail - H | H/POZ-1.44 & H-1.8 |
| Tubing | 2-3/8" | 4.778" | 0.19" | 11200 | | |
| Liners | | | | | | |

PACKERS

| Kind: | N/A | | | |
|-------------|--------------------|--|-------|-----|
| Sizes: | N/A | | | |
| Depths Set: | N/A | | Recei | ved |
| | Unice of Oil & das | | | |

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