STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | PERRY | DAVIS | | · · · · · · · · · · · · · · · · · · · | _Open | ator We | ll No.: | #1 | | | | | | |
|---------------------------------------|-----------------------|----------------------------|--------------------------------|---------------------------------------|---------------------|----------------------------|-------------|---------------------|----------------------|----------------------|---|---------------------|-----------------------|----|
| LOCATION: | | | *** | *** | _ Qua | drangle | Pul | lman | 7.5' | | | | | |
| | District: | Union | | | | inty: | Rito | chie | | | | | | |
| | Latitude: | 39 | Feet | South of | 15 | Deg | 49 | _ Min. | 5 | Sec. | | | | |
| | Longitude | e: <u>-80</u> | Feet | West of | 90 | Deg. | 86 | Min | . 01 | Se | ec. | | | |
| Well Type: (| OIL | _GAS_× | | | | | | | | | | | | |
| Company | JAY-BEE OIL & GAS | | | Coal O | Coal Operator | | | | | | | | | |
| | 3570 SHIELDS HILL RD. | | | or Owner | | | | | | | | | | |
| | CAIRO, W | V 26337 | | Coal |) 4 | | | | | | - | | | |
| Agent | SHANE DOWELL | | | Coal Operator or Owner | | or | | | | | | | | |
| Permit Issue | ed Date | 02/27/20 | 14 | • | | | | | | | | | | |
| | | | | - | AFFID/ | AVIT | | | | | | | | |
| STATE OF W County of W | | NIA, _ ss: | | | | | | | | | | | | |
| PATCHWORK | OIL & GAS, | LLC and | ROGER L. | WHITED | | | hoir | a firat | dub. a | | | law depos | | |
| well operator, the 29 | day of _ | January | work of pl , 20 <u>15</u> , | ugging a and the | nd fillir well w | ng the ab vas plugg | ged and | ell say d filled | that sa in the fo | id work blowing n | was comr nanner: | nenced o | nc | |
| TYPE | | | OM TO | | **** | | PE REMOVED | | | LEFT | | | | |
| SURFACE Elevation & 5 3/16 casin | | | 118 815 | | | | 690 | | | 1082 | | | | |
| Bottom | | 1648 | | 2 | | | | | | | 1002 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | |
| | | | | | | | | | | | · | | | |
| | <u>l_</u> | | | | | | | | | - | | | | |
| Description of said well was of | | nt: API, WELL on the 12 | NAME, CO | | DATE P | LUGGED , 20 <u>15</u> . | | ar | nd that t | he work | of plugging | office of | gceived of Oil & G | as |
| And further | deponents : | saith not. | Roger I | White | d | | | _ | | | | | 0 3 2015 | |
| Swom and a | eubocíbo b | efore me this | 16 | ay of Man | ch | nt | 20 15 | | - | | NOTARY STATE OF W JESSICA 88 Discrepted Dr. De | mindia WALARIAN | | |
| My commission | | | | ay UI | (| $\frac{1}{2}$ | nd | _ \t | | | ky Commission Exp | ires August 7, 2019 | | |
| | - | | | 7 | | A | Notary I | Public | | | n | 04/1 | 10/2015 | |
| Affidavit review | ed by the C | Office of Oil a | nd Gas: _ | 1 mi | In | Mu | m | - | _ Title: | ois | Woas | insp | 10/2015 | |