

RECEIVED
JUN 14 1984



OIL & GAS DIVISION
DEPT. OF MINES
STATE OF WEST VIRGINIA
OFFICE OF OIL AND GAS, DEPARTMENT OF MINES

1) Date: June 11, 19 84
2) Operator's Well No. S. J. Lemon 18
3) API Well No. 47 - 085 - 7045-P
State County Permit

APPLICATION FOR A PERMIT TO PLUG AND ABANDON A WELL

4) WELL TYPE: A Oil XX / Gas _____ / Liquid injection _____ / Waste disposal _____
 B (If "Gas", Production _____ / Underground storage _____ / Deep _____ / Shallow _____)

5) LOCATION: Elevation: 1048 Watershed: Dutchman Run (LKH9H)
 District: Murphy 3 County: Ritchie Quadrangle: Macfarlan 450

6) WELL OPERATOR Perkins Oil & Gas, Inc. 7) DESIGNATED AGENT Deryl L. Perkins
 Address Rt. 2 37500 Address Rt. 2
Pennsboro, WV 26415 Pennsboro, WV 26415

8) OIL & GAS INSPECTOR TO BE NOTIFIED 9) PLUGGING CONTRACTOR
 Name Sam Hersman Name _____
 Address Smithville, WV Address _____

10) WORK ORDER: The work order for the manner of plugging this well is as follows:

		TD 1883
Gel	1883 - 1800	
Cement	1800 - 1660	(140' - 25 sks)
Rip 6 5/8" app.	700' and pull	
Gel	1660 - 700	
Cement	700 - 605	(95' - 40 sks)
Gel	605 - 50	
Cement	50 - surface	(50' - 40 sks)
Erect Monument		

Note: If 6 5/8" can be pulled from a lower point, an additional cement plug will be used.

OFFICE USE ONLY
PLUGGING PERMIT

Permit number 47-085-7045-P Date July 5, 19 84

This permit covering the well operator and well location shown below is evidence of permission granted to plug in accordance with the pertinent legal requirements subject to the conditions contained herein and on the reverse hereof. **Notification must be given to the District Oil and Gas Inspector 24 hours before actual permitted work has commenced.**

The permitted work is as described in the Notice and Application, plat, subject to any modifications and conditions on the reverse hereof.

Permit expires July 5, 1986 unless plugging is commenced prior to that date and prosecuted with due diligence.

Bond: BLANKET	Agent: <input checked="" type="checkbox"/> <u>MW</u>	Plat: <input checked="" type="checkbox"/> <u>MW</u>	Casing: <input checked="" type="checkbox"/> <u>MW</u>	Fee: <u>NF</u>
----------------------	--	---	---	----------------

Michael Lewis
Administrator, Office of Oil and Gas

NOTE: Keep one copy of this permit posted at the plugging location.

See the reverse side of the APPLICANT'S COPY for instructions to the well operator.

12/29/2023

OFFICE USE ONLY

PERMIT MODIFICATIONS AND CONDITIONS (IF ANY) TO THE PROPOSED PLUGGING

WELL TYPE: A or XX
 LOCATION: 1088
 DISTRICT: HUBBARD
 WELL OPERATOR: PERKINS OIL & GAS, Inc.
 ADDRESS: Rt. 2, Connersboro, WV 26032
 PLUGGING CONTRACTOR: [Name], [Address]

WORK ORDER: The work order for the treatment of this well is as follows:

1800 - 1800	Water
1500 - 1600	Water
1000 - 1100	Water
700 - 800	Water
50 - 600	Water

OFFICE USE ONLY

This part of Form IV-4(b) is to record the dates of certain occurrences and any follow-up inspections.

Date	Follow-up inspection(s)
Application received	
Plugging started	" "
Plugging completed	" "
Well Record received	" "

OTHER INSPECTIONS

Reason: _____
 Reason: _____

[Signature]
 Administrator, Office of Field Gas

Stamp: RECEIVED JUN 1 1984

All Entries MUST be in Ball Point Pen or Typed

REGISTERED NO. **R108 976104** POSTMARK OF PENNSBORO, N.J. JUN 14 1982 MAILING OFFICE

Reg. Fee \$ 3.30	Special Delivery \$
Handling Charge \$	Return Receipt \$
Postage \$ 54	Restricted Delivery \$

Customer must declare Full value \$ **100.00** With Postal Insurance \$25,000 Domestic Limit Without Postal Insurance

Customer Completion (Please Print)

TO	FROM	ZIP CODE
<i>Medalman 411</i>	<i>Barbino Oil & Gas Co.</i>	<i>86915</i>
	<i>Pt 2</i>	
	<i>Annals 411</i>	
	<i>Oil & Gas</i>	

PS FORM 3806 RECEIPT FOR REGISTERED MAIL (Customer Copy) (See Information on Reverse)

All Entries MUST be in Ball Point Pen or Typed

REGISTERED NO. **R108 976105** POSTMARK OF PENNSBORO, N.J. JUN 14 1982 MAILING OFFICE

Reg. Fee \$ 3.30	Special Delivery \$
Handling Charge \$	Return Receipt \$
Postage \$ 71	Restricted Delivery \$

Customer must declare Full value \$ **100.00** With Postal Insurance \$25,000 Domestic Limit Without Postal Insurance

Customer Completion (Please Print)

TO	FROM	ZIP CODE
<i>Medalman 411</i>	<i>Barbino Oil & Gas Co.</i>	<i>86915</i>
	<i>Pt 2</i>	
	<i>Annals 411</i>	
	<i>Oil & Gas</i>	

PS FORM 3806 RECEIPT FOR REGISTERED MAIL (Customer Copy) (See Information on Reverse)

All Entries MUST be in Ball Point Pen or Typed

REGISTERED NO. **R108 976103** POSTMARK OF PENNSBORO, N.J. JUN 14 1982 MAILING OFFICE

Reg. Fee \$ 3.30	Special Delivery \$
Handling Charge \$	Return Receipt \$
Postage \$ 37	Restricted Delivery \$

Customer must declare Full value \$ **100.00** With Postal Insurance \$25,000 Domestic Limit Without Postal Insurance

Customer Completion (Please Print)

TO	FROM	ZIP CODE
<i>Medalman 411</i>	<i>Barbino Oil & Gas Co.</i>	<i>86915</i>
	<i>Pt 2</i>	
	<i>Annals 411</i>	
	<i>Oil & Gas</i>	

PS FORM 3806 RECEIPT FOR REGISTERED MAIL (Customer Copy) (See Information on Reverse)

All Entries MUST be in Ball Point Pen or Typed

REGISTERED NO. **R108 976102** POSTMARK OF PENNSBORO, N.J. JUN 14 1982 MAILING OFFICE

Reg. Fee \$ 3.30	Special Delivery \$
Handling Charge \$	Return Receipt \$
Postage \$ 54	Restricted Delivery \$

Customer must declare Full value \$ **100.00** With Postal Insurance \$25,000 Domestic Limit Without Postal Insurance

Customer Completion (Please Print)

TO	FROM	ZIP CODE
<i>Medalman 411</i>	<i>Barbino Oil & Gas Co.</i>	<i>86915</i>
	<i>Pt 2</i>	
	<i>Annals 411</i>	
	<i>Oil & Gas</i>	

PS FORM 3806 RECEIPT FOR REGISTERED MAIL (Customer Copy) (See Information on Reverse)

12/29/2023

Well No. 18 *Sarah J. Linnau* Farm Acres
 Lease No. 67253 *Murphy* District *Ritchie* County *W. Va.* State
W. S. Wipe Contractor SOUTH PENN DRILLING TOOLS AC. Contractor
 Drilling Commenced *May 9* 1918 Drilling Completed *May 28* 1918
 N. *S. 26-7* E. *N. 30-1*

ROCK FORMATION	TOP	BOTTOM	STEEL LINE MEASUREMENT	REMARKS
<i>Wooden Conductor</i>		<i>16</i>		
<i>Gasel Rock</i>	<i>1112</i>	<i>1120</i>	<i>1112</i>	
<i>Slate & shells</i>	<i>1120</i>	<i>1370</i>		
<i>Sand</i>	<i>1370</i>	<i>1476</i>		
<i>Slate</i>	<i>1476</i>	<i>1658</i>	<i>1661</i>	
<i>Gas sand</i>	<i>1658</i>	<i>1742</i>		
<i>Slate</i>	<i>1742</i>	<i>1810</i>	<i>1810</i>	
<i>Salt sand</i>	<i>1810</i>			
<i>Salt sand Oil</i>	<i>1860</i>	<i>1877</i>	<i>1865</i>	
<i>Total Depth</i>		<i>1883</i>	<i>1883</i>	

CASING RECORD AS TALLIED. NOT STEEL LINE MEASUREMENT

SIZE	PUT IN WELL		PULLED OUT		LEFT IN WELL		Shot Date Amount Sand Result
	FEET	IN.	FEET	IN.	FEET	IN.	
<i>10"</i>	<i>433</i>	<i>-</i>	<i>433</i>	<i>-</i>			<i>June 4th 1918</i> <i>80 Quarts</i> <i>Salt sand</i> <i>Good shot.</i>
<i>8 1/4"</i>	<i>1121</i>	<i>-</i>	<i>1121</i>	<i>-</i>			
<i>6 5/8"</i>	<i>1670</i>	<i>-</i>					
							Packer Size <i>None used.</i>
							Depth Set

Production First 24 Hours *3* Bbls. Gas Test

Approved by *W. S. Wipe* Superintendent

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

Permit No. _____ Oil or Gas Well _____
(KIND)

Company _____	CASING AND TUBING	USED IN DRILLING	LEFT IN WELL	PACKERS
Address _____	Size			Kind of Packer _____
Farm _____	16			
Well No. _____	13			Size of _____
District _____ County _____	10			
Drilling commenced _____	8 1/4			Depth set _____
Drilling completed _____ Total depth _____	6 5/8			
Date shot _____ Depth of shot _____	5 3/16			Perf. top _____
Initial open flow _____ /10ths Water in _____ Inch	3			Perf. bottom _____
Open flow after tubing _____ /10ths Merc. in _____ Inch	2			Perf. top _____
Volume _____ Cu. Ft.	Liners Used			Perf. bottom _____

CASING CEMENTED _____ SIZE _____ No. FT. _____ Date _____

NAME OF SERVICE COMPANY _____

COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES

_____ FEET _____ INCHES _____ FEET _____ INCHES

_____ FEET _____ INCHES _____ FEET _____ INCHES

Drillers' Names _____

Remarks:

DATE

12/29/2023
DISTRICT WELL INSPECTOR

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

Permit No. _____ Oil or Gas Well _____
(KIND)

Company _____ Address _____ Farm _____ Well No. _____ District _____ County _____ Drilling commenced _____ Drilling completed _____ Total depth _____ Date shot _____ Depth of shot _____ Initial open flow _____ /10ths Water in _____ Inch Open flow after tubing _____ /10ths Merc. in _____ Inch Volume _____ Cu. Ft. Rock pressure _____ lbs. _____ hrs. Oil _____ bbls., 1st 24 hrs. Fresh water _____ feet _____ feet Salt water _____ feet _____ feet	CASING AND TUBING	USED IN DRILLING	LEFT IN WELL	PACKERS
	Size			Kind of Packer _____
	16			
	13			Size of _____
	10			
	8 1/4			Depth set _____
	6 5/8			
	5 3/16			Perf. top _____
	3			Perf. bottom _____
	2			Perf. top _____
	Liners Used			Perf. bottom _____

CASING CEMENTED _____ SIZE _____ No. FT. _____ Date _____
NAME OF SERVICE COMPANY _____
COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES
_____ FEET _____ INCHES _____ FEET _____ INCHES
_____ FEET _____ INCHES _____ FEET _____ INCHES

Drillers' Names _____

Remarks:

DATE

12/29/2023
DISTRICT WELL INSPECTOR

**STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS WELLS DIVISION
INSPECTOR'S PLUGGING REPORT**

RECEIVED
AUG 21 1984
OIL & GAS DIVISION
DEPT. OF MINES

Permit No. 47-085-7045P

Well No. #18

COMPANY PERKINS OIL & GAS INC ADDRESS RT#2, PENNSBORO, WV 26415

FARM LEMON DISTRICT MURPHY COUNTY RITCHIE

Filling Material Used GEL (BENTONITE) & CEMENT (CLASS "A")

Liner			Location	Amount	Packer	Location		
PLUGS USED AND DEPTH PLACED			BRIDGES			CASING AND TUBING		
CEMENT-THICKNESS	WOOD-SIZE	LEAD	CONSTRUCTION-LOCATION			RECOVERED	SIZE	LOST
*GEL	52'	2BBL	1883'-1831'					
*CEMENT	201'	35SX	1831'-1630'					
GEL	970'	36BBL	1630'-660'			660'	7"	1010'
CEMENT	111'	35SX	660'-549'					

Drillers' Names DARYL PERKINS

Remarks: WILL PROBABLY SET TOP PLUG TOMORROW IS WEATHER PERMITS.

*LISTED ON PREVIOUS DAILY REPORTS.

13 AUGUST 1984 I hereby certify I visited the above well on this date.
DATE

Allen P. Robinson
ALLEN P. ROBINSON
DISTRICT WELL INSPECTOR

12/29/2023

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

Permit No. _____ Oil or Gas Well _____
(KIND)

Company _____ Address _____ Farm _____ Well No. _____ District _____ County _____ Drilling commenced _____ Drilling completed _____ Total depth _____ Date shot _____ Depth of shot _____ Initial open flow _____ /10ths Water in _____ Inch Open flow after tubing _____ /10ths Merc. in _____ Inch Volume _____ Cu. Ft. Rock pressure _____ lbs. _____ hrs. Oil _____ bbls., 1st 24 hrs. Fresh water _____ feet _____ feet Salt water _____ feet _____ feet	CASING AND TUBING	USED IN DRILLING	LEFT IN WELL	PACKERS
	Size			Kind of Packer _____
	16			
	13			
	10			Size of _____
	8 1/4			
	6 5/8			Depth set _____
	5 3/16			
	3			Perf. top _____
	2			Perf. bottom _____
	Liners Used _____			Perf. top _____ Perf. bottom _____
	CASING CEMENTED _____ SIZE _____ No. FT. _____ Date _____			
	NAME OF SERVICE COMPANY _____			
	COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES			
	_____ FEET _____ INCHES _____ FEET _____ INCHES			
	_____ FEET _____ INCHES _____ FEET _____ INCHES			

Drillers' Names _____

Remarks: _____

DATE

12/29/2023
DISTRICT WELL INSPECTOR

**STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS WELLS DIVISION
INSPECTOR'S PLUGGING REPORT**

RECEIVED
AUG 21 1984
OIL & GAS DIVISION
DEPT. OF MINES

Permit No. 47-085-7045P

Well No. #18

COMPANY PERKINS OIL & GAS INC : ADDRESS RT#2, PENNSBORO, WV 26415

FARM LEMON DISTRICT MURPHY COUNTY RITCHIE

Filling Material Used GEL (BENTONITE) & CEMENT (CLASS "A")

Liner			Location	Amount	Packer	Location		
PLUGS USED AND DEPTH PLACED			BRIDGES			CASING AND TUBING		
CEMENT-THICKNESS	WOOD-SIZE	LEAD	CONSTRUCTION-LOCATION			RECOVERED	SIZE	LOST
*GEL	52'	2BBL	1883'-1831'					
*CEMENT	201'	35SX	1831'-1630'					
*GEL	970'	36BBL	1630'-660'			500' 660'	5" 7"	0' 1010'
*CEMENT	111"	35SX	660'-549'					
GEL	499'	32BBL	549'-50'					
CEMENT	50'	# 68SX	50'-SURFACE					

Drillers' Names DARYL PERKINS

Remarks: #HOLE CAVED BADLY AND HAD TO RUN 68SACKS OF CEMENT BEFORE CIRCULATING TO SURFACE.
PLACED MONUMENT ON WELL.

*LISTED ON PREVIOUS DAILY REPORTS.

15 AUGUST 1984 I hereby certify I visited the above well on this date.
DATE

Glenn P. Robinson
GLEN P. ROBINSON

DISTRICT WELL INSPECTOR

12/29/2023

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

Permit No. _____ : Oil or Gas Well _____
(KIND)

Company _____ Address _____ Farm _____ Well No. _____ District _____ County _____ Drilling commenced _____ Drilling completed _____ Total depth _____ Date shot _____ Depth of shot _____ Initial open flow _____ /10ths Water in _____ Inch Open flow after tubing _____ /10ths Merc. in _____ Inch Volume _____ Cu. Ft. Rock pressure _____ lbs. _____ hrs. Oil _____ bbls., 1st 24 hrs. Fresh water _____ feet _____ feet Salt water _____ feet _____ feet	CASING AND TUBING	USED IN DRILLING	LEFT IN WELL	PACKERS
	Size 16 13 10 8 1/4 6 5/8 5 3/16 3 2 Liners Used			

CASING CEMENTED _____ SIZE _____ No. FT. _____ Date _____

NAME OF SERVICE COMPANY _____

COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES

_____ FEET _____ INCHES _____ FEET _____ INCHES

_____ FEET _____ INCHES _____ FEET _____ INCHES

Drillers' Names _____

Remarks:

DATE

12/29/2023 DISTRICT WELL INSPECTOR



1) Date: June 11, 1981
2) Operator's Well No. S. J. Lemon 18
3) API Well No. 47 - 085 -
State County Permit

STATE OF WEST VIRGINIA
OFFICE OF OIL AND GAS, DEPARTMENT OF MINES

APPLICATION FOR A PERMIT TO PLUG AND ABANDON A WELL

- 4) WELL TYPE: A Oil XX / Gas _____ / Liquid injection _____ / Waste disposal _____
 B (If "Gas", Production _____ / Underground storage _____ / Deep _____ / Shallow _____)
- 5) LOCATION: Elevation: 1048 Watershed: Dutchman Run
 District: Murphy County: Ritchie Quadrangle: Macfarlan
- 6) WELL OPERATOR Perkins Oil & Gas, Inc. 7) DESIGNATED AGENT Deryl L. Perkins
 Address Rt. 2 Address Rt. 2
Pennsboro, WV 26415 Pennsboro, WV 26415
- 8) OIL & GAS INSPECTOR TO BE NOTIFIED 9) PLUGGING CONTRACTOR
 Name San Hersman Name _____
 Address Smithville, WV Address _____

WORK ORDER: The work order for the manner of plugging this well is as follows:

TD 1883

Gel 1883 - 1800
 Cement 1800 - 1660 (140' - 25 sks)
 Rip 6 5/8" app. 700' and pull
 Gel 1660 - 700
 Cement 700 - 605 (95' - 40 sks)
 Gel 605 - 50
 Cement 50 - surface (50' - 40 sks)
 Erect Monument

Note: If 6 5/8" can be pulled from a lower point, an additional cement plug will be used.

**INSTRUCTION TO COAL OPERATORS
OWNERS AND LESSEE**

The well operator named on the obverse side of IV-4(b) is about to abandon the well described in the enclosed materials and will commence the work of plugging and abandoning said well on the date the inspector is notified (which date shall not be less than five days after the day on which this notice and application so mailed is received, or in due course should be received by the Department of Mines, Office Oil & Gas).

This notice and application is given to you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not represented the operator will proceed to plug and fill said well in the manner required by Section 10, Article 4, Chapter 22 of the Code and given in detail on obverse side of this application.

NOTE: If you wish this well to be plugged according to 22-4-10(d) then as per Regulation 17:05 you must complete and return to this office on IV-16 "Request by Coal Operator, Owner, or lessee for plugging under Code 22-4-10(d)" prior to the issuance of this plugging permit.



1) Date: June 11 1984
2) Operator's Well No. S. J. Lemon 18
3) API Well No. 47 - 002 - 7095-P
State County Permit

STATE OF WEST VIRGINIA
OFFICE OF OIL AND GAS, DEPARTMENT OF MINES
NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

4) SURFACE OWNER(S) OF RECORD TO BE SERVED

5(i) COAL OPERATOR _____

Address _____

(i) Name Allegheny Timber Assoc.

Address Box 1740

Clarksburg, WV 26301

(ii) Name _____

Address _____

(iii) Name _____

Address _____

5(ii) COAL OWNER(S) WITH DECLARATION ON RECORD:

Name _____

Address _____

Name _____

Address _____

5(iii) COAL LESSEE WITH DECLARATION ON RECORD:

Name _____

Address _____

TO THE PERSON(S) NAMED ABOVE: You should have received this Form and the following documents:

- (1) The Application to Plug and Abandon a Well on Form IV-4(B), which sets out the parties involved in the work, and describes the well and its location and the plugging work order; and
- (2) The plat (surveyor's map) showing the well location on Form IV-6.

THE REASON YOU RECEIVED THESE DOCUMENTS IS THAT YOU HAVE RIGHTS REGARDING THE APPLICATION WHICH ARE SUMMARIZED IN THE "INSTRUCTIONS" ON THE REVERSE SIDE OF THE COPY OF THE APPLICATION (FORM IV-4(B)) DESIGNATED FOR YOU. HOWEVER, YOU ARE NOT REQUIRED TO TAKE ANY ACTION AT ALL.

Take notice that under Chapter 22 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a Permit to plug and abandon a well with the Administrator of the Office of Oil and Gas, West Virginia Department of Mines, with respect to the well at the location described on the attached Application and depicted on the attached Form IV-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Administrator.

The truth of the information on the Notice and Application is verified and sworn to and the Notice is signed on behalf of the Well Operator in my County and State by

WELL OPERATOR Parkins Oil & Gas, Inc.

By Deryl L. Perkins
Its Vice President

Deryl L. Perkins
this 11th day of June, 19 84.
My commission expires July 2, 19 90.

Address Rt. 2
Pennsboro, WV 26415

Telephone 659-2136

Curtis A. Lemon
Notary Public, Ritchie County,
State of West Virginia

I N S T R U C T I O N S T O A P P L I C A N T

CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
- 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-1m(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
- 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.

CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-1k and Regulation 7.02 provide that the original and two copies of the Application must be filed with the Administrator, accompanied by (i) an original and four copies of the Notice, (ii) an original and four copies of a plat in the form prescribed by Regulation 11, and (iii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-9.

Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code §§ 22-4-1m and 22-4-9.

RECEIVED
AUG 27 1984

OIL & GAS DIVISION
DEPT. OF MINES

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Coal Operator or Owner	Perkins Oil & Gas Inc
Address	Name of Well Operator Rt 2, Pennsboro, WV 26415
Coal Operator or Owner	Complete Address
Address	August 23, 19 84
Lease or Property Owner	WELL AND LOCATION
Allegheeny Timber Assoc	Murphy District
Box 1740, Clarksburg, WV 26301	Ritchie County
Address	WELL NO. 18
STATE INSPECTOR SUPERVISING PLUGGING	S. J. Lemon Farm
	Glen Robinson

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Ritchie

ss:

Kenneth Dotson and Lyle P. Farley
being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by Perkins Oil & Gas, Inc, well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the 6th day of August, 19 84, and that the well was plugged and filled in the following manner:

Sand or Zone Record Formation	Filling Material	Plugs Used Size & Kind	Casing	
			CSG PULLED	CSG LEFT IN
1883 - 1831	Gel	5 3/16"	500	0
1831 - 1652	Cement	6 5/8"	650	1020
1652 - 650	Gel			
650 - 555	Cement			
555 - 65	Gel			
65 - 50	Brush, clay, rock bridge			
50 - surface	Cement			
Coal Seams				
(Name)		9-10-84		
(Name)		Description of Monument		
(Name)		1 joint 6 5/8" casing		
(Name)		extending 30" above		
		surface.		

and that the work of plugging and filling said well was completed on the 14th day of August, 19 84.

And further deponents saith not.

Sworn to and subscribed before me this 22nd day of August 12/29/2023 84.

Kenneth Dotson
Lyle P. Farley
Curtis A. Lemon
Notary Public

My commission expires:

July 2, 1990

Permit No. 47-085-7045-P



State of West Virginia
Department of Mines
Oil and Gas Division
Charleston 25305
FINAL INSPECTION REPORT
INSPECTORS COMPLIANCE REPORT

RECEIVED
OCT 2 - 1984
OIL & GAS DIVISION
DEPT. OF MINES

COMPANY PERKINS OIL & GAS INC PERMIT NO 47-085-7045P (7-5-84)
RT#2 FARM & WELL NO LEMON #18
PENNSBORO, WV 26415 DIST. & COUNTY MURPHY/RITCHIE

RULE	DESCRIPTION	IN COMPLIANCE	
		Yes	No
23.06	Notification Prior to Starting Work	<u>X</u>	<u> </u>
16.01	Required Permits at Wellsite	<u>X</u>	<u> </u>
17.02	Method of Plugging	<u>X</u>	<u> </u>
18.01	Materials used in Plugging	<u>X</u>	<u> </u>
23.02	Maintained Access Roads	<u>X</u>	<u> </u>
25.01	Necessary Equipment to Prevent Waste	<u>X</u>	<u> </u>
23.04	Reclaimed Drilling Pits	<u>X</u>	<u> </u>
23.05	No Surface or Underground Pollution	<u>X</u>	<u> </u>
17.06	Statutory Affidavit	<u> </u>	<u> </u>
7.06	Parties Responsible	<u>X</u>	<u> </u>
7.05	Identification Markings	<u> </u>	<u> </u>

I HAVE INSPECTED THE ABOVE CAPTIONED WELL AND RECOMMEND THAT IT BE RELEASED:

SIGNED *Glenn P. Robinson*
GLEN P., ROBINSON

DATE 26 SEPTEMBER 1984

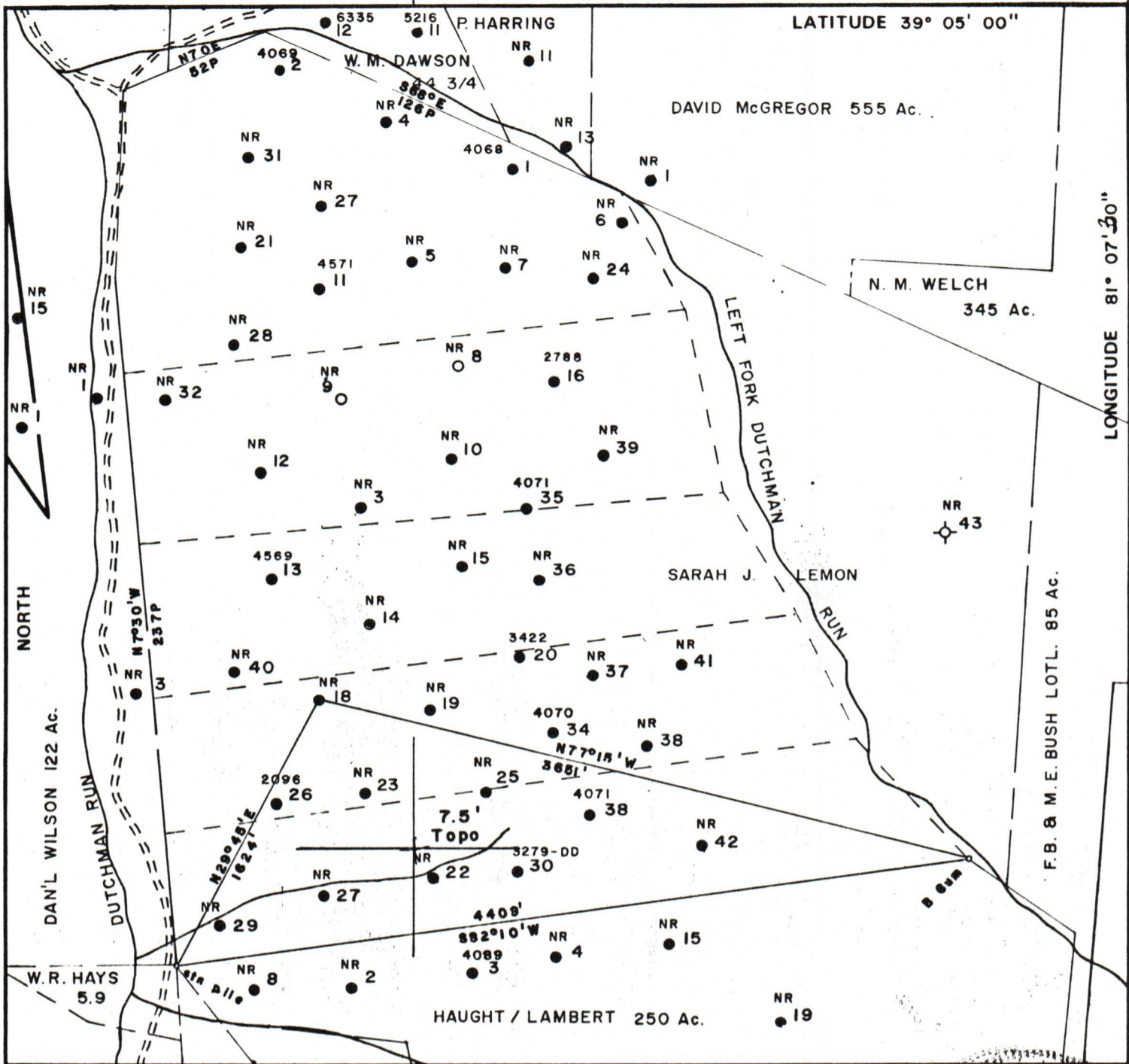
Your Affidavit of Plugging was received and reclamation requirements approved.
The well designated by the above permit number has been released under your bond.

T.H. v. B.B.
Administrator-Oil & Gas Division

October 19, 1984

DATE

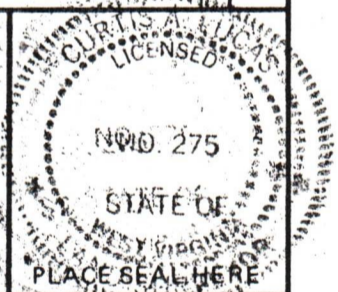
TMS/chm



FILE NO. _____
 MAP 13 SQS S27 W30
 SCALE 1" = 800'
 MINIMUM DEGREE OF ACCURACY 1 in 200
 PROVEN SOURCE OF ELEVATION PENNZOIL COMANY RECORDS

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF MINES.

(SIGNED) Curtis A. Lucas
 CURTIS A. LUCAS LLS 275



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS

FORM IV-6 (8-78)



STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES
 OIL AND GAS DIVISION

DATE JUNE 8, 19 84
 FARM S. J. LEMON NO. 18
 API WELL NO. 47 - 085 - 7045-P
 STATE COUNTY PERMIT

WELL TYPE: OIL GAS LIQUID INJECTION WASTE DISPOSAL
 (IF "GAS,") PRODUCTION STORAGE DEEP SHALLOW
 LOCATION: ELEVATION 10 48 WATER SHED DUTCHMAN RUN
 DISTRICT MURPHY COUNTY RITCHIE
 QUADRANGLE MACFARLAN

SURFACE OWNER ALLEGHENY TIMBER ASSOC ACREAGE 71
 OIL & GAS ROYALTY OWNER REV. ROBERT E. HUPP LEASE ACREAGE 555
 LEASE NO. _____

12/29/2023

PROPOSED WORK: DRILL CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE PLUG OFF OLD FORMATION PERFORATE NEW FORMATION OTHER PHYSICAL CHANGE IN WELL (SPECIFY) _____

PLUG AND ABANDON CLEAN OUT AND REPLUG
 TARGET FORMATION SALT SAND ESTIMATED DEPTH 1883
 WELL OPERATOR PERKINS OIL & GAS INC DESIGNATED AGENT DERYL L. PERKINS
 ADDRESS RT 2 ADDRESS RT 2
PENNSBORO WV 26415 PENNSBORO WV 26415

217-7045