1/2 1.715 1.57W

7'5 OGIS topo location

7.5' loc _____ 15' loc _____

mpany PERKINS DIE & GAS

OLIS C. CLARK

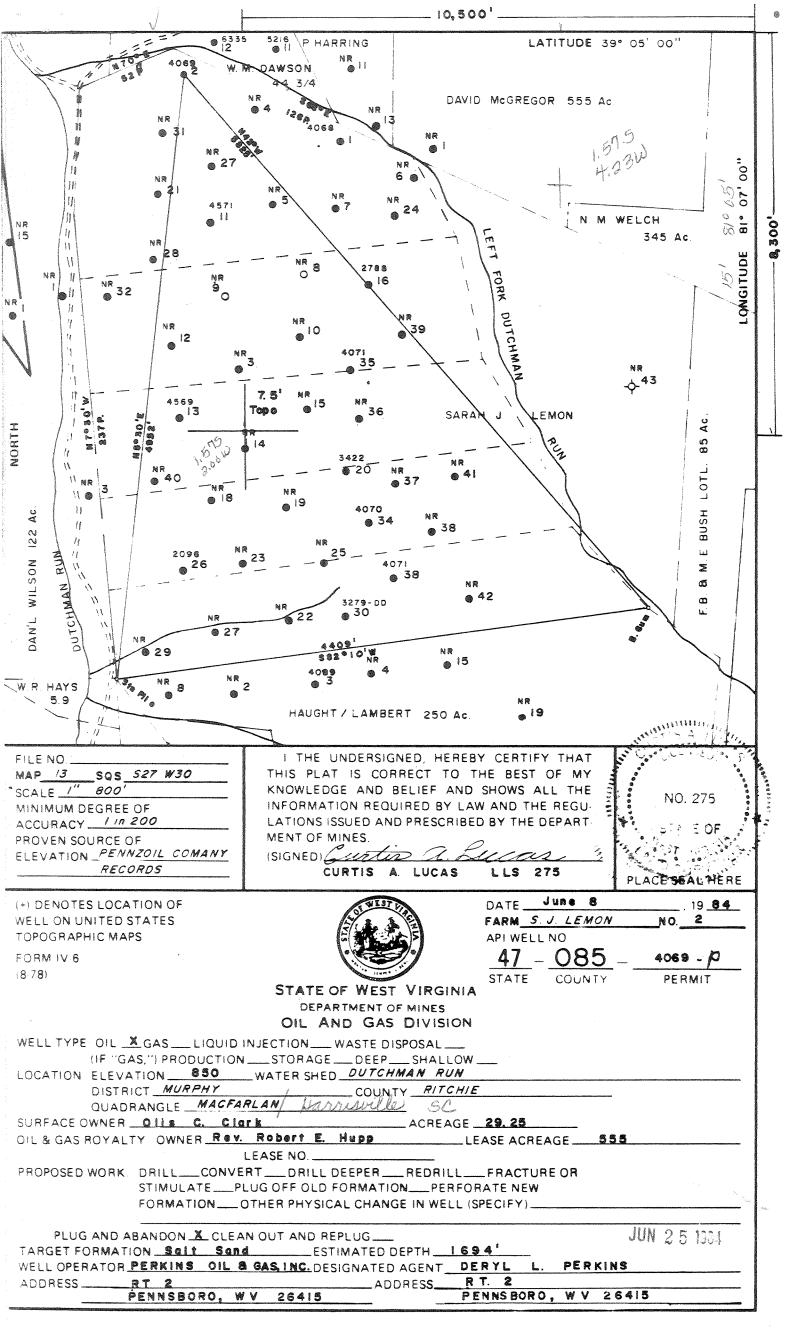
Quad MACFARLAN

County RITCHIE

District MURPHY

WELL LOCATION MAP

File No. 085 4069



FORM IV-38 (Affidavit of Plugging)

July 2, 1990

STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

		Perkins Oil & Gas Inc			
Coal Operator or Owne	Name of Well Operator Rt 2, Pennsbore, WV 26415				
Address		Complete Address October 4, 1984			
Coal Operator or Owne	2 T		WELL AND LOCATION		<u>ou</u>
Coar operator or owne	- L		phy	Distri	Lct
Address Olis C. Clark		Rito	chie	Coumbra	
Lease or Property Own	ner			County	/
. ,	ilet	WELL NO.			
MacFarlan, WV 26148 Address		WELL NO.			
		S	J. Lemon		Farm
STATE INSPECTOR SUPERVISING PLUGGING Gle					
STATE INSPECTOR SUPERVISING	PLUGGING GIRB	MOSTHSON			
	AFFIDA	VIT			
STATE OF WEST VIRGINIA,					
County of Ritchie	ss:				
being first duly sworn accord	ding to law done	and Lyl	hat they are experie	enced in	n the
work of plugging and filling	oil and cas wel	ls and were	employed by Pankin	a 017	R.
Gas. Inc , well	operator, and pa	rticipated i	n the work of plugg	ing and	fill-
ing the above well, that sai	d work was comme	nced on the	13th day of Se	ntema	<u>, </u>
19 81, and that the well	was plugged and	filled in th	e following manner:		
Sand or Zone Record	Filling Material		Plugs Used	Casing	
Formation			Size & Kind	CSG CSG	
1691 - 1603	Gel		6 5/81	1 1	820
1603 - 1423	Coment				
1423 - 590	Gel				
590 - 495	Coment				
495 - 65	Gel				
65 - 50		k, Brush B	ridge	—	
50 - surface	Cement				
				1	
	N PARTER S				
	CORRA	2444	1111	19-1	10
		3111			
Coal Seams	1 00F 9 198	7	Description o		
(Name)	OU & BAS BIVISI	6N	1 joint 6 5/3	eas	ing
(Name)	COT HE MIN	jë 6	extending 30'	. 833A	<u> </u>
	EPT. SE MIN		Suriace		
(Name)					
and that the work of pl	lugging and fill	ing said wel:	l was completed on t	he <u>2</u>]	at day
of September , 19	9 84 .)			
And further deponents s	saith not.	Ke	meth Hoter		
ma ratemer depondings of		4	1 Sol		
		- Arje	1 majer	, 19) (
Sworn to and subscribed before	ore me this 4th	day of	October	, 13	, ort
		(su	in applie	<u> </u>	
			Notary Public		
My commission expires:					

Permit No. <u>47-085-4069</u>P