Rev (5-01) WR-38

DATE:

05/01/13

API#

47-085-03662

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Weil Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Harry Shaffer					Operator Well No.: Shaffer 1				
LOCATION:	Elevation:	900				Quadrang	le:	Pennsboro		
	District:	Clay		··		County:		Ritchi		
	Latitude:	Feet South of			Deg.		Min.	Sec.		
	Longitude:		Feet West of		Deg.		Min.	Sec.		
Well Type:	OIL		GAS	SX						
Company:	J F Deem C	Oil & Gas C	0			Coal Open	ator			
	1541 Emerson Avenue					or Owner				
•	Parkersburg, WV 26104								-	
Amanta	150					Coal Operator				
Agent:		J F Deem				or Owner				
Permit Issued	d Date:	2/3	8/2013							
	•			AFFIDAVIT						
STATE OF W	VEST VIRGI	NIA,								
County of	Ritchie	SS:								
Kyle D. Perkins	and Carl McQu	illian being firs	st duly sworn accor	ding to law depo	ose an	d say that they	are experien	ced in the worl	c of plugging	
and tilling oil and	i gas wells and	were employe	ed by the above na	med well operat	or, an	d participated i	in the work of	plugging and f	iling the	
2013, and that th	David Cowan, (Le well was nur	Jii and Gas in rood and filled	spector representi	ng the Secretary	, say	that said work	was commen	ced on the 18t	day of April	
<u>==,</u> = c.a.										
- 1	TYPE	FROM	TO	PIPE I				FT		
ļ.	Cement	1950	1650	4 1/2		0		000		
1	Gel	1650	900	8 5/8		0	2	96		
į.	Cement	900	800	4 1/2 &						
<u> </u>	Gel	800	410					. Perf 4 1/2	•	
Ļ	Cement	410	surface	860-850 (10			(10 holes) & 13-10		
Į.				(3 holes) (Circ c	mt to surf				
L										
_ [Note: 6% g	el placed be	etween cement	plugs						
Descri	ption of mor	nument: 8 <u>"</u>	casing extendi	ng 30" above	surf	ace	and that th	e work of pl	ugging	
			n the 30th day	∂f/A pri <u>j, 201</u>	3					
And further de	eponents sa	ith not.	Tyly To	thur_						
Sworn and su	bscribed be	fore me this	s 1st day of Ma	av 2013						
My commission				49 <u>. 2010</u>			OFFICIAL NOTARY			
,	// OAP#00.	//	wa As	una.			STATE OF WE	LUCAS		
		Notary Publ		7		1				
Oil and Gas In	spector:		E 11/1/	1111-			My Commission E	pires June 7, 2020		
	7	XI	y well	an the				Rec	eive	
								riec	eive	

MAY 2 2 2013