STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Mike Ross Iric. Operator Well No.: 17 | | | | | | |
|--|--|-----------------------------|--------------------|-------------------|--|--|
| LOCATION: Elevation: 2075' Quadrangle: Ellamore 7.5' | | | | | | |
| | | g Creek | | 11121111111 | | |
| | | | - | | | _ |
| | Latitude: 7650' | | | | | 1 1 20 |
| | Longitude: 4050 | Feet West or | 1_ <u>80</u> Deg. | _ <u>02</u> Min | Sec. | |
| Well Type: (| DIL GASX | | | | | |
| Company | Company Mike Ross Inc. Coal Operator Mike Ross | | | | c. | |
| | Rt. 5 Box 29 or Owner PO Box 219 | | | | | "T- when many |
| | Buckhannon, WV | 26201 | Co | oalton, WV | 26257 | |
| | | | Operator | | 26.71 | |
| | Mike Ross Inc. | | ner | | | |
| Permit Issue | ed Date <u>09/0</u> | 1/2011 | | | | igo tadoro |
| | | | AFFIDAVIT | | | |
| STATE OF WEST VIRGINIA, | | | | | | |
| County of U | oshur ss: | | | | | |
| Ron Do | ları and | Tim Marsh | 1 | hoissa finat d | who access and a | on to the color |
| | ney are experienced in the | | | being first o | uly sworn accordin | g to law depose |
| well operator, | and participated in the | work of plugging a | and filling the al | ove well say th | at said work was | commenced on |
| the <u>14th</u> | day of <u>Decembe</u> | c, 20_1,1 and the | e well was plug | ged and filled in | the following mann | ier: |
| TYPE | FROM | ТО | DIDE D | EMOVED | l c c | - |
| Cemerit | 4960' | 4736' | 4 1/2" | 890¹ | 4232 LEF | <u></u> |
| Gel | 4736' | 47.30 0' | *' | 0 <u>'</u> | 869' | |
| Cemerit | 930' | 680' | 11 3/4" | 0' | 36' | |
| Cemerit | 100' | surface | | · | | |
| | | | | ~~··· | | |
| | | 44001 | | | | |
| Cast I | con Plug set at | 1100. | <u> </u> | | | |
| Description | of monument: Plate | 4' above gro | ound with A | .PI# and | that the work of ph | goring and filling |
| | completed on the 20th | | | | | |
| | | 7 " | , | | | OFFICIAL SEAL NOTARY PUBLIC |
| And further | deponents saith not. | Alm 11/1 | auch | | | STATE OF WEST VIRGINIA |
| | | How Al | 00. | | The state of the s | DENISE H. PULLIAM 49 W. LINCOLN ST. |
| | | 14 | | - 111-11-11-11 | Jenna and | BUCKHANNON, WV 26201 My commission expires June 12, 2016 |
| Sworn and | subscribe before me this | s <u>30</u> day of <u> </u> | March | _, 20 <u>/ }</u> | | |
| | 1. 1. 10 | 12.11 | | · /50 | 10. | |
| My commission expires: June 12, 2016 Neter Public | | | | | | |
| | V | 7. | 10 3 1 1 1 1 ho s | Notary Public | | **Consideration |
| Affidavit review | ed by the Office of Oil a | ind Gas: Sall | Natha Gold | 7 | Title: www. | loc majors |