

| 1) | Date:               | June | 3      | _, 19 85 |
|----|---------------------|------|--------|----------|
| 2) | Operator's Well No. | 30B  | - 1780 |          |
| 3) | API Well No.        | 47   | 083    | 0779     |
|    |                     | CL . |        |          |

| DRILLING CON     | VIRACTOR   |                    |                         |          |                     | STATE STATE OF THE |   | State                         | County Permit  |
|------------------|--|--------------------|-------------------------|----------|---------------------|--|---|-------------------------------|--|
| Union Dril       | ling, In   | nc.                | D                       | EPAR     |                     | TE OF WEST VIRG<br>OF MINES, OIL AN  |   | Harry McN                     | Mullan #30B (1780  |
| P. O. Draw       | er 40  |                    |                         |          |                     |  |   | 11011) 1101                   | 1011011 # 505 (1700  |
| Buckhannon       | A CONTRACT OF STREET   | 6201               |                         | OIL      | AND GA              | S WELL PERMIT A  | PPLICATION  | est als interest su           | Bour TiOr (Ak  |
|                  |  |                    | ni ion ei               | 8 /1 1   |                     | CHOUSENERS Offers to   | and A many and  |                               |  |
| 4) WELL TYP      |  |                    |                         |          |                     |  |   | of the specimen               |  |
| 5) LOCATION      |  | tion:              | 2635 <b>'</b>           |          | XX                  | Watershed: Li  | ick Run   | _/ Deep                       | _/ Shallow _XX_/)  |
| s, Location      |  |                    | loaring                 | Cre      | ek                  |  | lo1ph   | Quadrangle:                   | Cassity  |
| 6) WELL OPE      |  |                    |                         |          |                     |  | CONTRACTOR OF THE PROPERTY OF THE PERSON OF | AGENT Joseph                  | n C. Vanzant, Jr.  |
| Address          |  |                    | Drawer                  |          |                     | tol Larger seeking   | Address   |                               | Drawer 40  |
|                  | _ 15WE   | Buckha             | nnon,                   | WV       | 26201               | Mi vie noti sett   | tagglou is re-  |                               | annon, WV 26201  |
| 7) OIL & GAS     |  | T.T.               | W W 1                   |          |                     |  |   | Largard Fri                   | Law Short the water and the law of the law o |
| Address          | OWNER _  | Harry              | Box 8                   | lan,     | 111,                | Agent 12)  | COAL OPERA  |                               |  |
| Address          |  |                    | ngton,                  |          |                     |  | Address   | ero terrorial and things      | U SUIDO O  |
| Acreage          | 3,719  | 9                  | ngcon,                  | TVC      | 4/003               |  | COAL OWNER  | VC) WITH DECLAR               | A THOM ON PROCES   |
| 8) SURFACE       |  |                    | co Cor                  | n.       |                     | 13)  | Name Har  | ry McMullan,                  | ATION ON RECORD:   |
| Address          |  |                    | ndo1ph                  |          | nue                 | A Louis Si N   | Address   | P. O. Box 8                   | 3 10099979 66  |
|                  | ]  | Elkins             | , WV                    | 2624     | 1                   |  | riddicss  | Washington,                   |  |
| Acreage          | 3,719  | 9                  |                         |          |                     |  | Name  |                               |  |
| 9) FIELD SAL     |  |                    |                         |          |                     |  | Address   | S CLASSINGS IN                | A 25% 526 (III   |
| Address          | Not I  | Determ             | ined a                  | t th     | is tin              | ne statutag is   | ar refronted v  | ul mom Physr                  | 94(Flac, F - 15)   |
|                  |  |                    |                         |          |                     | 14)  | COAL LESSEE   | WITH DECLARAT                 | ION ON RECORD:   |
| O) OIL & GAS     | INSPECTO   | R TO BE            | NOTIFIE                 | ED       | 2)                  |  | NameAM  | AX Coal Compa                 | any  |
| Name Ro          |  |                    |                         | -//8     | 2)                  |  | Address   | P. O. Box 96                  |  |
| Address          | A STATE OF THE PARTY OF THE PAR | D. Box             | WV 2                    | 6770     |                     |  | 1038 126 127  | Indianapolis                  | , Indiana 46206  |
| ) PROPOSED       |  | Salura Gee Colored | THE COLUMN THE PARTY OF |          | A CONTRACTOR OF THE | A STATE OF THE PARTY OF THE  | House or self-  | Carlo Man                     |  |
| ) FROPOSED       | WORK:  | Drill              | AX /                    | Drill d  | leeper              | / Redrill  | / Fract   | ure or stimulate              | X / Y  |
|                  |  | Other ph           | ysical char             | nge in   | vall (amaai         | / Perforate new  | formation   | 118                           | Thomas S   |
| 6) GEOLOGIC      | AL TARGE   |                    |                         |          |                     | 19)  |   | 65                            | Later and the second   |
| 17) Estimate     |  |                    |                         |          |                     | feet   | affiche bei in  | J                             | JN - 9 1983  |
| 18) Approxi      |  |                    |                         |          | ?                   | feet; salt,  | 0   | feet.                         |  |
| 19) Approxi      |  |                    |                         |          | ?                   |  |   |                               | & GASNOLVIXXON   |
| O) CASING AN     | ND TUBING  | PROGR              | AM                      |          |                     |  |   |                               |  |
| CASING OR        | . H. 60 <u>18</u><br>H   |                    | ECIFICATION             | 2-0-3    | 11                  |  | artic ing Lini  |                               | T. OF MINES  |
| TUBING TYPE      | Ci   |                    | Weight                  | 1        |                     | FOOTAGE IN   |   | CEMENT FILL-UP<br>OR SACKS    | PACKERS  |
| Conductor        | Size 11 3/4  | Grade              | per ft.                 | New      | Used                | For drilling   | Left in well  | (Cubic feet)                  | CELBON TIE   |
| Fresh water      | 111 3/4  |                    |                         | X        |                     | 20   | 20  | A ris out houted              | Kinds  |
| Coal             |  |                    |                         | 200      |                     |  | 1024 1129   | al constitution of the second | Takef 1  |
| Intermediate     | 8 5/8  |                    | 23#                     | x        |                     | 850  | 850   | to cumface                    | Sizes  |
| Production       | 4 1/2  |                    | 10.5#                   | X        |                     | 030  | 5500  | to surface 450 sks. or        |  |
| Tubing           |  |                    | 10.0                    | 20       |                     | 200 Care Care Care Care Care Care Care Care  | 3300  | as required                   |  |
| Liners           |  |                    |                         |          |                     |  |   | as required                   |  |
|                  |  |                    |                         |          |                     |  |   |                               | Perforations:  |
|                  |  |                    |                         |          | 1                   |  | 1011  | F-30, 30894091119             | Top Bottom   |
| Fed train Co.    |  | Salvery            |                         |          |                     | 33. 7. a. s.   | No. 3 to 1 Harrison   | a Pallythic targets           | Salaria en la como de  |
| EXTRACTIO        |  |                    | off vil no              |          | anna A              | Arman Market   | 4 551 10000   |                               | Programme Committee  |
| Check and pro    |  |                    |                         |          | 300 5 5             |  |   |                               |  |
| XXX Include      | ed is the leas   | e or lease         | s or other              | continu  | ing contr           | act or contracts by w  | hich I hold the r   | ight to extract oil or        | gas.   |
| ) ROYALTY P      | quirement of   | Code 22            | -4-1-(c) (1)            | throug   | h (4). (So          | ee reverse side for spe  | ecifics.)   | ritto Eron Waasia             |  |
|                  |  |                    | arket the oi            | l or see | based on            | 10 miles   | HIACLERIC TREET   |                               | CALL CONTRACTOR STANDS OF AN   |
| similar provisi  | ion for com  | pensation          | to the ow               | ner of   | the oil or          | gas in place which i   | ntinuing contract   | or contracts providin         | g for flat well royalty or any<br>e of oil or gas so extracted,  |
| produced of I    | ilai Retea!  | I CS               | MO Par                  |          |                     |  |   |                               | of oil or gas so extracted,  |
| the answer abov  | e is No, not   | hing addit         | cional is ne            | eded. I  | f the answ          | wer is Yes, you may i  | use Affidavit For   | m IV-60.                      |  |
| Required Cop     | les (See reve  | rse side.)         |                         |          |                     |  |   |                               | Trata syst   |
| named coal or    | perator, coal  | owner(s)           | and coal                | lessee o | lat and re          | clamation plan have  | been mailed by  | registered mail or del        | ivered by hand to the above carron to the Department of  |
| Mines at Char    | rleston, West  | Virginia.          |                         | iessee ( | on or bein          | he the day of the ma   | uning or denvery  | of this Permit Applie         | cation to the Department of  |
| Notary:          | Carn)  | 2                  | 16.1                    | to all   | 300)                | agrand a second to pro-  | nad.  | and 1                         | 11   |
| My Commission    | Expires  | May 22             | Control of the same     |          |                     |  | ned: Tocoph   | C Pott                        | Ti- D. V. 1  |
| Commission       | ned as   | Sharon             | I. Ko                   | 1100     |                     |  | Its: Joseph   | C. Pettey,                    | Vice President of Production   |
|                  |  | -1.01.011          | D. KE                   | rrey     |                     | FICE USE ONL   | Y   | 13.78 (13.84 F. 16.5)         | 1 TOdde CTOII  |
|                  | 47 0   | 83-077             | 10                      |          |                     | ILLING PERMI   |   |                               | 11   |
| rmit number      | 47-0   | 03-077             | 9                       |          |                     |  |   | July                          | 10/12/20/22  |
| santringed.)     | Ober 2011  | at myde            | 1 H. H.                 | 4. 7     |                     |  | and the last  | Date                          | 10/13/2023   |
| irements subject | to the condi   | perator an         | nd well loc             | ation s  | hown belo           | ow is evidence of per  | mission granted   | to drill in accordance        | with the pertinent legal re-   |
| drawer paroject  | to the condi   | mons com           | anneu nere              | un and   | on the re           | verse nereot Notifice  | stion mund be air   | am do dhe Thie de Con         | and Gas Inspector.  is contractor shall notify the   |
|                  |  | meeroli            | or rosus,               | .ocano   | as and pit          | any permitted w  | ork, ill addition,  | the well operator or h        | us contractor shall notify the   |

March 11, 1984 l permitted work has commenced.)

Permit expires
Bond: unless drilling is commenced prior to that date and prosecuted with due diligence. Agent: Plat: Administrator, Office of Oil and Gas

## Line Item Explanation

- 1) Date of Application
- 2) Your well name and number
- 3) To be filled out by office of oil & gas
- 4A) "Oil" means natural crude oil or petroleum and other hydrocarbons, regardless of gravity, which are produced at the well in liquid form by ordinary production methods and which are not the result of condensation of gas after it leaves underground reservoirs: "Gas" means all natural gas and all other fluid hydrocarbons not defined as oil.
- 4B) "Shallow well" means any well drilled and completed in a formation above the top of the uppermost member of the "Onondaga Group" or a depth less than six thousand feet, whichever is shallower.
  - "Deep well" means any well drilled and completed in a formation at or below the top of the uppermost member of the "Onondaga Group" or at a depth less then six thousand feet, whatever is shallower.
  - 5) Where well is located
  - 6) Before a permit can be issued in a corporation, company partnership, or fictitious name, the name must be registered with the Secretary of State Office
  - 7) Use separate sheet if necessary
  - 8) Present surface owner at time application is filed.
  - 9) Optional
- 11) See Reg. 7.01 relating to code §22-4-1k
- 12) "Coal Operator" means any persons, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine. See Note 24
- 13 & 14) As per §22-4-20; See Note 24
  - 15) Work that will be attempted—A separate Form IV-2 shall not be required for fracturing or stimulating a well where fracturing or stimulating is to be part of the work for which a permit is sought and is noted as such on the Form IV-2 filed in connection therewith.
  - 16) Anticipated formation for which well will be completed
  - 17) Self explanatory
  - 18) Depth to deepest freshwater, and shallowest salt water, taken from nearby wells corrected for differences in elevation
  - 19) All coal seam depths
  - 20) Proposed casing program and cementing refer to Code 22-4-5, 22-4-6, 22-4-7, 22-4-8, 22-4-8a Reg 9.01, 15.01, 15.02, 15.03, 15.04, 25.01, 25.02, 25.03, 25.04
  - 21) Code 22-4-11(c) In lieu of filing the lease or leases or other continuing contract or contracts, the applicant for a permit described herein may file the following:
    - (1)A brief description of the tract of land including the district and county wherein the tract is located;
    - (2) The identification of all parties to all leases or other continuing contractual agreements by which the right to extract, produce or market the oil or gas is claimed;
    - (3) The book and page number wherein each such lease or contract by which the right to extract, produce or market the oil or gas is recorded;
    - (4)A brief description of the royalty provisions of each such lease or contract.
  - 22) Code 22-4-11(d) and 22-4-11(e).
  - Regulation 7.02 of the Department of Mines provides that the original and four copies of Form IV-2 must be filed with the Department, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code §22-4-2, (iii) Form IV-9, "Reclamation Plan", applicable to the reclamation required by Code §22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fee required by Code §22-4-12a, and (v) if applicable, the consent required by Code §22-4-8a from the owner of any water well or dwelling within 200 feet of the proposed well.
  - The above named coal operator, coal owner(s), and coal lessee are hereby notified that any objection they wish to make or are required to make by Code §22-4-3 must be filed with the Department of Mines within fifteen (15) days after the receipt of this Application by the Department.

The following waiver must be completed by the coal operator and by any coal owner or coal lessee who has recorded a declaration under Code 22-4-20, if the permit is to be issued within fifteen (15) days of receipt thereof.

|  | MONTE                                      | VAIVER 1190                             |   | _000_00         |                           |        |
|--|--|---|---|-----------------|---------------------------|--------|
| The undersigned coal operator amined this proposed well location. If added to the mine map. The undersign operator has complied with all applications. | a mine map exists wheed has no objection t | nich covers the area to the work propos | ed to be done at the                      | on, the well lo | ocation has brovided, the | been   |
| 10 (1) to the prosecuted with the dilinence.   | aland.                                     |   | 7- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- | Agent V         | bo.                       |        |
| Date:, 19  |  | Ву                                      |   | F.C.            |                           | 200.00 |

#### FILE COPY



STATE OF WEST VIRGINIA

1) Date:

\*\*APPLICATION TO RENEW

|     |             | Well No. 30     | B - 17 | 80     | Sevi Markey |
|-----|-------------|-----------------|--------|--------|-------------|
|     | 1.          | 3) API Well No. | 47     | 083    | 0779 -REN   |
| N** | frank title |                 | State  | County | Permit      |
|     |             |                 |        |        |             |

|                    |               |             |                | DEPA      | RTMENT                              | OF MINES, O      | IL AND GAS DIVIS                        | ION                            |                          |                   |  |
|--------------------|---------------|-------------|----------------|-----------|-------------------------------------|------------------|---|--------------------------------|--------------------------|-------------------|--|
|                    |               | 1           |                | A         | PPLICATIO                           | ON FOR A WE      | LL WORK PERMIT                          | Γ                              |                          |                   |  |
|                    |               |             |                | VV        |                                     | a management     | and the second second                   | alloca                         | er i netrato             |                   |  |
| 4) WELL TY         | PE: A O       | il // C     | / Ga           | s XX      |                                     | TV III SNIC      | AND CONDITH                             |                                | LI A DI TILIC            | NI FRY ACE        | vv   |
|                    |               |             |                |           |                                     |                  | d storage                               | _/                             | Deep                     | _/ Shallow        | /)   |
| 5) LOCATIO         |               |             | 2635           |           | -01-                                |                  | Lick Run                                |                                |                          | logitu.           |  |
|                    |               |             |                |           |                                     |                  | Randolph                                |                                |                          |                   | out To   |
| 6) WELL OP         |               |             |                |           | ig, Inc                             |                  |   |                                |                          |                   |  |
| Address            |               |             | awer 4         |           | C001                                |                  | Address                                 |                                | P. O.                    |                   | THE RESERVE OF THE PERSON OF T |
|                    |               |             | on, W          |           | 6201                                |                  |   | -                              |                          | annon, WV         | 26201  |
| 8) OIL & GA        |               |             |                | FIED      |                                     |                  | 9) DRILLING C                           |                                | ACTOR:<br>illing, I      | nc                |  |
| Name               | Dose          |             |                | Tor       | race #2                             | 1/1              |   |                                | Drawer 4                 |                   |  |
| Address            |               |             | N 26           |           | Tace #2                             | -                |   | William Control of the Control | annon, WV                |                   | 1  |
|                    | ETK           | IIIS, W     |                |           |                                     | <del></del> -    |   |                                |                          | 2020              |  |
| 10) PROPOSE        | D WELL        | WORK:       |                |           | _/ Drill                            |                  | / Redrill                               |                                |                          | 11) 5 (C          | )E)[\W]  |
|                    |               |             |                |           |                                     |                  | orate new formation                     |                                | _/                       | 11050             | and of   |
|                    |               |             |                |           |                                     | vell (specify)   |   |                                |                          | 101               |  |
| (1) GEOLOG         |               |             |                | ,         | Elk                                 |                  |   | A ASS                          |                          | AU                | G 2 2 1984   |
| 12) Estima         | ated depth of | of complet  | ed well,       |           | 5500                                | fee              |   |                                |                          |                   |  |
| 13) Appro          | ximate trat   | a depths:   | Fresh, _       |           | ?                                   |                  | ılt,?                                   |                                | eet.                     |                   | GAS DIVISI   |
| 14) Appro          |               |             |                |           | ?                                   | Is c             | coal being mined in th                  | e area?                        | Yes                      | DEPP-             | OF MIN   |
| (5) CASING         | AND TUBI      | NG PRO      | GRAM           |           |                                     |                  |   |                                |                          |                   | J  |
| CASING OR          | 1             | SPEC        | IFICATIONS     | 3         |                                     | FOOTAGE          | EINTERVALS                              | CE                             | MENT FILL-UP<br>OR SACKS | PACI              | KERS   |
| TUBING TYPE        | Size          | Grade       | Weight per ft. | New       | Used                                | For drilling     | Left in well                            |                                | (Cubic feet)             |                   |  |
| Conductor          | 11 3/4        |             |                | X         |                                     | 20'              | 20'                                     |                                |                          | Kinds             |  |
| Fresh water        |               |             |                |           |                                     |                  |   |                                |                          | 12.               |  |
| Coal               |               |             |                | 100       |                                     |                  |   |                                |                          | Sizes             |  |
| Intermediate       | 8 5/8         |             | 23#            | X         |                                     | 850'             | 850'                                    | to                             | surface                  | 300               |  |
| Production         | 4 1/2         |             | 10.5#          | X         |                                     | 5500'            | 5500'                                   | 450                            | sks. or                  | Depths set        |  |
| Tubing             |               |             |                |           | 12.00                               | USESON!          | TOPHO                                   | as                             | required                 |                   |  |
| Liners             |               |             |                |           |                                     |                  |   |                                |                          | Perforations:     | Se wille   |
|                    |               | annims      | ranic mi       | volle     | Vice has                            | 291/1971/1950    | dates of certain                        | 444-6                          | days to recd             | Тор               | Bottom 211   |
|                    |               |             |                |           |                                     | 377 52           |   |                                | 90 10 10                 |                   |  |
|                    | 4673 =        |             |                | 4 1 1 1 1 |                                     |                  | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                |                          |                   |  |
|                    |               |             |                |           |                                     |                  |   |                                |                          |                   |  |
|                    |               |             |                |           |                                     |                  |   |                                |                          |                   |  |
|                    |               |             |                | W. Live   | 0                                   | FFICE USE        | ONLY                                    |                                |                          |                   |  |
|                    |               |             |                | 2 9 K     | D                                   | RILLING P        | ERMIT                                   |                                |                          | Sabu              | ata Trest Mate   |
|                    | 47-0          | 83-07       | 79-REN         |           |                                     |                  |   |                                | October                  | 26                | 19 84  |
| Permit number_     | 47-0          | 03-07       | 79-KEN         | •         |                                     |                  |   |                                |                          | The second second | 19 04  |
|                    |               |             |                |           |                                     |                  |   |                                | Dat                      |                   |  |
|                    |               |             |                |           |                                     |                  | e of permission grant                   |                                |                          |                   |  |
|                    |               |             |                |           |                                     |                  | otification must be g                   |                                |                          |                   |  |
| listrict oil and g |               |             |                |           |                                     |                  |   | on open                        | dior or ms con           | tructor shan in   | outly the proper   |
| The permitted u    | ork is as de  | escribed in | the Notic      | e and A   | Application                         | plat and reclar  | mation plan, subject                    | to any r                       | nodifications a          | nd conditions     | specified on the   |
| everse hereof.     |               |             |                |           | application,                        | piat, and reciai | mation plan, subject                    | to ally i                      | nourneations a           | na conditions s   | specified on the   |
| Permit expires     | UC            | tober       | 26, 19         | 986       |                                     | unless we        | ell work is commenced                   | d prior t                      | o that date and          | prosecuted wit    | h due diligence.   |
|                    |               |             |                |           |                                     |                  |   |                                |                          | PECTIONS          | PHER INS   |
| Daniel             |               |             | Dist           | C         |                                     |                  |   |                                |                          |                   |  |
| BORNKET            | Agen          | 1:0         | Plat:          | Casir     | ng F                                | ee 2/-           |   |                                |                          | 1                 |  |
| 162                | 1/            | 1/          | MIL            | mi        | and the second second second second | 43               | m                                       |                                | , 1                      | 1/                |  |
| 1,00               | 11            |             | 11-1           | 111       |                                     |                  | 1/ /1/                                  | ann                            | ret - )                  | 1 Ins             | 10   |
|                    |               |             |                |           |                                     |                  | 1 July                                  | 100                            | Office of C              | July Con          |  |

NOTE: Keep one copy of this permit posted at the drilling location.

10/13/2023



LANCE AND DIRECTORS TO

## OFFICE USE ONLY

# PERMIT MODIFICATIONS AND CONDITIONS (IF ANY) TO THE PROPOSED WELL WORK

|  |  | () DESIGNATED  |                  |   |  | To Home  | O WELLOPERA  |
|--|--|--|------------------|---|--|--|--|
|  |  | Address  |                  |   |  |  |  |
| STANSA - VANCEDER  |  |  |                  |   |  |  |  |
|  |  | 9) DRILLING CON<br>Name Control  |                  |   |  | SPROTORIT  | 8) OIL & GASAIN  |
|  |  | antiba   |                  |   |  |  | Name   |
|  |  |  |                  |   |  |  | 66-7900-7  |
| TATATATA   |  |  |                  |   | ling   | BLL WORK   | O PROPOSED W   |
| DA DE A DE   |  | Perforate new commilen-  |                  |   |  |  |  |
|  |  |  | e in well (speci |   | (da <sub>p</sub> ted) (  |  |  |
| AUG 2 2 1984   |  |  |                  |   |  |  | T) GROEGOREAL  |
| OIL & GAS DIVISIO  |  | [77]   |                  |   |  |  | 12) Estimated  |
|  | 1991   | salt;<br>Is coel being mined in tith a   |                  |   |  |  | <ol> <li>(3) Арргохива</li> <li>(4) Арргохива</li> </ol>   |
| DEPT. OF MIN   |  |  |                  |   |  |  | S CASING AND   |
| PACKERS  |  | OTAGESPATERVALS []   | NATE II          |   |  |  | i so aniesa  |
|  |  | tere to fix 1 gri  |                  | See Lines                                     | 17 19 q  | Sizo Grade   | TEBING TYPE  |
| Kinds  |  |  |                  |   |  |  |  |
|  |  |  |                  |   |  |  |  |
|  |  |  |                  |   |  |  | HILL VICES   |
|  |  |  |                  |   |  |  |  |
|  | 90 123 CO  |  |                  |   |  |  | too.   |
| Depths set   |  | OFFICE US  | F ONLY           |   | 2013   | 3  | feo,<br>- Intiberrating<br>- Moltanion   |
|  | 4007 3278 CZ   | OFFICE US  | E ONLY           |   |  | 3  | too.   |
| of extensions.   | b) is to record th   |  |                  | any follo                                     | w-lin inspec   | tions  | fee)<br>- Idiberrain<br>- Rollinitos   |
|  | b) is to record th   |  |                  | any follo                                     | w-up inspec  | etions.  | feo,<br>- Intiberrating<br>- Moltanion   |
| of extensions.   | b) is to record th   |  |                  | any follo                                     | w-up inspec  |  | feo,<br>- Intiberrating<br>- Moltanion   |
| This part of Form IV-2(  | b) is to record th   | ne dates of certain occu   | rrences and      |   |  |  | col<br>picamediate<br>Production<br>Coing<br>Arees   |
| of extensions.   | b) is to record th   | ne dates of certain occu   |                  |   |  |  | col<br>picamediate<br>Production<br>Coing<br>Arees   |
| This part of Form IV-2( Application received   | b) is to record th   | Date   | rrences and a    | spection(                                     |  |  | too;<br>epinasia<br>epinasia<br>garan<br>epinasi   |
| This part of Form IV-2( Application received Well work started   |  | ne dates of certain occu   | rrences and a    |   | s)   | D  | teo.  stellbergsid  moltalitor  stand.  cond.  |
| This part of Form IV-2( Application received Well work started   | e detober  | Date   | rrences and a    | spection(                                     | s)   |  | teo - selben pint for a final pint for a fint |
| This part of Form IV-2( Application received Well work started Completion of the drillir   | October 1  | Date  VANO 32.3  | Follow-up in     | spection(                                     | s)   | D C - 7.83-0   | eate(s)  |
| This part of Form IV-2( Application received Well work started Completion of the drilling  | residence.  18 1  The decidence of the control of t | Date  VIMO 321  VIMO 321  VIMO 321   | Follow-up in     | spection(                                     | (s)  | Q (7-983-9 the well open   | Pate(s)  |
| This part of Form IV-2( Application received Well work started Completion of the drilling  | residence.  18 1  The decidence of the control of t | Date  VIMO 321   | Follow-up in     | spection(                                     | (s)  Type-Bist.  Type-Bist.  Type-Bist.  | C7=383-3 the well open the condition   | Pate(s)  |
| This part of Form IV-2( Application received Well work started Completion of the drilling process Well Record received                       | October 18 of the control of the con | Date  VINO 32  Latter a constraint be plus of work and be plus of the well and the plus of the well and the w | Follow-up in     | spection(  ,,  one no.                        | (s)  V/ 9-11/11.   | C7-033-0<br>the well open<br>the condition<br>secretical of  | date(s)  Tadaum immer  Tagain number  Tagain number  Tagain so be so to  |
| This part of Form IV-2( Application received Well work started Completion of the drilling process Well Record received                       | October 18 of the control of the con | Date  VIMO 321   | Follow-up in     | spection(  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,, | (2) O-ECM.  27 O-ECM.  anor-and well becomined no become before action a | C7-083-0 the well open the well open the condition of the | date(s)  Tadaum immer  Tagain number  Tagain number  Tagain so be so to  |
| This part of Form IV-2( Application received Well work started Completion of the drilling process Well Record received Reclamation completed | October  1 gr  1 gr  1 october  1 | Date  VINO 32  Latter a constraint be plus of work and be plus of the well and the plus of the well and the w | Follow-up in     | spection(  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,, | (s)  V/ 9-11/11.   | C7-083-0 the well open the well open the condition of the | cost reconstant forms and the control of the contro |
| This part of Form IV-2( Application received Well work started Completion of the drilling process Well Record received Reclamation completed | October  1 gr  1 gr  1 october  1 | Date  Date  VINCES OF CERTAIN  C. P.E. O. I.  Latence of permission eranue be give  at ork. In addition, the well  attence of permission and be give  attence of permission and the well  attence of permission and the reliable of permission of the  | Follow-up in     | spection(  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,, | (2) O-ECM.  27 O-ECM.  anor-and well becomined no become before action a | C7-083-0 the well open the well open the condition of the | continue manufacture continue  |
| This part of Form IV-2( Application received Well work started Completion of the drilling process Well Record received Reclamation completed | October  1 gr  1 gr  1 october  1 | Date  Date  VINCES OF CERTAIN  C. P.E. O. I.  Latence of permission eranue be give  at ork. In addition, the well  attence of permission and be give  attence of permission and the well  attence of permission and the reliable of permission of the  | Follow-up in     | spection(  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,,  ,, | (2) O-ECM.  27 O-ECM.  anor-and well becomined no become before action a | C7-083-0 the well open the well open the condition of the | continuation in the state of th |

See the reverse side of the APPER ANT'S COPY for his fractions to the well operator.





DATE 4-2-82 WELL NO. 1780 308

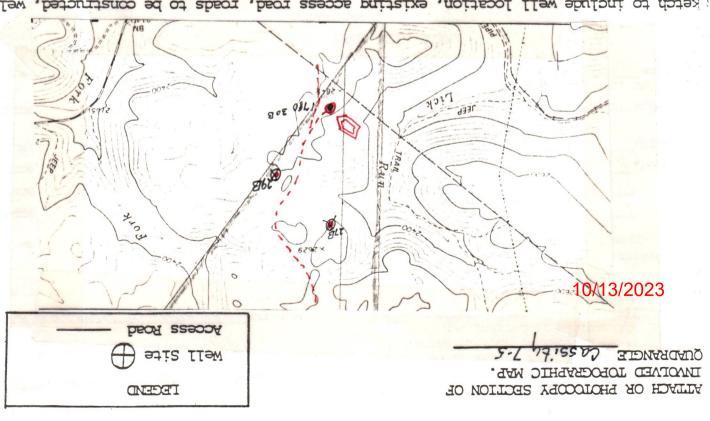
# State of Mest Airginia Bepartment of Mines

API NO. 47 - Randolph-

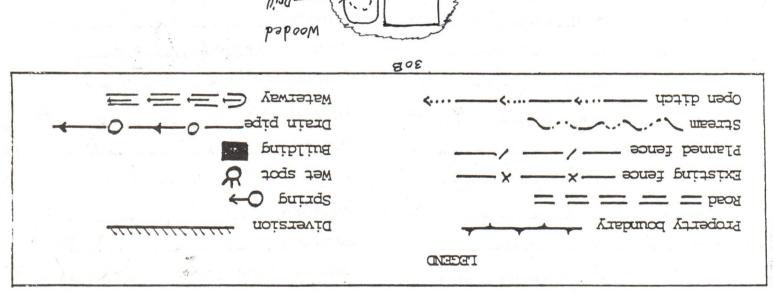
0779

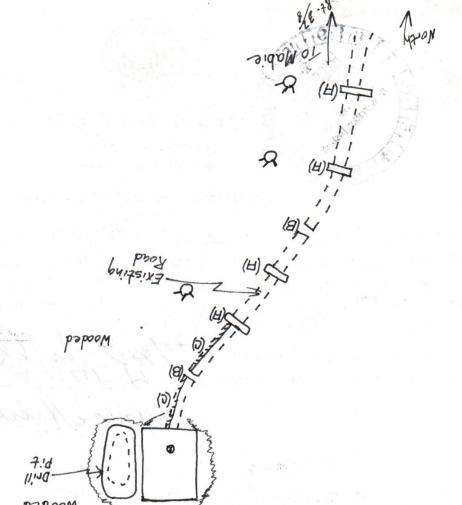
Onstruction and reclamation plan

| COMPANY NAME UNION Drilling INC.   | DE          | SIGNATED AGENT ILNION Drilling INC.   |
|--|-------------|---|
| Address P.O.Drawer 40 Buckhandow W   |             | Address P.O. Drawer-40, Buckha unon W/a.  |
| Telephone 472-4610   |             | Telephone 472 - 46/0  |
| LANDOWNER West-Vaco  |             | SOIL CONS. DISTRICT Tygart Valley   |
| Revegetation to be carried out by  | NION Dri    | Ving TNC: (Agent)   |
| This plan has been reviewed by   | Hyon        | Wallson. All corrections  |
| and additions become a part of this pla  | in: 4-      | -17-82  |
|  | 1           | Date  |
|  | Illn        | (SC) Agent)   |
|  |             | (30 - 34 - 34 - 34 - 34 - 34 - 34 - 34 -  |
| ACCESS ROAD  |             | LOCATION  |
| Structure Cylvert Pipe (12" MiN)   | (A)         | Structure Diversion Ditch (1)   |
| Spacing at Natural Drains  |             | Material EartheN  |
| Page Ref. Manual   |             | Page Ref. Manual  |
| Structure Cross Drains   | (B)         | Structure (2)   |
|  | (B)         |   |
| Spacing 250' ±   |             | Material  |
| Page Ref. Manual   |             | Page Ref. Manual  |
| Structure Roadway Ditch  | (C)         | Structure (3)   |
| Spacing  |             | Material  |
| Page Ref. Manual   |             | Page Ref. Manual  |
| All structures should be inspected commercial timber is to be cut and s cut and removed from the site before | tacked and  | all brush and small timber to be  |
| cat all remoted from the stie before   | attr work   | begths.   |
| F  | EVECETATION | OIL & GAS DIVISION  |
| Treatment Area I   |             | DEPT. OF MINES  |
| Lime 3 Tons/acr  | <b>1</b> 20 | Lime 3 Tons/acre  |
| or correct to pH 6.5   |             | or correct to pH 6.5  |
| Fertilizer 600 lbs/acre (10-20-20 or equivalent)   |             | Fertilizer 600 lbs/acre   |
| Mulch 2 Tons/acc   | -           | (10-20-20 or equivalent) Mulch  Tons/acre   |
| Seed* Ku.3/ 30 lbs/acre  |             | Mulch Z Tons/acre Seed* Ku 3/ 30 lbs/acre   |
| Birdsfoot 10 lbs/acre  |             | Birdsfoot 10 lbs/acre   |
| Domestic Rye 10 lbs/acre   |             | Damestic Rue 10 lbs/acre  |
| *Inoculate all legumes such as vetch Inoculate with 3X recommended amount.                                   | , trefoil o | and clovers with the proper bacterium.  |
|  | PLAN PRES   | EAPER BY Many ASIA & 10000  |
| NOTES: Please request landowners!  |             | DA PA CALLER DE |
| cooperation to protect new   |             | Whates F.O Whatel 40, Brokhannon  |
| seedling for one growing season. Attach separate sheets as   |             | WUa.  |
| necessary for comments.  | Pu          | NE NO. 4/72 - 4/6/1)  |



Retch to include well location, existing access road, roads to be constructed, wellsite, drilling pits and necessary structures numbered or lettered to correspond with the first eart of this plan. Include all natural drainage.





| FORM IV-2(A)   |  | 1) Date: August  | 17 ,19 84           |
|----------------|--|--|---------------------|
| )bverse        |  | 2) Operator's  | /13_04              |
| [8-83]         |  | Well No.   | 80B - 1780          |
|                |  | 3) API Well No.  | 47 083 0779         |
|                |  |  | State County Permi  |
|                | STATE OF WE  | 'VIRGINIA  | Rev                 |
|                | DEPARIMENT OF MINES,   | OFFICE OF OIL & GAS  | KEN                 |
|                | NOTICE OF APPLICATION  |  |                     |
| 4)             |  | OR A WELL WORK PERMIT  |                     |
| 4) SURFACE OWN | ER(S) OF RECORD TO BE SERVED   | 5(i) COAL OPERATOR   |                     |
| (i) Name Wes   | stvaco Corporation   | Address  |                     |
| Address        | 203 Randolph Avenue  |  |                     |
| Ī              | Elkins, WV 26241   | 5(ii) COAL OWNER(S) WITH D   | ECLARATION ON RECOR |
| (11) Name      |  | Maile narry McMullan   | ill, Agent          |
| Address        |  | Address P. O. Box  |                     |
|                |  | Washington   | n, NC 27889         |
| (iii) Name     |  | Name   |                     |
| Address_       |  | Address  |                     |
| 1              |  | 5/:::\\  |                     |
|                |  | 5(iii) COAL LESSEE WITH DEC  | LARATION ON RECORD: |
|                |  | Name AMAX Coal Compa   |                     |
|                |  | Address P. O. Box  |                     |
|                |  |  | is, Indiana 46206   |
|                | TO THE PERSON(S) NAMED ABOVE: You should I   | we received this Form and the following docume   | nts.                |
|                | (1) The Application for a Well Work Pe   | mit on Form TV-2/B) for Form TV 4 :5   |                     |
|                | a se praggar, with sets out the  | ITTIES INVOLVED IN the drilling or other and   |                     |
|                |  | tion and, if applicable, the proposed casing a   | nd                  |
|                | (2) The plat (surveyor's map) showing  | ne well location on Form IV-6; and   |                     |
|                | prog a well, will sets out the   | an on Form IV-9 )unless the well work is only an for erosion and sediment control and for      | ф                   |
|                | rectalization for the site and acces   | road.  |                     |
|                | THE REASON YOU RECEIVED THESE DOCUMENT   | IS THAT YOU HAVE RIGHTS RECARDING THE APPLICATION OF THE APPLICATION.                          | TION                |
|                | TOTAL TOTAL TO DESIGNATED FOR TO   | HOWEVER, YOU ARE NOT REQUIRED TO TAKE ANY  | ION                 |
|                |  |  |                     |
|                |  | West Virginia Code, the undersigned well op-<br>tice and Application and accompanying document |                     |
|                | for a Well Work Permit with the Administrat  | of the Office of Oil and Gas, West Virginia  | CONTRACTO           |
|                |  |  |                     |
|                | Construction and Reclamation Plan have been  | ailed by maintained an article the plat, and   | the                 |
|                | before the day of mailing or delivery to the                                       |  | 101                 |
|                |  | - Land Garden  | AUG 2 2 1984        |
|                | 6) EXTRACTION RIGHTS   |  | OIL & GAS DIVISION  |
|                | Check and provide one of the following:  Included is the lease or leases or other. | Continuing contra  | OIL & GAS DIVISION  |
|                | I hold the right to extract oil or   | continuing contract or contracts by which as.  | PT. of MINES        |
|                | [A me requirement of code 22-4-1-(c) (1)   | prough (4). (See reverse side for specifics.)  |                     |
|                | 7) ROYALTY PROVISIONS  |  |                     |
|                |  | the oil or gas based upon a lease or leases<br>or flat well royalty or any similar provision   |                     |
|                |  |  |                     |
|                | July 30 Grandeldi,   | No XXX   |                     |
|                | If the answer above is No, nothin you may use Affidavit Form IV-60.                | additional is needed. If the answer is Yes,  |                     |
|                | 700 may the introduct Form 10-60.  |  |                     |
|                | See the reverse side for line item i   | tructions, and for instructions concerning   | -                   |
|                | Reclamation Plan.  | Application, plat, and Construction and  |                     |
| The truth of   | the information on the   |  |                     |
| Notice and An  | plication is verified  | WELL   |                     |
| and swom to    | and the Notice is  | OPERATOR Union Drilling, In  | nc.                 |
|                | alf of the Well Operator   | A MA   |                     |
| in my County a | and State by   | By csepl ( filly   |                     |
| Joseph C. Pet  |  | Its Vice-President of Pr   | oduction            |
| this 17day of  | August , 1984 .  | Address P. O. Drawer 40  |                     |
|                | on expires 8/20, 194/.   | Buckhannon, WV   | 26201               |
| 1 000          | 1991.  | Telephone 304-472-4610   |                     |

Notary Public, Upshur
State of West Virginia

County,

10/13/2023

#### INSTRUCTIONS TO APPLICANT

#### CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
  - 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-lb(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
  - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.
  - 6) See Code § 22-4-11(c). However, in lieu of filing the lease(s) or other continuing contract(s), the Applicant may fill out the information in the space provided below.
  - 7) See Code § § 22-4-11(d, e).

#### CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-lk and Regulation 7.02 provide that the original and required copies of the Notice and Application must be filed with the Administrator, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-lk(d) and the reclamation required by Code § 22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fees required by Code § 22-4-8a from the owner of any water well on dwelling within 200 feet of the proposed well.

Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code § § 22-4-lm, 22-4-2, 22-4-2a, and 22-4-2b.

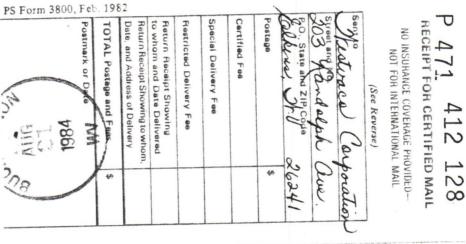
#### INFORMATION SUPPLIED UNDER CODE § 22-4-11(d)

IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

- I depose and say that I am the person who signed the Notice for the Applicant, and that—
  - (1) the tract of land is the same tract described in the Application to which this Notice applies, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
  - (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| -       | Grantor, lessor, etc. | Grantee, lessee, etc. | Royalty | Book Page |
|---------|-----------------------|-----------------------|---------|-----------|
| Neva S. | McMullan et al.       | Union Drilling, Inc.  | 15%     | 335/510   |

| 1984, overland | TOTAL Postage and Faes | Return Receipt Showing to whom,<br>Date, and Address of Delivery | Restricted Delivery Fee Return Receipt Showing | Special Delivery Fee | Certified Fee | Postaga | Undionapalia, El | 2 | amax Coal Cor |
|----------------|------------------------|--|--|----------------------|---------------|---------|------------------|---|---------------|
|                | ₩                      |  |  |                      |               | 40      | 4622             | 1 | mpani         |



| PS Form 3800, Feb. 198        | 32  |  |               | - 10-                      | 0 (50)         |
|-------------------------------|---|--|---------------|----------------------------|----------------|
| Posymerk or Published Fees \$ | Return Receipt Showing to whom and Date Delivered Return Receipt Showing to whom, Date, and Adglass of Delivery | Special Delivery Fee Restricted Delivery Fee | Certified Fee | O. State and ZIP Code M.C. | Street and No. |
|                               |   |  |               |                            |                |

RECEIPT FOR CERTIFIED MAIL 412 129

P 471

127

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVEHAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL

(See Reverse)



IV-35

(Rev 8-81)



OIL & GAS DIVISION

# DEPT. OF MINES tute of Mest Mirginia

Department of Mines Wil und Cas Division

| Date    | Decembe  | er 6, 1 | 984  |     |
|---------|----------|---------|------|-----|
| Operato |          |         |      |     |
| Well No | 30B      | - 1780  | )    | _   |
|         | Harry Mc |         |      |     |
| API No. | 47 -     | 083 -   | 0779 | Ren |

WELL OPERATOR'S REPORT

DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| WELL TYPE: Oil / Gas x / Liquid Injection  |            |            |  | 11/         |
|--|------------|------------|--|-------------|
| (If "Gas," Production / Undergrou  |            | je/ Deej   | / Sna  | 110w_X_/)   |
| LOCATION: Elevation: 2635' Watershed Poaring Crook - Bando   |            | 0 1 1      | Canait   |             |
| District: Roaring Creek County Rando   | Tbu        | Quadrangle | e Cassit   | <u>У</u>    |
| * * * * * * * * * * * * * * * * * * *  |            |            |  |             |
| CCMPANY UNION DRILLING, INC.   |            |            |  |             |
| ADDRESS P.O. Drawer 40, Buckhannon, WV 26201   | T - ·      | T., 3 :    |  | Cement      |
| DESIGNATED AGENT Joseph C. Vanzant, Jr.  | Casing     | Used in    |  | fill up     |
| ADDRESS P.O. Drawer 40, Buckhannon, WV 26201   | Tubing     | Drilling   | in Well  | Cu. ft.     |
| SURFACE OWNER Westvaco Corporation   | Size 20-16 |            |  | •           |
|  | Cond.      |            |  |             |
| ADDRESS 203 Randolph Ave., Elkins, WV 26241  | 13-10"     |            |  |             |
| MINERAL RIGHTS OWNER Harry McMullan  | 9 5/8      |            | 1 2 2  |             |
| ADDRESS P.O. Box 8, Washington, N.C. 27889   | 8 5/8      | 896.60'    | 896,60'  | 496 cf      |
| OIL AND GAS INSPECTOR FOR THIS WORK  | 7          |            |  |             |
| Phil Tracy ADDRESS Forrest Fest.Apts,Elkins,W  |            |            |  |             |
| PERMIT ISSUED 10/26/84 26241   | 4 1/2      |            | 5319.50'   | 808 cf      |
| DRILLING COMMENCED 11/7/84   | 3          |            |  | 000 01      |
| DRILLING COMPLETED 11/13/84  | 2          |            |  |             |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED | Liners     |            |  |             |
| ON   | used       |            |  | :           |
| GEOLOGICAL TARGET FORMATION Elk  |            | Dep        | th 5500  | n. feet     |
| Depth of completed well 5430' feet F   | Rotary XX  |            |  |             |
| Water strata depth: Fresh none feet;   |            |            |  |             |
| Coal seam depths: 265/68, 505/510  |            |            |  | area? no    |
| Coal Seal deputs. 2007/007/0007/000  | 15 COAL    | being man  | ca m unc   | <u> </u>    |
| OPEN FLOW DATA -   |            |            |  |             |
| Producing formation Speechly, Balltown, Benson   | n, Elk Pay | zone dep   | th 5180  | feet        |
| Gas: Initial open flow show Mcf/d  | Oil: Ini   | tial open  | flow   | Bbl/d       |
| Final open flow 193 Mcf/d  | Fir        | nal open f | low  | Bbl/d       |
| Time of open flow between initi  | ial and fi | inal tests | 2 ho   | urs         |
| Static rock pressure 900# psig(surface   | e measure  | ment) afte | r <sub>24</sub> hou  | rs shut in  |
| (If applicable due to multiple completion-   | )          |            | 10/13  | 3/2023      |
| Second producing formation   |            | zone dep   |  |             |
| Gas: Initial open flowMcf/d  | Oil: In    | itial open | flow   | Ebl/d       |
| Final open flow Mcf/d  | Oil: Fir   | nal open f | low_   | Bb1/d       |
| Time of open flow between init   |            |            |  |             |
| Static rock pressurepsig(surface   |            |            | ALL PROPERTY OF THE PARTY OF TH |             |
|  |            | '(Conti    | rio on ro  | verse side) |

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIPLLATING, PHYSICAL CHANGE, ETC.

. Halliburton - 3 stage Foam Frac - 11/21.84

2890/94 - Speechly - 45,000# sand, 561 Bbls water and 420,000 scf nitrogen

3028/32 - Balltown

3784/88 - Benson - 45,000# sand, 524 Bbls water and 395,000 scf nitrogen

3820/24 - Benson 3846/50 - Benson

4944/48 - 1st Elk - 45,000# sand, 513 Bbls water and 480,000 scf nitrogen

5004/08 - 1st Elk

5166/68 - 3rd Elk 5178/80 - 3rd Elk

### WELL LOG

| FORMATION |         | HARD OR SOFT | TOP FEET | BOTTOM FEET           | REMARKS Including indication of all free |            |  |
|-----------|---------|--------------|----------|-----------------------|--|------------|--|
|           | COLOR   |              |          |                       | and salt water, coal,                    | oil and ga |  |
|           | Sand &  | Shale        | 0        | 265                   |  |            |  |
|           | Coal    |              | 265      | 268                   |  |            |  |
|           | Sand &  | Shale        | 268      | 505                   |  |            |  |
|           | Coal    |              | 505      | 510                   |  |            |  |
|           | Sand &  | Shale        | 510      | 1411                  |  |            |  |
|           | Big Lim |              | 1411     | 1544                  |  |            |  |
|           | Injun   |              | 1549     | 1680                  |  |            |  |
|           | Gantz   |              | 1701     | 1744                  |  |            |  |
|           | 4th Sar | nd           | 2164     | 2194                  |  |            |  |
|           | 5th San | nd           | 2210     | 2278                  |  |            |  |
|           | Bayard  |              | 2295     | 2311                  |  |            |  |
|           | Lower E | Bayard       | 2330     | 2351                  |  |            |  |
|           | Speechl |              | 2889     | 2899                  |  |            |  |
|           | Balltov |              | 3024     | 3035                  |  |            |  |
|           | Bradfor |              | 3266     | 3288                  |  |            |  |
|           | Benson  |              | 3782     | 3861                  | •  |            |  |
|           | lst Elk | ζ            | 4942     | 5034                  |  |            |  |
|           | 2nd Elk | 2            | 5064     | 5118                  |  |            |  |
| .>        | 3rd ELk |              | 5164     | 5222                  |  |            |  |
|           |         |              | 1 1 1    | 5430'                 | T.D. gas show                            |            |  |
|           |         |              |          | . 7                   |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              |          |                       |  |            |  |
|           | in the  |              |          |                       |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              | water to |                       |  |            |  |
|           |         |              |          | 1 1 1 1 1 1 1 1 1 1 1 |  |            |  |
|           |         |              |          |                       |  |            |  |
|           |         |              |          | , - 123, 141 151      |  |            |  |
|           |         |              | -        |                       |  |            |  |
|           |         | _            |          |                       |  |            |  |
|           |         | -            |          |                       |  |            |  |

(Attach separate sheets as necessary)

UNION DRILLING, INC

Well Operator

By:

Date: Joseph C. Pettey, Vice President

12/6/84

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including only, encountered in the drilling of a well."



## State of West Virginia Department of Mines Gil and Gas Division

Charleston 25305

FINAL INSPECTION REPORT INSPECTORS COMPLIANCE REPORT December 19, 1984



| COMPANY  | Union Drilling, Inc.  | PERMIT NO   | 083-0779      | (7-11-83)  |
|----------|---|---|---------------|--|
| P. 0.    | Drawer 40   | FARM & WELL   | NO Harry McM  | ullan #30B-1780  |
| Buckh    | annon, West Virginia 26201                                  | DIST. & COUN  | TY Roaring C  | reek/Randolph  |
| RULE     | DESCRIPTION   |   | IN COMPLIANCE |  |
|          |   |   | YES           | NO   |
| 23.06    | Notification Prior to Starting                              |   |               |  |
| 25.04    | Prepared before Drilling to                                 | Prevent Waste   |               |  |
| 25.03    | High-Pressure Drilling                                      |   |               |  |
| 16.01    | Required Permits at Wellsite                                |   |               |  |
| 15.03    | Adequate Fresh Water Casing                                 |   |               |  |
| 15.02    | Adequate Coal Casing  |   |               |  |
| 15.01    | Adequate Production Casing                                  |   |               |  |
| 15.04    | Adequate Cement Strenght                                    | <u> </u>  |               |  |
| 15.05    | Cement Type   |   |               |  |
| 23.02    | Maintained Access Roads                                     |   |               |  |
| 25.01    | Necessary Equipment to Preven                               | nt Waste  |               |  |
| 23.04    | Reclaimed Drilling Pits                                     |   |               |  |
| 23.05    | No Surface or Underground Po                                | llution   |               |  |
| 23.07    | Requirements for Production                                 |   |               |  |
| 16.01    | Well Records on Site  | _   |               | and the second s |
| 16.02    | Well Records Filed  | -   |               |  |
| 7.05     | Identification Markings                                     |   |               |  |
| T HAVE T | NSPECTED THE ABOVE CAPTIONED V                              | JEII AND RECOMMEND THAT   | TT RE REIEAS  | ₽D•  |
|          | THE THOUSE OF THOUSE  | A THE WALL AND RECORDER OF THE PARTY OF THE | 11 DE RELEAD  | •  |
|          |   | SIGNED Y  | Ily Iso       | 4  |
|          |   | DATE 6  | -14-85        | · ·  |
|          | l record was received and recorter 22, Article 4, Section 2 |   |               |  |
|          | for the life of the well.                                   | , the above well will r   |               | 7  |

Administrator-Oil & Gas Division

DATE

June 25, 1985

