STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Rowland	d Land Comp	oany		_Operat	or We	ell No.:	Rowl	and La	and 31	•
LOCATION:	Elevation: 2286'				Quad	ranok	e Do				
	District: Clear Fork			Coun	tv:	Ra	leigh	······································			
		12600		outh of	. 37 _I	Jea Jea	55	Min	00	Sec.	
		e: 200								Sec.	
			_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						'·		
Well Type: (OIL	_GAS_X									
Company	Diversifi	Diversified Produciton, LLC Cost			perator	Rep	ublic En	erav. LLi	0		
	PO Box 6070 or Own			-	•	PO Box 69				• • • • • • • • • • • • • • • • • • • •	
·	Charleston, WV 25362					Pax, WV 25904					
	Coal O				perator	or Rowland Land Company, LLC					
Agent	Charles	rles Shafer or Owr			-	405 Capitol Street, Suite 609					
Permit Issued Date						Charleston, WV 25301					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
•					FEIDA	73°W					
STATE OF W	EST VIRO	INIA KY		A	FFIDA	VII					
County of Floy		_ ss:									
Rodney Osbor			315 halaana								
			il Johnson				be	ing first	duly sw	vorn according to	law depose
and say that tr	ney are exp	erienced in the V	work of pli	ugging	and tilling	g oil a	nd gas	wells ar	id were ei	mployed by the ab	ove named
well operator.	, and partic	ipated in the wor. December	K Of Plug	iging ai	nd filling	the a	ibove w	rell say	that sai	d work was com	menced on
nie	day or	Decemeber	_, 20 <u>-22</u> , a	ina tne	well wa	s piug	iged ar	na milea	in the to	nowing manner:	
TYPE	F	FROM TO		PIPE REMOVED LE					LEFT		
0 sks Class A Cer						926' of 4 1/2"				<u> </u>	
5 sks Class A Cer	nent	2612'	2210'			,					
5 sks Class A Cer	ment	950' -840'									
5 sks Class A Cer	ment	612' 490'								20" of 9 5/8"	
5 sks Class A Cer	ment	204' Surfa			æ					892' of 7"	
*							····			2679' of 4 1/2"	
% gel b/n cement p	aguk	<u> </u>		1					L		
Description	of monume	ent: 7" casing w/ Al	PI#36" ab	have aro	und			_	سائد عمطاحات	A Additional in the sales	Second Cities
said well was			y of Decer		4114	20 <u>22</u>		а	nd that th	ie wark ter blinddru	grand filling
	our proton	31) 414 <u>44</u>	., o,		·	<u>دن برد</u>	L.		4	STORY ID	. 6 1
And further	deponents	saith not.	Kody	- u					Ĩ	o NOT	5. A 3
				<u>ر ت</u>	7	0			· ·		*
			Csu	u ,	fore	w	<u> </u>		Ę	THE COLIC	, i. I
Swom and	cubeacha k	pefore me this 22	2 days	of Dec	ember		, 20_2	22	•	02.04.79	
oworn and	supscripe (terore me uns	day	Of Dan		1	, 20_			OE KENT	A STATE OF THE PARTY OF THE PAR
My commissio	n expires. ()2/04/26			- 5	tol	10m.	$\Delta n \Delta$	Some	SALES SALES OF SALES	•
	werderg gegr					e <u>l 8 X</u>	Notarv	Public			
							1				40/00/000
Affidavit review	wed by the	Office of Oil and	Gas:	14	y K	سمعاسا	1/2		Title:	Luspers	12/30/2022
				-	1		\mathcal{O}			,	