STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Rowland | I Land Comp | pany | Operate | or We | ell No.: | Row | and L | and 16 | |
|--|---|------------------------------------|--|---------------------------|----------------------------|--|---------------------|-----------------------|---|-----------------|
| LOCATION: | Elevation | _: 2360' | | Quadi | anale | . Do | rothy | | | |
| | | Clear Fork | | Count | hv: | Ra | leigh | | | |
| | Latitude | 14350 | Feet South of | 37 _г |)ea | 55 | Min | 00 | Sec. | |
| | Longitude | _{e:} 760 | Feet West of | 81 | Deq | 22 | — Mir | 30 | Sec. | |
| | | | • | | | | | | | |
| Well Type: (| OIL | _GAS <u>X</u> | | | | | | | | |
| Company | Diversific | ed Produciton | LLC Coal Op | erator | Rep | ublic Ene | ergy, LL | С | | |
| | PO Box 6070 or Owner Charleston, WV 25362 | | | er | PO Box 69 Pax, WV 25904 | | | | | |
| • | | | | | | | | | | |
| | | | Coal O | perator | Row | land Lan | d Comp | any, LLC | | |
| Agent | Charles | Shafer | or Owne | - | | | | uite 609 | | |
| Permit Issu | | | | | | leston, V | | | | |
| and say that the well operator | ney are exp , and partici | erienced in the vipated in the wor | vork of plugging a k of plugging ar | and filling ad filling | oil a the a | nd gas i bove w | wells ar ell sav | nd were of that sa | worn according to li employed by the aboaid work was common collowing manner: | ove named |
| TYPE | | ROM | то | | | EMOV | | (· · · · · · | | |
| sks Class A Cer | | 3468* | 3207; | | | of 4 1/2" | LU | | LEFT | |
|) sks Class A Cer | | 3138' | 2768' | | , | | | | | |
| sks Class A Cer | nent | 2692' | 2528' | | | ·· ······· | | | · · · · · · · · · · · · · · · · · · · | |
| sks Class A Cer | nent | 2408' | 2214 | | · ······· | | | | 20' of 9 5/8" | |
| sks Class A Cer | nent | 992' | 870' | | | ······································ | | | 924' of 7" | |
| 00 sks Class A Cer | ment | 378' | Şurface | | | | | | 2675' of 4 1/2" | |
| % gel b/n cement p | lugs | | | **** | | | | | | |
| Description aid well was And further | completed of | on the 28 da | PI#36" above group y of December Extrib | | 20 <u>22</u> En | sn | a | nd that t | the works M-Audiging | and filling |
| Sworn and | subscribe b | pefore me this 30 | day of Dece | ember | l. | , 20 <u>-</u> 2 | 2 | 0 | ARGE KEN | A REPORTED |
| /ly commissio | n expires:2 | 2/4/26 | _ | -{- | Ja | lla_ Notary | Public | 7 / | lone | |
| Affidavit reviev | wed by the (| Office of Oil and | Gas: | e Kansu | ude | | | Title | - Inspector | <u>01/</u> 06/2 |