



IV-35 (Rev 8-81)

## NOV 12 1987

## State of Mest Wirginia Bepariment of Mines Gil und Gas Bivision

| Date    | November 1 1987   |
|---------|-------------------|
| Operato | or's              |
| Well No | Rowland 37        |
| Farm F  | Rowland Land      |
| API No  | . 47 - 081 - 0767 |

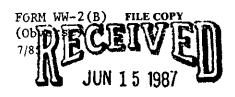
DIVISION OF OIL & GAS
DEPARTMENT OF ENERGY

WELL OPERATOR'S REPORT

|   | _ | <br> |  |
|---|---|------|--|
| 0 | F |      |  |

| DRILLING. | FRACTURING | AND/OR | STIMULATING, | OR | PHYSICAL | CHANGE |
|-----------|------------|--------|--------------|----|----------|--------|
|           |            |        |              |    |          |        |

| DRITTING, FRACTURING AND/OR STIM  |                       |              |                 |                    |
|---|-----------------------|--------------|-----------------|--------------------|
| WEIL TYPE: Oil / Gas X / Liquid Injectio<br>(If "Gas," Production / Undergro  | n/ wast<br>urd Storag | ge/ Deep     | / Sha           | llowX_/)           |
| IOCATION: Elevation: 1264.1 Watershed Ho  | rse Creek             |              |                 | <del></del>        |
| District: Marsh Fork County Rale  | igh                   | Quadrangle   | <u>⊃Dorothy</u> | 7.5                |
| :   | :                     |              |                 |                    |
| COMPANY Allegheny & Western Energy Corp   |                       |              |                 |                    |
| ADDRESS P.O.Box 2587, Charleston, W.Va., 25329  | Casing                | Used in      | Left            | Cement             |
| DESIGNATED AGENT Dennis L. Mann   | Tubing                | Drilling     | in Well         | fill up<br>Cu. ft. |
| ADDRESS P.O.Box 2587, Charleston, W.Va., 25329  | Size                  |              |                 |                    |
| SURFACE OWNER Rowland Land Co   | 20-16 ;<br>Cord.      |              |                 |                    |
| ADDRESS 1033 Quarrier St, Charleston, W.Va  | 13-10"                | 42           | 0               | 0                  |
| MINERAL RIGRIS OWNER Same   | 9 5/8                 | 639          | 639             | 220 sks            |
| ADDRESS   | 8 5/8                 |              | ,               |                    |
| OIL AND GAS INSPECTOR FOR THIS WORK Rodney P.O.Box 1526   | 7                     | 2138         | 2138            | 175 sks            |
| Dillon ADDRESS Sophia, W.Va.  | 5 1/2                 | 2130         | 2130            | 173 383            |
| PERMIT ISSUED 6/16/87   | 4 1/2                 | 5626         | 5626            | 230 sks            |
| DRILLING COMMENCED 8/7/87   | 3                     |              |                 |                    |
| DRILLING COMPLETED 8/19/87  | 2 :                   |              |                 |                    |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED ON | Liners<br>used        |              |                 |                    |
| GEOLOGICAL TARGET FORMATION Devonian Shale  |                       | Dept         | _h 5900         | feet               |
| Depth of completed well 5695 feet   |                       |              |                 |                    |
| Water strata depth: Fresh 50 feet;  |                       |              |                 |                    |
| <del></del>   |                       |              | ed in the       | area?no            |
| OPEN FLOW DATA  | •                     | -            |                 | <del></del>        |
| Producing formation <u>Devonian Shale</u>   | Pav                   | zone dept    | <u>-</u> h 3335 | · feet             |
| Gas: Initial open flow Mcf/d  |                       |              |                 |                    |
| Final open flow 712 Mcf/d   | Fir                   | al open fi   | Low             | Bb1/d              |
| Time of open flow between init  |                       |              |                 |                    |
| "Static rock pressure 960 psig(surfac   |                       | -            |                 |                    |
| (If applicable due to multiple completion   | )                     |              |                 | ,                  |
| Second producing formation  | Pay                   | zone dept    | <u>-</u> h_     | feet               |
| Gas: Initial open flow Mcf/d  | Oil: Ini              | tial open    | flow            | E51/d              |
| Final open flow Mcf/d   |                       |              |                 |                    |
| Time of open flow between init  |                       |              |                 |                    |
| Static rock pressurepsig(surface  |                       | <del>-</del> |                 |                    |
|   |                       | (Contin      | —-<br>zue on re | verse sidol        |
|   |                       |              |                 |                    |





| 1) Date: 6 J                 | une   |      |       | . 19_87 |
|------------------------------|-------|------|-------|---------|
| 2) Operator's<br>Well No. Ro |       | Land | Compa | ny #37  |
| 3) API Well No.              |       |      | 081   | 0767    |
| 3) 111 1 11011 1101          | State | C    | winty | Permit  |

## STATE OF WEST VIRGINIA

DIVISION OF OIL & GAS DEPARTMENT OF ENERGY, OIL AND GAS DIVISION DEPARTMENT OF ENERGY

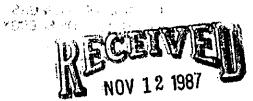
APPLICATION FOR A WELL WORK PERMIT APPLICATION FOR A WELL WORK PERMIT

| 4)           | WELL TYP                     |               |             |                         |                                       |                |                     |  |   |   |             |
|--------------|------------------------------|---------------|-------------|-------------------------|---------------------------------------|----------------|---------------------|--|---|---|-------------|
|              |                              | B (1          | f "Gas", l  | Production              | ¥ــــــــــــــــــــــــــــــــــــ | XX             |                     | Hanna Connell                              | / Deep  | / Shallow XXX                                     | _/)         |
| 5)           | LOCATIO                      |               |             | 1264.1                  |                                       |                | Watershed: _        | Horse Creek<br>Raleigh 🕖 (                 | 73  | Dorothy 7.5'                                      | 225         |
|              |                              |               |             | rsh Fo                  |                                       | <u> </u>       |                     | Mareran ()                                 | O AGENT Dennis  |   | フタン         |
| 6)           | WELL OP                      |               | Page C      | nergy                   | COLD                                  | 25 07          | E: <u>1100</u>      |  | Post Off  | ice Box 2587                                      |             |
|              | Address                      |               |             | ffice                   |                                       |                | <del></del>         | Address                                    |   | n, WV 25329                                       |             |
|              |                              |               |             | ton, b                  |                                       | 329            |                     |  |   | 1, 111 23325                                      |             |
| 8)           | OIL & GAS                    |               |             |                         | FIED                                  |                |                     | 9) DRILLING C                              |   |   |             |
|              | Name                         | <u>Rodney</u> |             |                         | 7.50.6                                |                | <del></del>         | •    | Milt Shafner  |   |             |
|              | Address                      |               |             | e Box                   |                                       | <u> </u>       | <del></del>         | Address                                    | NA  |   |             |
|              |                              | S <u>oph</u>  | ia. WV      | 25921                   |                                       |                |                     |  | - 77  |   |             |
| 10)          | PROPOSE                      | D WELL        | WORK:       |                         |                                       | _/ Drill       |                     |  | / StimulateX  | <u>\</u>  |             |
|              |                              |               |             | Plug of                 | fold                                  | formation      | Perfo               | rate new formation                         | ·/  |   |             |
|              |                              |               |             |                         |                                       |                | n well (specify)    |  |   |   |             |
| 11)          |                              |               |             |                         |                                       | eir,           | Devonian Sh         | ales 4                                     |   |   |             |
|              | 12) Estima                   |               |             |                         |                                       | 900'           | fee                 |  |   |   |             |
|              | 13) Approx                   |               |             |                         |                                       |                |                     | t, 500                                     | feet.   | ******  |             |
|              |                              |               |             |                         |                                       |                | ls c                | oal being mined in th                      | e area? Yes   | / NoXXX   | /           |
| 15)          | CASING A                     | ND TUBI       | NG PRO      | GRAM                    |                                       |                |                     |  |   | •   |             |
|              | ISING OR                     | 1             | SPEC        | IFICATIONS              | S                                     |                | FOOTAGE             | INTERVALS                                  | CEMENT FILLUP<br>OR SACKS                               | PACKERS   |             |
| п            | BING TYPE                    | Size          | Grade       | Weight<br>per II.       | New                                   | Used           | For drilling        | Left in well                               | (Cubic feet)  |   |             |
| Con          | queroi                       |               |             |                         |                                       |                |                     |  |   | Kinds   |             |
| Fres         | h water                      | 9-5/8         | smls        | 32 #                    | X                                     |                | 1179_               | 1179                                       | 300 sks cts   | by rule 15.0                                      | 5           |
| Coa          |                              | 7             | smls        | 23 #                    | X                                     |                | 2959                | 2959                                       | 200 sks   | Sizes   |             |
| Inte         | rmediate                     |               |             |                         |                                       | ]              |                     |  |   |   |             |
| Proc         | luction                      | 4-1/2         | smls        | 10.5                    | Х                                     |                | 5900                | 5900                                       | 200-400 sks   | Depths set OF as T                                | equire      |
| Tub          | ing                          |               |             | · · · · · ·             |                                       |                |                     |  |   | by rule 15.                                       |             |
| Line         |                              |               |             |                         |                                       |                |                     |  |   | Perforations:                                     |             |
|              |                              |               |             |                         |                                       |                |                     | 7  |   | Top Botto   |             |
| _            |                              |               |             |                         | i —                                   | 1              |                     | <del> </del>                               |   |   |             |
|              |                              |               |             |                         |                                       |                |                     |  |   |   |             |
|              |                              | <b>"</b>      | <b></b>     | 4                       | ···-                                  |                |                     |  |   | <del></del>                                       |             |
|              | 1                            |               |             |                         |                                       |                |                     |  |   |   |             |
|              |                              |               |             |                         |                                       |                | OFFICE USE          | ONLY                                       |   |   |             |
|              |                              |               |             |                         |                                       |                | DRILLING PI         | ERMIT                                      |   |   |             |
|              |                              | 4             | 7-081-      | 0767                    |                                       |                |                     |  | June  | 16  | 8:          |
| Peri         | nit number_                  | ·             |             |                         |                                       |                |                     |  | D-4   |   | <del></del> |
|              |                              |               |             |                         |                                       |                |                     |  | Date  |   |             |
| This         | permit cove                  | ring the w    | ell operate | or and wel              | locati                                | on shown       | below is evidence   | of permission gran                         | ted to drill in accordance                              | e with the pertinent lo                           | gal re-     |
| guir<br>in i | ements subje<br>Deior to the | ct to the c   | onaitions ( | contained<br>de locatio | nerein i                              | nits for a     | e reverse nereor No | tification must be g<br>In addition, the v | iven to the District Oil a<br>well operator or his cont | ind Gas Inspector, (Re<br>ractor shall notify the | fer to      |
| dist         | ict oil and g                | as inspecto   | or 24 hours | s before a              | tual pe                               | rmitted v      | vork has commend    | ed.)                                       | ,   | ,   |             |
| The          | permitted we                 | nrk is as de  | escribed in | the Notic               | e and A                               | Annlicatio     | n nist and recisn   | nation plan subject                        | to any modifications ar                                 | id conditions specified                           | on the      |
|              | rse hereof.                  | VI N 13 43 41 |             |                         |                                       |                | in, pini, and recal | .aon plan, egojeet                         | io any mountaine, a                                     | concentons specific                               |             |
| Ретг         | nit expires _                |               |             | June 16                 | ), L                                  | 189            | unless we           | ll work is commence                        | d prior to that date and j                              | prosecuted with due dil                           | igence.     |
|              | •                            |               |             |                         |                                       |                |                     |  | •   |   | -           |
| Γ.           |                              | •             |             |                         |                                       |                |                     |  | <u> </u>  |   |             |
| - 1 1        | Bond:                        | Agent         | : !         | lat:                    | Casi                                  | PB             | Fee WPC             |  | Other ()  | Λ   |             |
| 1            | 4                            |               | -1/c        | 1<0                     | KI                                    | $\geq$ $1^{3}$ |                     | > N Q M                                    | //_i/_V//   | //  |             |
| -            |                              |               |             |                         |                                       |                |                     | 1/1  |   | 7   |             |
|              |                              |               |             |                         |                                       |                |                     | 1/11                                       | TW Tilmita  | יד  | _           |
| NO.          | TE: Keep or                  | ne copy of    | this perm   | it posted :             | at the d                              | rilling lo     | ation.              | irector, Div                               | zision of Oil   | and Gas   |             |

See the reverse side of the APPLICANT'S COPY for instructions to the well operator.

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

3335-4609 perf w/ 51 holes frac w/ 60,000# 20/50 sd + 1,356,000 scf n2 4712-5559 perf w/ 40 holes frac w/ 60,000# 20/50 sd + 1,106,000 scf n2



WELL LOG

DEPARTMENT OF HINEKSY

|  |                                       |      |    |           |  |   |       |                    | REMA            |                     |                         |
|--|---------------------------------------|------|----|-----------|--|---|-------|--------------------|-----------------|---------------------|-------------------------|
| FORMATION  | COLOR                                 | HARD | OR | SOFT      | TOP FEET   | BOTTOM  | FEET  | Including and salt | indic<br>water, | ation of<br>coal, o | all fresh<br>il and gas |
| sandston salt san shale salt san shale & little l big lime shale weir shale sunbury sandy sh gordon grey & b | d<br>d<br>sand<br>ime<br>sahle<br>ale | -    |    |           | 0<br>901<br>1258<br>1315<br>1712<br>1784<br>1866<br>2314<br>2376<br>2530<br>2776<br>2790<br>2990<br>3012 | 901<br>1258<br>1315<br>1712<br>1784<br>1866<br>2314<br>2376<br>2530<br>2776<br>2790<br>2990<br>3012<br>5695 |       | TD. 5695           |                 |                     |                         |
| 404 27   | 190                                   |      |    |           |  |   |       | · <u>-</u> .       |                 |                     |                         |
| R13 39   | 190                                   | -    |    | ·:        |  |   | . *** |                    |                 |                     |                         |
| 822 47   | 40                                    |      |    | Type - se |  |   |       |                    |                 |                     |                         |
| • •  | 140                                   |      |    |           |  |   |       |                    | . *             |                     |                         |
| <i>ु3</i> 5 ५९   | 740<br>740                            |      |    |           |  |   | ٠     | •                  |                 |                     |                         |
|  |                                       |      |    |           | .,   |   |       |                    |                 |                     |                         |
| _  |                                       |      |    | -, ·-•    |  |   |       |                    |                 |                     |                         |
|  |                                       |      |    |           |  |   |       | · ·                | •               |                     |                         |
|  |                                       |      |    | • •       |  |   |       |                    |                 |                     |                         |
|  |                                       |      |    | ga jaran  |  |   |       |                    |                 |                     |                         |

(Attach separate sheets as necessary)

| Allegheny & West | ern Energy Corp |                 |
|------------------|-----------------|-----------------|
| Well Operator    |                 |                 |
| By: Xim          | X. Man          | ,Vice President |
| Date:            | November 1      | ,1987           |

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic

All detailed geological record of all formations, including

coal, encountered in the drilling of a well."

in interest