



1) Date: February 20 , 19 85

Permit

2) Operator's New River #34-AR Well No.

3) API Well No. 47 - 081 - 0672 State County

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES, OIL AND GAS DIVISION

| | OIL | & GAS | DIVISIO | N A | PPLICA | TION FOR A WE | LL WORK PERMI | T | | |
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| 4) WELLT | REPI | o OF | MID | IES | X / | | | | | |
| 4) WEEL 11 | | | CONTRACTOR OF STREET | \$12 12 to 14 10 10 10 10 10 10 10 10 10 10 10 10 10 | | / Underground | l storage | A PAGE AND A STATE OF THE PAGE | / Shallow | X /) |
| 5) LOCATIO | ON: Ele | vation: _ | 233 | 2 | | Watershed: | Batoff C | reek | | |
| 0 11111 01 | | | | ACTION OF THE PERSON OF THE PE | - C | | | Quadrangle: _ | | |
| | | | The second secon | | - | | | | | |
| Addres | | | | | | ational Pla | Za Address | | | National |
| 8) OII & C | | | | | 3301 | 0.0 | O) DRILLING | | WV 25301 | |
| | | | | FIED | - | 1100 | | | | |
| | | | OII | | 6 |) 11 | | IIIKIIOWII | | |
| Addres | 3 402 | 2013 | | | | Sec. | Address | | | |
| 10) PROPOSI | ED WELL V | WORK: | Plug of | ff old | formatio | n/ Perfo | | | X/ | |
| 11) GEOLOG | ICAL TAR | GET FOR | | | | | | | | |
| 12) Estim | ated depth o | of complet | ed well, | | 2880 | fee | | Ball of San | | |
| 13) Appro | oximate trata | a depths: | Fresh, _ | | 50 | feet; sal | t,500 | feet. | | |
| 14) Appro | oximate coal | seam dep | oths: | 41: | 2 | Is c | oal being mined in th | | / No | Х / |
| 15) CASING | AND TUBI | NG PRO | GRAM | | | | | 366 | t to the | |
| CASING OR | 1 | SPEC | | S | | FOOTAGE | INTERVALS | CEMENT FILL-UP | PACKER | RS |
| TUBING TYPE | Size | Grade | Weight per ft. | New | Used | For drilling | Left in well | OR SACKS | The State of the S | |
| Conductor | 13 3/8 | H-40 | 48 | X | | 30 | 30 | | Ponds | |
| Fresh water | | H-40 | 36 | X | | 460 | 460 | to surface | Byrul | e 15.05 |
| Coal | | | | | | | | | Sizes | . > 6 |
| Intermediate | | J-55 | 17.5 | X | | 1000 | 1000 | 150 sacks a | s by Rule | 15.01 |
| Production | 4 1/2" | J-55 | 9.5 | X | | 2700 | 2700 | 300 sacks | RDAW set reg. | wirld |
| WELL TYPE: OF OF MINES | 15.01 | | | | | | | | | |
| Liners | | | | | | | | | Perforations: | |
| | | | 56211-31338 | or the | | EE SON IN THE | 3 0 1000 340 00 1000 | | 11 | Bottom |
| | | | | | | Not have used and language | OFFICE SECTION | SHEET WENT | - Ya nitura k | r ranchentry. |
| | | <u> </u> | | | | | 3 10 11 10 | 1 | | 884 |
| | | | | | | | | | | |
| | | | | 21070 | 30 7800 (1,7 PT) | OFFICE LIGE | 011111 | | | |
| | | | | | | | | | NO DOVESTO D | outaina le |
| | | | | | | DRILLING PE | RMII | | | |
| Permit number_ | | 47-08 | L-0672 | | | | | Mar | ch 14, | 19 85 |
| | | | | | | | | | | |
| This permit cove | ering the we | ll operato | or and well | location | on shown | below is evidence | of permission grant | ed to drill in accordan | ce with the pertin | ent legal re- |
| No. 8) Prior to | the construc | nditions of | contained l | herein a | nd on th | e reverse hereof. N | otification must be | given to the District O | il and Gas Inspect | or, (Refer to |
| district oil and g | as inspector | 24 hours | before ac | tual pe | rmitted v | vork has commence | ed.) | ven operator or his con | | |
| | | | | | | | | to any modifications of | | |
| reverse hereof. | | | | | грричино | n, plat, and recian | ation plan, subject | to any mounications a | ind conditions spec | ined on the |
| Permit expires _ | Marc | n 14, | 1987 | | | unless wel | l work is commenced | d prior to that date and | prosecuted with d | ue diligence. |
| | | | | | | | | | | |
| Bond: | Agent | : F | Plat: | Casin | g | Fee . | | | | |
| 111 | Lo | 11 | 2011 | w | 11 4 | | 200 | | 2 | |
| | \mathcal{L} | Y | 110 | 1// | N | | 1 / Win | annit (| 111 | 55.A |
| | | | | | | _/ | 1 my | weet) | XAD | se |
| NOTE: 2 | | d. | | | | | Adm | nistrator, Office of O | il and Gas | 128 |
| NOTE: Keep o | ne copy of | inis permi | it posted a | t the di | rilling loc | ation. | // | | | |

Reason:

Reason:



OFFICE USE ONLY

PERMIT MODIFICATIONS AND CONDITIONS (IF ANY) TO THE PROPOSED WELL WORK

| and your files | OFFICE USE ONLY | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|
| The state of the s | | |
| This part of Form IV-2(b) is to record t | he dates of certain occurrences and any follow-up in | nspections. |

| | Date | | Date(s) |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|
| Application received | Follow-up in | spection(s) | |
| Vell work started | TIMES SERVICE | 17-081-0872 | |
| process | own bridge switched at requirement granter at the rungest he wind, the wind the rungest period to refer to early period the configuration. The we | | |
| Well Record received | i degree nimer v. P. Trove or | mma? kula-sidiot a on by on | |
| Reclamation completed | nate of the production of the contract of the | west that the Moles and Amule rela 14, 1987 | |
| OTHER INSPECTIONS | | | |

IV-9 (Rev 8-81)

WELL NO. 34-AR API NO. 047 - 081

State of Mest Airginia Bepartment of Mines Gil und Gas Bivision

| OIL & GAS DIVISIONSTRUCT | TION AND RECT | LAMATION PLAN | |
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| COMPANY NAME PEAKE OPERATING | CO. DI | ESIGNATED AGENT FLOYD B. V | VILCOX |
| | | | |
| | 411 | | |
| | | | |
| Address 423 CHARLESTON NATIONAL PLAZA Telephone 304-342-6970 Telephone 304-342-6970 ANDOWNER NEW NEW COMPANY Revegetation to be carried out by COMPANN COMPACTOR (Agent) Revegetation to be carried out by COMPANN COMPACTOR (Agent) This plan has been reviewed by SOUTHERN SCD. All corrections in additions become a part of this plan: ACCESS ROAD LOCATION ACCESS ROAD 12400' (A) Structure DRILLING PIT (I) ACCESS ROAD 2-14 Page Ref. Manual 2-14 Page Ref. Manual 3-14 ACCESS ROAD 12400' (A) Structure DRILLING PIT (I) ACCESS ROAD 12400' (A) Structure DRAWAGE DITCH (II) ACCE | | | |
| Address 423 CHARLESTON NATIONAL PLAZA Telephone 304-342-6970 Telepho | | | |
| Telephone 304-342-6970 Telephone 304-342-6970 Telephone 304-342-6970 Telephone 304-342-6970 SOIL CONS. DISTRICT SOUTHERN Revegetation to be carried out by COMPANY CONTRACTOR (Agent This plan has been reviewed by SOUL CONS. DISTRICT This plan has been reviewed by SOUTHERN SCD. All corrections and additions become a part of this plan: ACCESS ROAD Structure ACCESS ROAD ± 2400' ACCESS ROAD Structure CROSS ROAD ± 2400' Spacing 0-2% GRADE Page Ref. Manual Z-/4 Page Ref. Manual N/A Structure CROSS DRAWS Spacing Where NECCESSAN TO DRAW WET AREAS Spacing Where NECCESSAN TO DRAW WET AREAS Structure CROSS DRAWS TO DEEP 400 AN AGRICS. Structure PRAWAGE DITCH (TO DIVERT RUNOFF AFTER RECLAMATION) Page Ref. Manual Z-/4 Page Ref. Manual Z-/2 # Z-/3 Structure SEDIMENT DARRIER Material HAY BALES Fage Ref. Manual Z-/2 # Z-/8 ALL STRUCTURE SEDIMENT DARRIER Material HAY BALES Fortilizer Soo Its/acre or correct to pe 6.5 Fertilizer Soo Its/acre ANNUAL RYEGRASS 10 Ibs/acre *Thos/late all legames such as weich, trefoil and clovers with the proper bacterium. MICHAEL F. UHI ACCESS PLOSE YESSEL SO Ibs/acre *MUNIAL RYEGRASS 10 Ibs/acre *Thos/late all legames such as weich, trefoil and clovers with the proper bacterium. MICHAEL F. UHI ACCESS PLOSE YESSEL SO IDS/acre ANNUAL RYEGRASS 10 Ibs/acre *Thos/late all legames such as weich, trefoil and clovers with the proper bacterium. MICHAEL F. UHI ACCESS P.O. BOX 8372 SCCHAS, WV 25303 | corrections | | |
| Telephone 304-342-6970 IANDONER NEW PAWE COMPANY Revegetation to be carried out by COMPANY COMPACTOR (Agent This plan has been reviewed by SOUTHERN SCD. All corrections and additions become a part of this plan: Date | | | |
| | THARLESTON NATIONAL PLAZA 104-342-6970 NEW RIVER COMPANY NEW RIVER COMPANY ACTIONS, DISTRICT SOUTHERN AND RIVER COMPANY AND SUTHERN SOL All corrections AND RECEIPT RESULTING PIT (1) ACCESS ROAD LOCATION AND STRUCTURE DRIVING PIT (1) ACCESS ROAD \$2400' (A) STRUCTURE DRIVING PIT (B) STRUCTURE DRAWAGE DITCH (C) STRUCTURE DRAWAGE DITCH RECLAMATION AND REFEREN (C) STRUCTURE SEDIMENT BARRIER (3) Material HAY BALES 1 TABLE 1; R.2-4 Page Ref. Manual 2-12 \$2-13 (C) STRUCTURE SEDIMENT BARRIER (3) Material HAY BALES 1 TRESCUE AND ALL WORK DEGINS. REVERENTATION RESULTATION RESULTATION RESULTATION TREATMENT AREA I TONS/acre OF H. 6.5 D. 1bs/acre OF H. 6.5 D. 1bs/acre OF H. 6.5 D. 1bs/acre CROWN REFERENCE SEDIMENT BARRIER ANNUAL REGRASS (0 lbs/acre CROWNWEST NOT CONTROL TO TONS/acre CROWNWEST NOT CONTROL TO THE PACED SOLDS/acre ALVERS PACED SOLDS/ACRE ALVE | | |
| | | (SCD Agent) | |
| ACCESS ROAD | | I CONTION | |
| | | | |
| Structure ACCESS ROAD = 2400 | _ (A) | Structure DRILLING PIT | (1) |
| Spacing 0-2% GRADE | _ | Material EARTHEN + LI | NED |
| Page Ref. Manual 2-14 | | Page Ref Manual A/A | or the second of the |
| | | rage rate. Finance | |
| Structure CROSS DRAINS | (B) | Structure DRAWAGE D | ITCH (2 |
| Spacing where necessary to home w | UFT ABEAS | Material RECLAMATION | OFF AFTER |
| | | E LA CALLERA DE | |
| Page Ref. Manual 74BLE / : Ps. 2-4 | _ | Page Ref. Manual 2-12 | \$ Z-13 |
| Structure | (C) | Structure SEDIMENT | BARRIER 13 |
| Spacing | _ | | (5 |
| | 7 | | 1 2 10 |
| | _ | | |
| All structures should be inspect | ed regularly | and repaired if necessary. | AZZ |
| commercial tumber is to be cut and | . stackea ana | all brush and small timber | to be |
| | | Dog U.E. | |
| | REVEGETATIO | N | |
| Management Name * | | | |
| | | | <u> </u> |
| | cre | | Tons/acre |
| | re | | lbs/acre |
| (10-20-20 or equivalent) | | | ivalent) |
| | me . | Mulch HAV 2.0 | Tons/acre |
| Seed* KY. 31 TALL FESCUE 36 lbs/acc | re | Seed* KY. 31 TALL FESCUE | 30 lbs/acre |
| ANNUAL RYEGRASS 10 lbs/ac | re | | |
| CROWNVETCH 10 lbs/acc | re | | lo lbs/acre |
| *Inoculate all legumes such as veto | ch trefoil | | |
| Inoculate with 3X recommended amount. | , 010,000 | and clovers with the proper | bacterium. |
| | FILLY PEFF | PARED BY MICHAEL E LILI | 4 |
| NOTES: Please maturat Implement | | | 11/10/202 3 |
| cooperation to protect new | | PORESS P.O. BOX 8372 | |
| secaling for one growing season. | | SO. CHAS., WV 2530 | 3 |
| | Du/ | | |

ATTACH OR PHOTOCOPY SECTION OF INVOLVED TOPOGRAPHIC MAP.

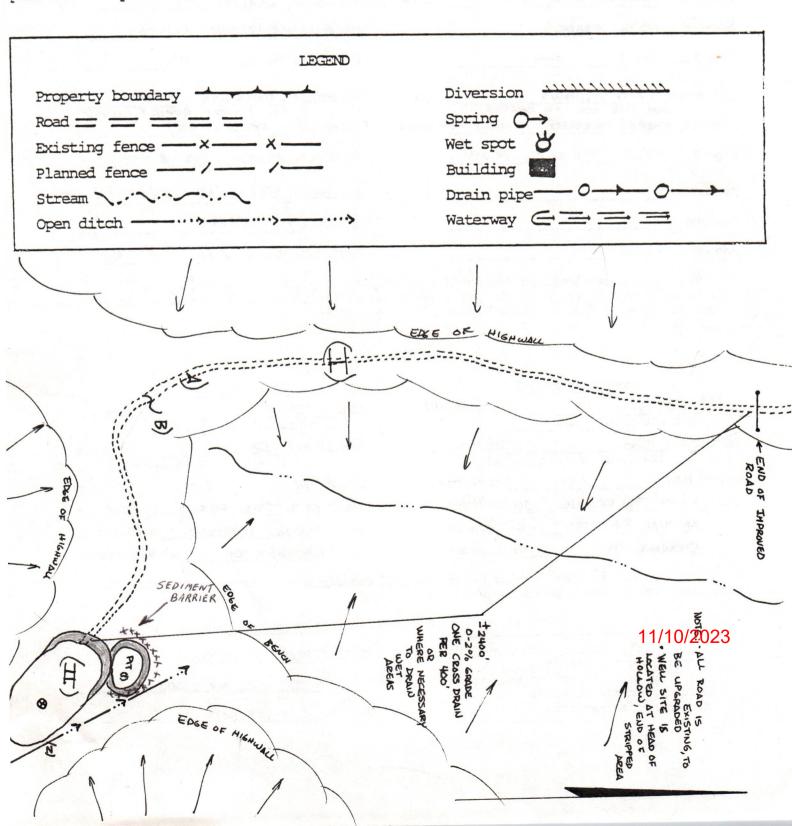
QUADRANGLE BECKLEY 7.5'

LEGEND
Well Site
Access Road ——

ATTACHED

WELL SITE PLAN

ketch to include well location, existing access road, roads to be constructed, wellsite, drilling pits and necessary structures numbered or lettered to correspond with the first part of this plan. Include all natural drainage.



1) Date: FeB

2) Operator's

Well No. New

3) API Well No. 47 -08/-0672 State County Per

STATE OF WEST VIRGINIA

| DEPARIMENT | MINES, | | & | GAS |
|------------|--------|--|---|-----|
| | | | | |

| | | NOTICE OF APPLICATION | N FOR A WELL | WORK PERMIT | | |
|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|
|) SUF | RFACE OWNE | ER(S) OF RECORD TO BE SERVED | 5(i) | COAL OPERATOR | New Rive | n Company |
| (i) | | EW RIVER COMPANY | | Address | SAME | |
| | Address | P.O. BOX 711 MT. HOPE, WV 25830 | 5(ii) | COAL OWNER(S) | | |
| | Name Address | ATTN: Lou Biogo Hio | | Name Western Address Csx | MINERALS | |
| | Name | | | 722222 | ntington, u | 0 75 727 |
| | Address | | | ALLI ESS_AT | TN: John | H. MOONEY |
| ÷ | ANTACOM | | 5 (iii) | | RIVER | |
| | | | | Address | AME | |
| | | TO THE PERSON(S) NEWER ABOVE: You show | uld have received th | a Farm | | |
| | | TO THE PERSON(S) NAMED ABOVE: You show to be plugged, which sets out and describes the well and its commenting program; (2) The plat (surveyor's map) show (3) The Construction and Reclamation plug a well), which sets out the reclamation for the site and a | rk Permit on Form IV- the parties involved s location and, if ap- wing the well location ion Plan on Form IV- the plan for erosion | -2(B) (or Form IV-4 if d in the drilling or ot oplicable, the proposed on on Form IV-6; and d lunless the well work | the well is ther work, d casing and | |
| | | THE REASON YOU RECEIVED THESE DOCK WHICE ARE SUMMARIZED IN THE "INSTRUCTION (FORM IV-2(B) OR FORM 4, DESIGNATED FOR ACTION AT ALL. | INS" ON THE REVERSE S | THE OF THE CODY OF THE | A DOT TONTON | |
| | | Take notice that under Chapter 22 erator proposes to file or has filed the for a Well Work Permit with the Administ Department of Mines, with respect to a and depicted on attached Form IV-6. Construction and Reclamation Plan have by hand to the person(s) named above (consequent the day of mailing or delivery the second of the person of | nis Notice and Applications of the Office well at the location opies of this Notice, been mailed by register by publication in | eation and accompanying of Oil and Gas, West described on attached the Application, the stered or certified mail | documents Virginia Application plat, and the | EIVFI |
| | | • | | | LL0 | |
| | | 6) EXTRACTION RIGHTS Check and provide one of the following included is the lease or leases of it hold the right to extract oil. The requirement of Code 22-4-1-(c) 7) ROYALTY PROVISIONS Is the right to extract, produce or or other contract or contracts provided. | ng: ON For other continuing of 1 or gas. | ontract or contracts by | y which OIL & GA | 2 1 1985 |
| | | 7) ROYALTY PROVISIONS Is the right to extract, produce or or other contract or contracts provide for compensation to the owner of the to the volume of oil or gas so extra | market the oil or gas ding for flat well re oil or gas in place w | s based upon a lease or oyalty or any similar p | r leases | F MINES |
| | | If the answer above is No, no you may use Affidavit Form IV-60. | othing additional is | needed. If the answer | is Yes, | . • • |
| | | See the reverse side for line in the required copies of the Notic Reclamation Plan. | tem instructions, and ce and Application, p | i for instructions concellat, and Construction | merming and | |
| | | the information on the | WELL | 1 ~ 1 | | |
| | | plication is verified | OPERA | JOR PEALE C | PARATING | Com Pony |
| | | and the Notice is | _ 0 | 1/2 0 0 | W.O. | , |
| | | alf of the Well Operator and State by | By | Layo D | Much | |
| 441 111 | | and State by | Its | PICE PASIDE | nt 1101 mm | 116.07 |

State of

this 2/day of

OFFICIAL SEAL CHARLESTON, W.V. ZS30/
NOTARY PUBLIC Phone (304) 342-6970
STATE OF WEST VIRGINIA KIRK E. SMITH 1705 Pinewood Drive Charleston, West Virginia 25320 Ly Commission Expires March 8, 1994

11/10/2023

INSTRUCTIONS TO APPLICANT

CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
 - 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-lb(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
 - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.
 - 6) See Code § 22-4-11(c). However, in lieu of filing the lease(s) or other continuing contract(s), the Applicant may fill out the information in the space provided below.
 - 7) See Code § § 22-4-11(d, e).

CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-lk and Regulation 7.02 provide that the original and required copies of the Notice and Application must be filed with the Administrator, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-lk(d) and the reclamation required by Code § 22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fees required by Code § 22-4-la(c) and 22-3-12a, and (v) if applicable, the consent required by Code § 22-4-8a from the owner of any water well on dwelling within 200 feet of the proposed well.

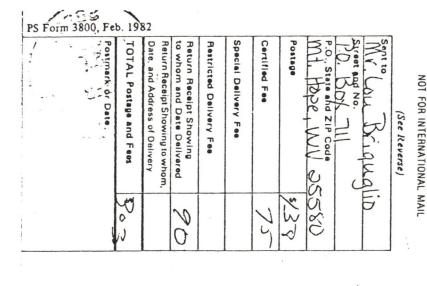
Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code § § 22-4-lm, 22-4-2, 22-4-2a, and 22-4-2b.

INFORMATION SUPPLIED UNDER CODE § 22-4-11(d) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on the obverse side of this Notice, I depose and say that I am the person who signed the Notice for the Applicant, and that-

- the tract of land is the same tract described in the Application to which this Notice applies, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc. | Grantee, lessee, etc. | Royalty | Book Page | |
|-----------------------|-----------------------|---------|-----------|--|
| Western CXAHONTHS | PEALE OPERATING | 1/8 | 31/197 | |



PS Form 3800, Feb. 1982 S100 80% 2821 TOTAL Pristings and They Return Receipt Showing to Vapoto to whom and Date Deffvered Special Delivery Fee Certified Fee Date, and Addrys of Delivery Return Receipt Showing Restricted Delivery Fee Postage P.O., State and ZIP Code (See Reverse) D 0

RECEIPT FOR CERTIFIED MAIL U NO INSURANCE COVERAGE PROVIDED-450 NOT FOR INTERNATIONAL MAIL 424 120

RECEIPT FOR CERTIFIED MAIL NO INSURANCE COVERAGE PROVIDED-

450

119

Wigget Denemores RECEIPT FOR CERTIFIED MAIL 00 0/0 NO INSURANCE COVERAGE PROVIDED-NOT FOR INTERNATIONAL MAIL P.O. Box Drawer Return Receipt Showing to whom Return Receipt Showing to whom and Date Delivered TOTAL Postage, and Fees (See Reverse) Date, and Address of Delivery Kor Dete FEB P.O., State and ZIP Code Restricted Delivery Fee Special Delivery Fee ien Street and Nd. Certified Fee liney Postmerk Postage PS Form 3800, Feb. 1982

štate of West Wirginia

DEPARTMENT OF ENERGY

Gil und Gas Bivision

| Date | | Octo | per 23 | 1985 | , |
|-------|------|------|--------|-------|------|
| Opera | ator | s | | | , |
| Well | No. | New | River | #34-A | \R |
| Farm | | | | | |
| ADT N | 10 | 17 - | 0.81 | _ | 0672 |

DIVIS.UN OF OIL & GAS DEPT. OF ENERGY WELL OPERATOR'S REPORT OF

DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| 그 있다. 아니라 이 그는 그는 아이는 사람이 그렇게 되었다. 그 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 | Batoff Cre | eek | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|---------|-------------------------|
| District: Town County Ra | leigh | Quadrangle | e Beck1 | ey 7.5 |
| | | | | |
| PRANY Peake Operating Company DRESS Suite 423 - Charleston National Plaza SIGNATED AGENT Timothy K. Wilcox DRESS Suite 423 - Charleston National Plaza Brace Owner New River Company DRESS P. O. Box 711, Mt. Hope, WV NERAL RIGHIS OWNER CSX Minerals DRESS P. O. Box 2827, Huntington, WV L AND GAS INSPECTOR FOR THIS WORK Rodney Dillon ADDRESS Sophia, WV PRITT ISSUED March 14, 1985 ILLING COMMENCED August 26, 1985 ILLING COMPLETED September 6, 1985 APPLICABLE: PLUGGING OF DRY HOLE ON NITINUOUS PROGRESSION FROM DRILLING OR WORKING. VERBAL PERMISSION OBTAINED Casing Used in Left fill up Cu. ft. Size 20-16 Cond. 13-10" 20 2 sacks 9 5/8 7 987 350 sacks 5 1/2 4 1/2 2566 150 sacks Liners Used | | | | |
| ADDRESS Suite 423 - Charleston National Plaza DESIGNATED AGENT Timothy K. Wilcox | α | | | fill up |
| ADDRESS Suite 423 - Charleston National Plaza | | briting | Tu well | Cu. It. |
| SURFACE OWNER New River Company | 20-16 | | | |
| ADDRESS P. O. Box 711, Mt. Hope, WV | | | | |
| MINERAL RIGHTS OWNER CSX Minerals | | | | 2 sacks |
| ADDRESS P. O. Box 2827, Huntington, WV | | | | |
| | 8 5/8 | | | 050 |
| | | | 987 | 350 sacks |
| | 5 1/2 | | | |
| | 4 1/2 | | 2566 | 150 sacks |
| | 3 | | | - |
| | 2 | | | |
| CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED ON | | | | |
| GEOLOGICAL TARGET FORMATION Big Lime | | Dep | th 2880 | feet |
| | | | | |
| | | | | |
| | | | | e area? No |
| OPEN ET CU DAMA | - | | | |
| | Day | u sono don | t-b | |
| | | | • | |
| | | | | |
| | | | | |
| | | | | |
| | | ilenc, arce | not | irs snut in |
| | | u zona den | th 0470 | 0505 F ==b |
| Gas: Initial open flow 85 Mcf/d | Oil. In | itial epen | £1 | 1 1710/2 023 |
| Final open flow 622 Mcf/d | | | | |
| | VIII F1 | imi oben I | TOM | BDI/d |

(Continue on reverse side)

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

- 10/4/85 moved Pool and McCullough on location perforated the Big Lime from 2479 2505 with 32 holes
- 10/7/86 Dowell acidized with 1000 gallons 28% acid 192 bbl's 15% gelled acid 100 bbl's fresh water flush BDP 500# ATP 250# ISIP 250# after 15 minutes 100#

WELL LOG

| FORMATION COLOR HARD OR SOFT | TOP FEET | BOTTOM FEET | REMARKS Including indication of all fresh and salt water, coal, oil and gas |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sand & Shale Princeton Shale Ravencliff Avis Lime Red Rock Sand & Shale Little Lime Pencil Cave Big Lime DTD - 2630 LTD - 2617 | 0 1035 1090 1276 1312 1346 1360 2246 2346 2394 | 1035 1090 1276 1312 1346 1360 2246 2346 2394 2630 | Water 90' - 2gpm moisture at ±1250' gas checks: 1353 - no gas 2505 - 65/10 1" W = 85,000 2630 - 30/10 1" W = 58,000 |
| | | | A CONTRACTOR OF THE CONTRACT O |
| | | The state of the s | ACAT NUMBER OF |

(Attach separate sheets as necessary)

Peake Operating Company

Well Operator

Date: October 24, 1985

11/10/2023

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including wal, encountered in the drilling of a well."

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

| Permit No. <u>081-06</u> | 22 | | | | Oil or | Gas Well | |
|--------------------------|-----------------|-------------|----------------------|---------------------|-----------------|------------------------|-----|
| Company Penk | é | | CASING AND TUBING | USED IN DRILLING | LEFT IN WELL | PACKERS | |
| -1 : | lestur | | Size | | | | |
| Farm New P | iver Co. | | 16 | | | Kind of Packer | |
| Well No 34AR |) | | 10 | | | Size of | _ |
| District Town | County RA | leigh | 81/4 | | | | |
| Drilling commenced | 8-26-85 | | 6% | | | Depth set | |
| Drilling completed | Total depth | | 3 | | | Perf. top | |
| Date shot | Depth of shot | | 2 | | , | Perf. bottom | _ |
| Initial open flow | /10ths Water i | nInch | Liners Used | | | Perf. top Perf. bottom | |
| Open flow after tubing_ | /10ths Merc. in | Inch | | | | Peri. Bottom | |
| Volume | | Cu. Ft. | CASING CEME | NTED | SIZE | No. FTD | ate |
| Rock pressure | lbs | hrs. | NAME OF SEE | RVICE COMPA | ANY | | |
| Oil | bbls., | 1st 24 hrs. | COAL WAS EN | NCOUNTERE | AT | _FEETINCH | ES |
| Fresh water | feet | feet | FEET | INC | HES | _FEETINCH | ES |
| Salt water | feet | feet | FEET. | INC | HES | _FEETINCH | ES |
| Drillers' Names | Keen Rig | #1 | | | | | |
| Remarks: Dill | ON Air | 9+ 19 | 10' 12: | 14 1401 | c | | |
| | Thed To 1. | | | | | | |
| Hole 1 | HAS A Very | SMAI | 1 Amoun | et of t | Jesh C | water. | |
| 7. 001 | (401E 1013 | se 10 | Edicic acl | 70 Hy | U Ju | 11/10/2023 10 | 02 |
| 8-27-87- DATE | | | | 16. | Lillon | DISTRICT WELL INSPECTO | R |

STATE OF WEST VIRGINIA

DEPARTMENT OF ENERGY

OIL AND GAS WELLS DIVISION

INSPECTOR'S PLUGGING REPORT

| OMPANY | | | | _ ADDRESS | | | | | | | | |
|--------------------|---------|----------------------|---------------------|-----------------------|-------------------|---------|------|--|--|--|--|--|
| ARM | | | DISTRICT | _ ADDRESS Co | OUNTY | | | | | | | |
| ling Material Used | | | | | | | | | | | | |
| ner | Loca | ation | Amount | Packer | Loc | ation | | | | | | |
| PLUGS | USED AN | ND DEPTH PLACED | | BRIDGES | CASING AND TUBING | | | | | | | |
| CEMENT-THICK | NESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LOST | | | | | |
| | | | | 1 11/12/11 | | 1, 14,1 | | | | | | |
| | | | | 72 % | 32 - 1 | | | | | | | |
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| Orulers' Names — | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Remarks: | | | | | | | | | | | | |
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| | | I hereby certify I v | isited the above we | ll on this date. | | | | | | | | |

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

| Permit No. <u>081-0672</u> | | Oil or (KIN | | | r Gas Well | | |
|-------------------------------------------|----------------------|---------------------|---------|------------|------------|--|--|
| Company Peake | CASING AND TUBING | USED IN DRILLING | LEFT IN | PAC | CKERS | | |
| Address Char. | Size | A Care Control | | | | | |
| Farm New Biver Co. | 16 | | | Kind of Pa | acker | | |
| Well No 34 AR | 13 | | | Size of_ | | | |
| District Town County Baleigh | 81/4 | | | | | | |
| Drilling commenced 8-36-85 | 65% | | | Depth set | | | |
| Drilling completedTotal depth | 3 | | | Perf. top_ | | | |
| Date shotDepth of shot | 2 | | | Perf. bott | om | | |
| Initial open flow/10ths Water inInch | Liners Used | | | | | | |
| Open flow after tubing/10ths Merc. inInch | | | | Peri. bott | om | | |
| VolumeCu. Ft. | CASING CEME | NTED | SIZE | No. FT. | Date | | |
| Rock pressure lbs hrs. | NAME OF SE | RVICE COMPA | ANY | | | | |
| Oilbbls., 1st 24 hrs. | COAL WAS E | NCOUNTERE | AT | _FEET | INCHES | | |
| Fresh waterfeetfeet | FEET | INC | HES | _FEET | INCHE | | |
| Salt waterfeetfeet | FEET. | INC | HES | _FEET | INCHE | | |
| Drillers' Names Keen Rig#1 | | | | | | | |
| Remarks: Run 7" CASing | Shut a | lown - | fur H | lolida | <i>y</i> | | |
| | | , | , ,, | | | | |

8/30/85

A Dillon 11/10/2023

STATE OF WEST VIRGINIA

DEPARTMENT OF ENERGY

OIL AND GAS WELLS DIVISION

INSPECTOR'S PLUGGING REPORT

Well No. ___

| ARM | | | _ ADDRESS | | | |
|----------------------|-----------------|----------|-----------------------|-----------|------------|------|
| | | DISTRICT | | OUNTY | | |
| | | | | 3 | | |
| illing Material Used | | | | | | |
| | | | | | | |
| | cation | Amount | | | ation | |
| PLUGS USED A | ND DEPTH PLACED | | BRIDGES | 1 | G AND TUE | |
| CEMENT-THICKNESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LOST |
| | | | | | 9 0 | |
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| Drillers' Names | | | | | | |
| | | | | | | |
| | | | | | | |
| Remarks: | | | | | | |

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

| Permit No. 081-00 | 672 | | | | Oil or | Gas Well | |
|------------------------|----------------|----------------|----------------------|---------------------|---------|------------|-------|
| Company Pa | 9/1c | | CASING AND TUBING | USED IN DRILLING | LEFT IN | PAC | KERS |
| Address Ch | 96. | | Size | | | | |
| Farm Dapon | t Co | - | 16 | | | Kind of Pa | sker |
| Well No 34AR | | | 10 | | | Size of | |
| District Town | County RA | leigh | 81/4 | | | | |
| Drilling commenced | | | 6 % 5 3/16 | | | Depth set_ | |
| Drilling completed | Total depth_ | | 3 | | | Perf. top_ | |
| Date shot | Depth of shot | | 2 | | , | | m |
| Initial open flow | /10ths Water | inInch | Liners Used | | | | om |
| Open flow after tubing | /10ths Merc. i | nInch | | | | | |
| Volume | | Cu. Ft. | CASING CEME | | | | |
| Rock pressure | lbs | hrs. | NAME OF SE | RVICE COMP. | ANY | Dowell | |
| Oil | bbls | ., 1st 24 hrs. | COAL WAS E | NCOUNTEREI |) AT | FEET | INCHE |
| Fresh water | feet | feet | FEET | INC | HES | FEET | INCHE |
| Salt water | feet | feet | FEET | INC | HES | FEET | INCHE |
| Drillers' Names | Been B | ig # | / | | | | |
| Remarks: Run | 987' 7 | n11 C. | 75 W/ | 350 S. | KS NO | ist | |
| 9-3-81 | - Drill | 00 | Air C | dust 1- | tale A | + 11 | 76' |
| | | | | | | | |

STATE OF WEST VIRGINIA

DEPARTMENT OF ENERGY

OIL AND GAS WELLS DIVISION

INSPECTOR'S PLUGGING REPORT

Well No. ____

| OMPANY | | | ADDRESS | | 13 12 | |
|------------------|------------------------|--------------------|-----------------------|-----------|-----------|---------|
| ARM | | _ DISTRICT _ | C | OUNTY | | |
| | | | | | | |
| iner Loc | cation | Amoun | t Packer | Loc | ation | |
| PLUGS USED A | AND DEPTH PLACED | | BRIDGES | CASING | S AND TUE | BING |
| CEMENT-THICKNESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LOST |
| | | | Kelleran . | | | |
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| Orillers' Names | | | | | | |
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| Remarks: | | | | | | |
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| | | 177 | | | | |
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| | | | | | | |
| | I hereby certify I vis | sited the above we | ell on this date. | | | |
| DATE | | 1. | | | 11/1 | 0/202 |
| | | | | | 1 1/ 1 | J, 2020 |

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

| Permit No. <u>081-0672</u> | | | Oil or | Gas Well | |
|---------------------------------------------|----------------------|---------------------|-----------------|--------------|---------|
| Company Peake | CASING AND TUBING | USED IN DRILLING | LEFT IN WELL | PACE | (ERS |
| Address Chas. | Size | | | | |
| Farm Dupoat | 16 | | | Kind of Pac | ker |
| Well No 34 AR | 13 | | | | |
| District Town County Raleigh | 81/4 | | | Size of | |
| Drilling commenced 8-26-85 | 6% | | | Depth set_ | |
| Drilling completed 9-6-85 Total depth 3630' | 5 3/16 | | | | |
| Date shotDepth of shot | 3 | | | Perf. top | |
| | Liners Used | | | Perf. bottom | |
| Initial open flow/10ths Water inInch | | 92 | | Perf. bottom | |
| Open flow after tubing/10ths Merc. inInch | • | 11.1 | | | |
| VolumeCu. Ft. | CASING CEMEN | | | ONO. FT_ | Date |
| itock pressurelbshrs. | NAME OF SERV | VICE COMPAN | TY D | Owell | |
| Dilbbls., 1st 24 hrs. | COAL WAS EN | COUNTERED A | AT | FEET | _INCHES |
| Fresh waterfeetfeet | FEET_ | INCHE | S | FEET | _INCHES |
| Salt waterfeetfeet | FEET_ | INCHE | SI | FEET | _INCHES |
| Drillers' Names Been Rig # 1 | | | | | |
| Remarks: | | | | | |
| -6 TA Hole 2630' | | | | | |
| -6 RUN 2560' 4/2 | | | | | |
| | | | | | |

9/8/85

L. Della

STATE OF WEST VIRGINIA

DEPARTMENT OF ENERGY

OIL AND GAS WELLS DIVISION

INSPECTOR'S PLUGGING REPORT

| mit No. | | | | W | ell No | | |
|------------------|----------------------|---------------------|-----------------------|-----------|-----------|--------|--|
| MPANY | | | ADDRESS | | 3 1 | | |
| RM | | DISTRICT | UCT COUNTY | | | | |
| | | | | | | | |
| er Loc | ation | Amoun | t Packer | Loc | ation | 0 | |
| PLUGS USED A | ND DEPTH PLACED | | BRIDGES | CASING | G AND TUE | BING | |
| CEMENT-THICKNESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LOST | |
| | | | | | mand | | |
| • | | | | 6-3 | | | |
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| rillers' Names | | | F2 - 4 | | | | |
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| lemarks: | | | | | | | |
| centary. | | | | | | | |
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| | | | | | | | |
| | I hereby certify I v | risited the above w | vell on this date. | | | | |
| DATE | | | | | 11/1 | 0/2023 | |

INSPECTOR'S PERMIT SUMMARY FORM

3-14-85

| WELL TYPE 9 | Res | | API# 47- | 081 | -0672 |
|----------------|------------|----------------|----------|----------|-----------------------------------------|
| ELEVATION 3 | 10.00 | 0 | | | |
| DISTRICT Journ | | | ELEPHONE | | |
| QUADRANGLE Z | | | | | Co. |
| COUNTY Rale | | | ELL # | | |
| | J | | | | |
| SURFACE OWNER | new Ru | eras Co. COMME | NTS | TE | LEPHONE |
| TARGET FORMATI | | DATE | | | |
| DATE STARTED | | | | | Clar |
| LOCATION | 185 | NOTIFIED C | JES DR | RILLING | COMMENCED 8/36/ |
| WARD DEDWING | | | | | |
| WATER DEPTHS_ | | | | | |
| COAL DEPTHS _ | , | | , | | 7 5 6 |
| | | CASI | INC | | 1. 3 Lld. |
| 060 | 646 | CASI | | i + b | C75 fill up |
| | | | | | |
| | | | | | fill up |
| | feet of _ | | e on | with_ | fill up |
| Ran | feet of _ | "pip | e on | with_ | U · · · · · · · · · · · · · · · · · · · |
| TD 2630 | _ feet on_ | 9-6-85 | | | OIL AND GAS |
| | | PLUG | GING | | JUN 2 1986, |
| Type | | From | То | | Pipe Removed |
| | | | | | |
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| | | | 1 3/4 | | |
| | | | | | 200 |
| Pit Discharge | date: | Тур | e | | |
| Field analysis | 27 | ph | | | |
| Well Record re | | | | | |
| 1000014 | 0001,04 | | | | |
| Date Released | 5128 | 186 | | | |
| Late neleased. | 0,00 | | \circ | | |
| | | | 81) | ellon | 11/10/2023 |
| | | | Inspect | or's sig | gnature |

API# 47 081-0672

LIST ALL VISITS FOR THIS PERMIT

| | | dulling / | 7 | |
|--------------|-----------------------------------------|----------------|-------------|--------------|
| DATE | TIME | PURPOSE | COMMENTS | |
| | | | | |
| | | | | |
| 5-31 | look | et site after | building | |
| | | | | |
| 8-37 | Drellen | is at 190 | • | |
| | | 1 | 2 | |
| 8.30 | Run 2 | ni dan for | holiday | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | in section for | Jour Cherry | |
| 9-3 | dustina | at 1176' | | |
| | | | | e la company |
| 12-12 | location | Reclaimed | & Seeded | 7 |
| | 200 anni | January Marie | o Dellie | 4 |
| 4-22 | Dood. | location) | | |
| | | 2 Cassan / C | | |
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Notes

APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA)

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| 1.0 | API well number: (If not assigned, leave blank, 14 digits.) | 1 | 4 | 7 | - 081 | - | 0672 | |
| 2.0 | Type of determination being sought: (Use the codes found on the front | 1 | Contraction of the Contraction o | 10 3 | | D | SCE | WAR |
| 20 | of this form.) | 1 | Sect | ion of NO | | Category | Sotte (| 17/5/11 |
| 3.0 | Depth of the deepest completion location: (Only needed if sections 103 or 107 in 2.0 above.) | | | | 2,630 | Divi | OCT 30 SION OF OIL STMENT OF | 1985 |
| 4.0 | Name, address and code number of | 1 | orwala asida interferiora meneral antinen versio di menimum puncipi menusia di Sensi artimente di melandia rebudia | | | VEPAR | SION OF OIL | & GAS |
| | applicant: (35 letters per line | I PEA | KE OPERATING CO | OMPAN | 7 | | OF (| ENERGY |
| - | maximum. If code number not | Name | | | | | | Seller Code |
| | available, leave blank.) | 423 | CHARLESTON NA | TIONAL | PLAZA | | | |
| | | Street | | | | | | |
| | | | RLESTON | | | VA. | 25301 | |
| 50 | Lacronia of the well: [Complete (a) | City | | | Sta | 9 | Zip Code | |
| 5.0 | Location of this well: [Complete (a) or (b).] | 1 700 | N DISTRICT | _ | | | | |
| | (a) For onshore wells | Field N | | | | | | D-Queller (Marie) |
| | (35 letters maximum for field | RALL | | | 4 | U | | |
| | name.) | County | | | Sta | | | |
| - | (b) For OCS wells: | 1 | | | | | | |
| | | . 1 | | | | | | |
| | | Area Na | me | | | | Block Numb | er |
| | | i | | | | | | |
| | | 1 | Date | of Leas | e: | | | |
| | | 1 | | 11 | | | | |
| _ | | ! | Mo. | Day | Yr. | OCS Le | ase Number | |
| | (c) Name and identification number | 1 ./- | | | ^ | | | |
| | of this well: (35 letters and digits maximum.) | NEW | RIVER #3 | 4- 1 | <u>K</u> | *************************************** | | |
| | (d) If code 4 or 5 in 2.0 above, name | - | | | | | | |
| | of the reservoir: (35 letters | BIL | CIME | | | | | |
| | maximum.) | 2016 | 2,,,,, | | | | | |
| 6.0 | (a) Name and code number of the | 1 | | | | | | |
| | purchaser: (35 letters and digits | 1 | | | | | | |
| | maximum. If code number not | i Mau | NTDINEER G | A5 C | com PAN | - | | |
| | available, leave blank.) | Name | | | | | | Buyer Code |
| | (b) Date of the contract: | | | | | | | |
| | | ! | | | 1/1219 | 84 | | |
| | (-) 5 | - | | | Mo. Day | Yr. | | |
| | (c) Estimated total annual production from the well: | i . | | 25 | | | | _ |
| | Tom the Men. | 1 | - | | | | Million Cubit | Feet |
| | | 1 | | T | | (c) | All Other | |
| | | i | (a) Base Price | (1 | b) Tax | | es [Indicate | (d) Total of (a), |
| | | | | | | 1 | or (-).) | (b) and (c) |
| 7.0 | Contract price: | 1 | | | | | | |
| | (As of filing date. Complete to 3 | S/MMBTU | 3.400 | | | 0 | 200 | 3.600 |
| | decimal places.) | | | | - | | • | |
| 8.0 | Maximum lawful rate: | 1 | | | V II | | 7 | |
| | (As of filing date. Complete to 3 | S/MMBTU | 3.565 | 0 | .446 | | | 4.011 |
| 0.0 | decimal places.) | | | | | | | |
| 9.0 | Person responsible for this application: | i | | | | | | |
| | Agency Use Only | Name | mothy K: Wilco | | | | Land Mar | nager |
| Date | | I Valle | - den | nel | 111 | | Title | |
| | OCT 3 0 1985 | Signature | TARREST CONTRACTOR OF THE PARTY | | | | | |
| The Part of the Pa | Received by FERC | DOTO | ER 24, 1985 | | | | (304) 342 | -6970 |
| | | Date Ap | plication is Completed | | | - | Phone Number | -U7/V |

FERC-121 (8-82)

te Received

STATE OF WEST VIRGINIA

Determination Date

DEPARTMENT OF MINES, OIL AND GAS DIVISION

NOV 15 1985

COVER SHEET, STATE APPLICATION FOR WELL CLASSIFICATION

| te: <u>octabbe 24</u> ,1985 | 37100 | AGENCY USE ONLY |
|---------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------|
| olicant's Name: PEAKE OPERATING COM | | WELL DETERMINATION FILE NUMBER |
| iress: 423 CHARLESTON NATIONAL P | LAZA | 851030 -1030-081 - 0672 |
| CHARLESTON, WEST VIRGINIA | 25301 | |
| Purchaser Contract No. B.30029 | | Use Above File Number on all Communications Relating to This Well |
| te of Contract <u>November</u> 29,19 (Month, day and yea | 8 / r) | |
| | 9640 | Designated Agent: Timothy K. Wilcox |
| rst Purchaser: MOUNTOINGER GOS CO | SMADNY | Address: 423 Charleston National Plaza |
| (Street or P.O. Box) | | Charleston, West Virginia 25301 |
| CUSPLETTON UN (City) (State) (RC Seller Code | 2530/ Zip Code) | FERC Buyer Code |
| | TONE CONCERN | |
| ME AND TITLE OF PERSON TO WHOM QUEST ADDRESSED: | | ING THIS APPLICATION SHALL |
| Name: Timothy K. Wild (Print) Signature: 1 httl | - K-WU | Land Manager (Title) |
| Address: 423 Charles | ton National P.O. Box) | Plaza |
| Charleston, | West Virgini | a 25301 |
| Telephone: (City) (Area Code | (State)) 342-6970) (Phone | (Zip Code) Number) |
| (Certificate of Proof of Serv | | |
| . NGPA | Catagory Ap | plied For |
| PA SECTION/SUBSECTION | | |
| New Natural Gas 102-2 2.5 Mile Test 102-3 1000 Foot Deeper Test 102-4 New Onshore Reservoir | | 108 Stripper Well Natural Gas 108- Stripper Well 108-1 Seasonally Affected 108-2 Enhanced Recovery |
| New Onshore Production Well 103 New Onshore Production Well | | 108-3 Temporary Pressure Buildup |
| 7 High Cost Natural Gas | | AGENCY USE ONLY |
| 107-0 Deep (more than 15,000 f 107-1 Geopressured Brine | eet) | Q |
| 107-2 Coal Seams 107-3 Devonian Shale | | |
| 107-5 Production enhancement 107-6 New Tight Formation | | |
| 107-7 Recompletion Tight Forma | tion | QUALIFIED |
| DEARNORE | | QUALIFIED |
| N OCT 3 O 1985 | | 11/10/2023 |
| DIVISION OF DIL & GAS | | |
| DEPARTMENT OF ENERGY | | |
| | | |

FORM 14-54W Date OCTOBER 24 . 1985 STATE OF WEST VIRGINIA Well No. NOW RIVER #34-AR DE ARTHENT OF MINES, OIL AND GAS DIVISION WELL CLASSIFICATION FORM NEW ONSHORE PRODUCTION WELL NGPA Section 103 Timothy K. Wilcox DESIGNATED AGENT ADDRESS Suite 423 Charleston Nat'l Plaza Charleston, WV 25301 ELL OPERATOR Peake Operating Co. LOCATION: Elevation 2332 DDRESS Suite 423 Charleston Nat'l Plaza Watershed BATOFF CREEK Dist. 70WN County RSLETGH Quad BECKLEY ?. Charleston, WV 25301 Gas Purchase Contract No. AS PURCHASER MOUNTOINEER GOS CO. B-30029 DDRESS 444 SUMMERS STREET Meter Chart Code Date of Contract NOVEMBER 29, 1984 CHARLESTON, W 25301 ste surface drilling was begun: NUGUST 26,1985 dicate the bottom hole pressure of the well and explain how this was calculated: BHP = Pe (GD/53.34 T)P = Wellhead Pressure = 500 G = Specific Gravity = .58 D = Depth to Midpoint of Perforations = 2492 T = Average Temperature (K°) = $(\bar{t}^{\circ} + 460^{\circ})$ = 542 • B NP=525.5 AFFIDAVIT 1. _Timothy K. Wilcox , having been first sworn according to law state that rface drilling of the well for which this determination is sought was begun on or after February 19. 77; the well satisfies applicable state or federal well spacing requirements and the well is not thin a proration unit, in existence at the time surface drilling began, which was applicable to the servoir from which gas is or will be produced and which applied to any other well producing gas commercial quantities or on which surface drilling began on or after February 19, 1977, and which s capable of producing gas in commercial quantities. I state, further, that I have concluded, to e best of my information, knowledge and belief, that the well for which this determination is sought a new onshore production well and that I am not aware of any information not described in the polication which is inconsistent with this conclusion. Thooty K. Wiles ATE OF WEST VIRGINIA, UNTY OF KANAWHA . TO WIT: . a Notary Public in and for the state and county aforesaid, I. ROGER PRITT certify that TIMOTHY K. WILLO Those name is signed to the writing above, bearing date 2471 day of OCTOBER. 1985, has acknowledged the same before me, in my county aforesaid.

Given under my hand and official seal this 2477+day of OCTOBER . 1985.

My term of office expires on the $17^{7/7}$ day of OCTOBE. 1990.

TARIAL SEAL)

Roger Putt

11/10/2023

APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA)

| | PRICE | CHULK III | L NATURAL GA | J. OLIC: ACT (| | |
|-----|----------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 1.0 | API well number: (If not assigned, leave blank, 14 digits.) | | 47 | 1 - 081 | - 0672 | |
| 20 | Type of determination being sought: | - | | and the second s | mc . | |
| 2.0 | (Use the codes found on the front | 1 | | 07 | 0) 57 | Marian |
| | of this form.) | 1 | Character of the Control of the Cont | CONTRACTOR OF THE PERSON NAMED IN COLUMN 1 | tegh Cold | MEN |
| 3.0 | Depth of the deepest completion | | 000110 | | 1111 | 1 1 1 1 |
| 3.0 | location: (Only needed if sections 103 | 1 | | 2,630 | | 1005 |
| | or 107 in 2.0 above.) | 1 | | | 1 11 1/100 | Control of the contro |
| 40 | Name, address and code number of | - | | | DIVISION OF OF DEPARTMENT OF | L&GAR |
| 4.0 | applicant: (35 letters per line | DEAU | E OPERATING CO | MPANY | MENT OF | ENERGY |
| | maximum. If code number not | Name | E OFERALING CO | 1111 | | Seller Code |
| | | | CHARLESTON NAT | TONAT. PLAZA | | |
| | available, leave blank.) | Street | CHARLESTON NAT | TURBLE T LIAGA | | |
| | | 1 | LESTON | W. V. | A. 25301 | |
| | | City | LEDION | State | Zip Code | |
| 5.0 | Location of this well: [Complete (a) | 1 | | and the second s | nes den normale si de sentendinamen arroquimento caración de en april en entre en | |
| | or (b).] | Town | N DISTRICT | | | |
| | (a) For onshore wells | Field Na | | | | |
| | (35 letters maximum for field | RALE | 764 | w | | |
| | name.) | County | | State | | |
| | (b) For OCS wells: | 1 | | | | |
| | | . ! | | | Contraction of the Contraction o | |
| | | Area Nat | me | | Block Numb | er |
| | | i | | | | |
| | - | 1 | Date | of Lease: | | |
| | | i | | | | |
| | | 1 | Mo. | Day Yr. | OCS Lease Number | |
| | (c) Name and identification number | | 4 - | | į. | |
| | of this well: (35 letters and digits | NEW | RIVER #30 | 4- DK | | |
| | maximum.) | | | | | |
| | (d) If code 4 or 5 in 2.0 above, name | | 4 | | | |
| | of the reservoir: (35 letters | B16 | UME | | | |
| | maximum.) | - | | | | |
| 6.0 | (a) Name and code number of the | 1 | | | | |
| | purchaser: (35 letters and digits | 1 | | Dem Male | | |
| | maximum. If code number not | | UTDINEER GOS | COMPANY | | Buyer Code |
| - | available, leave blank.) (b) Date of the contract: | Name | | | | 20,0. 0000 |
| | (b) Date of the contract. | 1 | | 1/1/121918 | 3 1 1 | |
| | | 1 | | Mo. Day | Yr. | |
| | (c) Estimated total annual production | 1 | | | AND THE PARTY OF T | |
| | from the well: | I | | 25 | Million Cubic | Feet |
| | | 1 | | | | |
| | | | | | (c) All Other | (d) Total of (a), |
| | | 1 | (a) Base Price | (b) Tax | Prices [Indicate | (b) and (c) |
| | | 1 | 3.1% | | (+) or (-).] | |
| 7.0 | Contract price: | 1 | | | | |
| | (As of filing date. Complete to 3 | S/MMBTU | 3.400 | | 0.200 | 3.600 |
| | decimal places.) | | Comment of the commen | | | |
| 8.0 | Maximum lawful rate: | i | | | | 1 |
| | (As of filling date. Complete to 3 | S/MMBTU | 6.026 | 0.760 | | 6.836 |
| | decimal places.) | 1 | | | | |
| 9.0 | Person responsible for this application: | 1 | | | | |
| | | I Ti | mothy K. Wilco | x | Land Ma | nager |
| | Agency Use Only | Name | 1.1411 | neled | Title | |
| 1 | e Received by Juris. Agency | 10 | | your | | |
| | e Received by FERC | Signatur | | | (201) 212 | 6070 |
| Dat | e Received by FERC | | BER 24, 1985 | | (304) 342 | -09/0 |
| | | Date Ap | oplication is Completed | | Phone Number | |

FERC-121 (8-82)

e Received

STATE OF WEST VIRGINIA 4967-55

DEPARTMENT OF MINES, OIL AND GAS DIVISION

NOV 15 1985

COVER SHEET, STATE APPLICATION FOR WELL CLASSIFICATION

| OCTOBER 24, 19 85 37/00 | AGENCY USE ONLY |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| cant's Name: PEAKE OPERATING COMPANY | WELL DETERMINATION FILE NUMBER |
| ss: 423 CHARLESTON NATIONAL PLAZA | 851030 -1076-081 - 0672 |
| CHARLESTON, WEST VIRGINIA 25301 | |
| urchaser Contract No. B-3025 | Use Above File Number on all Communications Relating to This Well |
| of Contract November 29,1987 (Month, day and year) | 1. |
| 9 640 | Designated Agent: Timothy K. Wilcox |
| Purchaser: Mountsineer GAS Co. | Address: 423 Charleston National Plaza |
| (Street or P.O. Box) | Charleston, West Virginia 25301 |
| CHARLETTON W Z 5361 (City) (State) (Zip Code) | |
| Seller Code | FERC Buyer Code |
| AND TITLE OF PERSON TO WHOM QUESTIONS CONCERNORESSED: | NING THIS APPLICATION SHALL |
| Name: Timothy K. Wilcox (Print) /// / / | Land Manager (litle) |
| Signature: Thely 1. Mico | |
| Address: 423 Charleston National (Street or P.O. Box) | Plaza |
| Charleston, West Virgin | ia 25301 |
| (City) (State) Telephone: (304) 342-697 | |
| | Number) |
| (Certificate of Proof of Service to Purc | haser) |
| , NGPA Catagory A | pplied For |
| SECTION/SUBSECTION | |
| New Natural Gas 102-2 2.5 Mile Test 102-3 1000 Foot Deeper Test 102-4 New Onshore Reservoir New Onshore Production Well 103 New Onshore Production Well | 108 Stripper Well Natural Gas 108- Stripper Well 108-1 Seasonally Affected 108-2 Enhanced Recovery 108-3 Temporary Pressure Buildup |
| High Cost Natural Gas | AGENCY USE ONLY |
| 107-0 Deep (more than 15,000 feet) 107-1 Geopressured Brine | 7 |
| 107-2 Coal Seams 107-3 Devonian Shale | |
| 107-5 Production enhancement | |
| 107-6 New Tight Formation 107-7 Recompletion Tight Formation | 81.79 |
| MEZIFINDEM | QUALIFIED |
| K B G G V C | |
| 45 OCT 3 O 1985 201 | 11/10/2023 |
| DIVISION OF OIL & GAS DEPARTMENT OF ENERGY | |
| | |

Determination Date

[12-78] Date OCTOBER 24 . 1985

STATE OF WEST VIRGINIA

DEPARTMENT OF MINES, OIL AND GAS DIVISION

Operator's NEW RIVER #34-A

API Veil
No. 27 - 081 - 0672
State - County Fermit

WELL CLASSIFICATION FORM HIGH COST CAS WELL-NEW TIGHT FORMATION MGPA Section 197

| | DESIGNATED AGENT _ Timothy K. Wilcox |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ADDRESS Suite 423 Charleston National Plaza |
| | Charlesten, WV 25301 |
| WELL OPERATOR Peake Operating Co. | LOCATION: Elevation 2332' |
| ADDRESS Suite 423 Charleston National Pla | Za Watershed BOTOFF CREEK |
| Charleston, WV 25301 | Dist. TOWN County ROLEIGH QUad. Bakkey 7. |
| GAS PURCHASER MOUNTSINEER GAS COMPANY | Gas Purchase |
| ADDRESS 414 SUMMERS STREET | Contract No. <u>B-30029</u> Meter Chart Code |
| CHARLESTON, W 25301 | Date of Contract November 29,1984 |
| | * * * * * * * * |
| Date surface drilling began: AUGUST 26,19 | 385 |
| Indicate the bottom hole pressure of the well and | explain how this was calculated. |
| | |
| BHP = Pe (GD/53.34 T) P | = Wellhead Pressure= 500 |
| G | = Specific Gravity= ,S8 |
| D | = Depth to Midpoint of Perforations= 2492 |
| 2110- 525 5 | = Average Temperature (K°) = 542° |
| - | 11. croge 10perdedic (it) 542 |
| AFF I | DAVIT |
| | |
| drilling of the well for which this determination is produced from a designated tight formation and I have cation which is inconsistent with a conclusion that t | ring been first sworn according to law, state that, surface sought was begun on or after July 16, 1979, the gas is being no knowledge of any information not described in the appliche well qualifies as a high cost natural gas well. |
| | |
| | |
| | |
| STATE OF WEST VIRGINIA. | |
| COUNTY OF KANAMUA TO WIT: | - G 7 1111/ |
| I. HUEL STULTZ COMMISSIO | AND TO BE WV ary Public in and for the state and county aforesaid. |
| do certify that TIMOTHY K. WILLOY, whose nam | |
| the $\frac{\mathcal{U}}{}$ day of $\frac{\partial}{\partial x}$ day of $\frac{\partial}{\partial x$ | acknowledged the same before me, in my county |
| aforesaid. | |
| Given under my hand and official sea | 1 this 24 day of 270BER . 1986. |
| My term of office expires on the 15 | day of 550 TEMBER . 1987. |
| | HAID Stelt |
| [NOTARIAL SEAL] | COMMISSIONER FOR W |
| | |

