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WV Departmo9/23/2016
Environmental Protection

## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 077 00007 County Preston   | District Portland   |
|---|---|
|   | Field/Pool Name Terra Alta Storage                                |
| Farm name Freeland, David A.  | Well Number 7387  |
| Operator (as registered with the OOG) Columbia Gas Tra  | nsmission, LLC  |
|   | rleston State WV Zip 25325-1273                                   |
| As Drilled location NAD 83/UTM Attach an as-drille  Top hole Northing  Landing Point of Curve Northing  Bottom Hole Northing        | Easting   |
| Elevation (ft) 1928 GL Type of Well   | □New □ Existing Type of Report □Interim □Final                    |
| Permit Type   Deviated   Horizontal   Horizon   | al 6A • Vertical Depth Type • Deep   Shallow                      |
| Type of Operation   Convert   Deepen   Drill  | Plug Back □ Redrilling □ Rework ■ Stimulate                       |
| Well Type □ Brine Disposal □ CBM □ Gas □ Oil □ Sec  | ondary Recovery   Solution Mining   Storage   Other               |
| Type of Completion ■ Single □ Multiple Fluids Produce  Drilled with □ Cable □ Rotary  | eed □ Brine ■Gas □ NGL □ Oil □ Other                              |
| Drilling Media Surface hole □ Air □ Mud □ Fresh War  Production hole □ Air □ Mud □ Fresh Water □ Brine  Mud Type(s) and Additive(s) | er Intermediate hole  |
| Date permit issued 5/19/15 Date drilling comm   | nenced Date drilling ceased                                       |
| Date rework/stim activities began 3/25/16   | Date rework/stim activities ceased 4/27/16                        |
| Verbal plugging (Y/N) Date permission granted   | Granted by  |
| Please note: Operator is required to submit a plugging application  | ation within 5 days of verbal permission to plug                  |
| Freshwater depth(s) ft  | Open mine(s) (Y/N) depths   |
| Salt water depth(s) ft  | Void(s) encountered (Y/N) depths                                  |
| Coal depth(s) ft  | Cavern(s) encountered (Y/N) depths RECEIVED Office of Oil and Gas |
| NAME: Langlus DATE: 7/21/2011   | WV Departmo9/23/201   |

| WR-35<br>Rev. 8/23/13 |                         |                          |                   |                        |                               |                              |                     |           | Page of  |
|-----------------------|-------------------------|--------------------------|-------------------|------------------------|-------------------------------|------------------------------|---------------------|-----------|--|
|                       | 00007                   |                          | Freeland          | David A                |                               |                              | 738                 | 17        |  |
| API 47- 077           |                         | Farm nai                 | me_Freeland,      | David A.               |                               | Well n                       | umber               |           |  |
| CASING                | Hole                    | Casing                   |                   | New or                 | Grade                         | В                            | asket               | Did ceme  | nt circulate (Y/ N)                                |
| STRINGS<br>Conductor  | Size                    | Size                     | Depth             | Used                   | wt/ft                         | De                           | epth(s)             | * Provide | details below*                                     |
| Surface               |                         |                          |                   |                        |                               |                              |                     | ļ         |  |
| Coal                  |                         |                          |                   |                        |                               |                              |                     | <u> </u>  |  |
| Intermediate 1        |                         |                          |                   | -                      | -                             |                              |                     | 1         |  |
| Intermediate 2        | -                       |                          |                   | <u> </u>               |                               |                              |                     | 1         | · <del>-</del> ··································· |
| Intermediate 3        |                         |                          |                   |                        | -                             |                              |                     | -         |  |
| Production            |                         |                          |                   |                        |                               |                              |                     |           |  |
| Tubing                |                         |                          |                   | <del> </del>           |                               |                              | <del></del>         |           |  |
| Packer type and de    | epth set                |                          | <del></del>       |                        | <u> </u>                      |                              |                     | l         |  |
| Comment Details       |                         | was altered and no addit |                   |                        |                               |                              |                     |           |  |
| CEMENT<br>DATA        | Class/Type<br>of Cement | Number<br>of Sacks       | Slurry<br>wt (ppg |                        | (ield<br>1 <sup>3</sup> /sks) | Volume<br>(ft <sup>2</sup> ) | Cemer<br>Top (M     |           | WOC<br>(hrs)                                       |
| Conductor             |                         |                          |                   |                        |                               | <del></del>                  |                     | -/ T      | ,  |
| Surface               |                         |                          |                   |                        |                               |                              |                     |           |  |
| Coal                  |                         |                          |                   |                        |                               |                              |                     |           |  |
| Intermediate 1        |                         |                          |                   |                        |                               |                              |                     |           |  |
| Intermediate 2        |                         |                          |                   |                        |                               |                              |                     |           |  |
| Intermediate 3        |                         |                          |                   |                        |                               |                              |                     |           |  |
| Production            |                         |                          |                   |                        |                               |                              |                     |           |  |
| Tubing                |                         |                          |                   |                        |                               |                              | <u> </u>            |           |  |
| Plug back pro         |                         |                          |                   | Loggers T<br>Plug back |                               |                              |                     |           |  |
| Kick off depth        | (ft)                    |                          |                   |                        |                               |                              |                     |           |  |
| Check all wire        | line logs run           | □ caliper<br>□ neutron   | •                 |                        | ed/direction<br>a ray         | onal □ ind<br>□ ten          | uction<br>nperature | □sonic    |  |
| Well cored            | Yes 🖪 No                | □ Convention             | nal 🗆 Sidew       | all                    | We                            | re cuttings c                | ollected 🗆          | Yes □     | No   |
| DESCRIBE T            | HE CENTRAL              | ZER PLACEME              | NT USED FOR       | EACH CA                | ASING ST                      | RING                         |                     |           |  |
|                       |                         |                          |                   |                        |                               |                              |                     |           | <del>,</del>                                       |
|                       |                         |                          |                   |                        |                               |                              |                     |           |  |
|                       |                         |                          |                   |                        |                               |                              |                     |           |  |
| WAS WELL O            | COMPLETED A             | AS SHOT HOLE             | □ Yes ■ 1         | No DE                  | ETAILS _                      |                              |                     |           |  |
| WAS WELL O            | COMPLETED (             | OPEN HOLE?               | □ Yes ■ No        | DETA                   | AILS                          |                              | Office              | ecelv     | 'ED<br>and Gas                                     |
| WERE TRAC             | ERS USED                | Yes ■ No                 | TYPE OF TR        | ACER(S) I              | USED                          |                              | M                   | AY 23     | 2016   |

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| API | 47- 077 - | 00007 | Farm name Freeland, David A. | 7387<br>_Well number_ |
|-----|-----------|-------|------------------------------|-----------------------|
|     |           |       |                              |                       |

#### PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft.                  | Perforated to MD ft. | Number of Perforations | Formation(s)            |
|--------------|------------------|---|----------------------|------------------------|-------------------------|
| 1            | 3/26/16          | 5426                                    | 5462                 | 144                    | Oriskany (storage zone) |
|              |                  |   |                      |                        |                         |
|              |                  |   |                      |                        |                         |
|              | -                |   |                      |                        |                         |
|              |                  | , |                      |                        |                         |
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| <b>—</b> —   |                  |   |                      |                        | -                       |
|              |                  |   |                      |                        |                         |

Please insert additional pages as applicable.

#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|------------------------|----------------------------------|
| 1            | 4/25/16              | 5                      | 729                             | 1650                            | 480        | 0                           | 100                    | 6300 gals acid                   |
|              |                      |                        |                                 |                                 |            |                             |                        |                                  |
|              | -                    |                        |                                 |                                 |            |                             |                        |                                  |
|              |                      |                        |                                 |                                 |            |                             |                        |                                  |
|              |                      |                        |                                 |                                 |            |                             |                        |                                  |
|              |                      |                        |                                 |                                 |            |                             |                        |                                  |
|              |                      |                        |                                 | <del> </del>                    |            | <del></del>                 |                        |                                  |
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|              |                      |                        |                                 | +                               |            | <u> </u>                    |                        |                                  |
|              |                      |                        |                                 |                                 |            | 1                           |                        |                                  |
|              |                      |                        |                                 |                                 |            | <del> </del>                | ļ                      |                                  |
| ļ            |                      |                        |                                 | -                               |            |                             |                        |                                  |
| -            |                      |                        |                                 |                                 |            |                             |                        |                                  |
|              |                      |                        |                                 |                                 |            |                             |                        |                                  |
| ļ            |                      |                        |                                 |                                 |            |                             |                        |                                  |
|              |                      |                        |                                 |                                 |            |                             | RECE                   | VED                              |
|              |                      |                        |                                 |                                 |            |                             | on of Oi               | and Gas                          |

Please insert additional pages as applicable.

MAY 23 2016

| PI 47- <u>077</u>           |                 |                    | _ Farm               | name_Freeland,     | David A.           |                   | Well r      | number | 1301           |                                       |
|-----------------------------|-----------------|--------------------|----------------------|--------------------|--------------------|-------------------|-------------|--------|----------------|---------------------------------------|
| RODUCING                    | FORMATI         | ON(S)              | ,                    | <u>DEPTHS</u>      |                    |                   |             |        |                |                                       |
| Oriskany (storac            | ge)             |                    |                      |                    | _ TVD              | 5409 - 5465       | MD          |        |                |                                       |
|                             |                 |                    |                      |                    | <del></del>        |                   | <del></del> |        |                |                                       |
|                             |                 |                    |                      |                    |                    |                   |             |        |                |                                       |
|                             |                 |                    |                      |                    |                    |                   |             |        |                |                                       |
| ease insert ad              | ditional pag    | ges as ap          | plicable.            |                    |                    |                   |             |        |                |                                       |
| AS TEST                     | □ Build up      | □ Dra              | awdown               | ■ Open Flow        |                    | OIL TEST 🛛        | Flow c      | Pump   |                |                                       |
| HUT-IN PRE                  | SSURE           | Surface            | 1500                 | _psi Botto         | om Hole            | psi               | DURAT       | TION O | F TEST 0       | .75 hrs                               |
| PEN FLOW                    | Gas             |                    | Oil                  | <br>NGL            |                    | Water             | GASN        | (FASII | RED BY         |                                       |
| ated absolute<br>0 psi rock | 18800           | mcfpd              |                      | bpd                | _ bpd _            | bpd               |             |        |                | □ Pilot                               |
|                             | <b></b>         | _                  |                      | mon                | BOTTON             |                   |             |        |                |                                       |
| THOLOGY/<br>ORMATION        | TOP<br>DEPTH IN |                    | BOTTOM<br>EPTH IN FT | TOP<br>DEPTH IN FT | BOTTOM<br>DEPTH IN |                   | ROCK TYI    | PE AND | RECORD QU      | ANTITYAND                             |
|                             | NAME TV         |                    | TVD                  | MD                 | MD                 |                   |             |        | -              | OIL, GAS, H <sub>2</sub> S, ETC)      |
|                             | 0               |                    |                      | 0                  |                    |                   |             |        |                |                                       |
|                             |                 |                    |                      |                    | <u> </u>           |                   |             |        |                |                                       |
|                             |                 |                    |                      |                    | <del> </del> -     |                   |             |        |                |                                       |
|                             |                 |                    |                      |                    |                    |                   |             |        |                |                                       |
|                             |                 |                    |                      |                    |                    |                   |             |        |                |                                       |
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| _                           |                 |                    |                      |                    |                    |                   |             |        |                |                                       |
| ease insert ad              | ditional pa     | ges as ap          | plicable.            | <del></del>        |                    | <b>I</b>          |             | -      |                |                                       |
| rilling Contra              | ctor            |                    |                      |                    |                    |                   |             |        |                |                                       |
| ddress                      |                 |                    |                      | City               |                    |                   | State       |        | Zip            |                                       |
| ogging Comp                 | any Baker       | Atlas Log          | ging                 |                    |                    |                   |             |        |                |                                       |
| ddress 106 Isla             |                 |                    |                      | City               | Buckhanno          | on                | State       | wv     | Zip <u>262</u> | 01                                    |
|                             |                 |                    |                      |                    |                    |                   |             |        |                |                                       |
| ddress                      |                 |                    |                      | City               |                    |                   | State       |        | Zip            |                                       |
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| timulating Co               |                 | xu ⊏nerg<br>Rd     | y Services           | City               | Jane Lew           | _                 | State       | wv     | 7in 263        | ÆCEIVED-                              |
| lease insert ad             |                 |                    |                      | City               |                    |                   | State       |        | •              | R <del>ECEIVED</del><br>of Oil and Ga |
|                             | .lim Amos       | -                  |                      |                    |                    | Talantia          | 304-483     | -0073  | Onice          | OI OII AITO GE                        |
| ompleted by                 |                 | 50 /               | _                    | Title S            | enior Engine       | _ Telephone<br>er |             | Date 5 | /19/16 N       | MAY 23 2016                           |
|                             | tim-            | $\leftarrow \iota$ | <del></del>          |                    |                    |                   |             |        |                | · ·                                   |

# Terra Alta 7387 (API 077-00007)

### Work Performed

Ran cement bond log and re-perforated. Installed mechanical bridge plug and filled well with water. Replaced/installed new wellhead. Retrieved bridge plug. Flowed well. Performed acid treatment. Flowed well to recover stimulation fluids.

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