

55 Iss ins god a AHMAN NOST-

(FONDR)

PLF45-9194





STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

Quadrangle St. Marys
Permit No.

WELL RECORD

| . 2 11 | | α. | 1811 T. 1811 | OLL |
|--------|-----|--------|--------------|-----------------|
| 113 | 605 | € ÷A C | Well | in, ottis deise |

| | | ACAMORIMAN CONTROL OF THE PROPERTY OF THE PROP | DESCRIPTION OF WASHINGTON OF THE PROPERTY OF T | THE REAL PROPERTY OF THE PROPE | t | | (KIND) | |
|--------------------------------------|---|--|--|--|--|-----------------|--|--|
| Address 702 Se | | eet, St. Mar | | Casing and Tubing | Used in Drilling | Left in Well | Packers | |
| 1' 41'111 | | | | | | | | |
| Location (waters) | | | | Size | - And Annual Ann | | | |
| Well No. Elev. 760 | | | | 16 | | | Kind of Packer | |
| District Washington County Pleasants | | | | | | | | |
| The surface of tra | | | | 10 | | | Size of | |
| | | | 1. * | 81/4 | 27.00.00 | | | |
| Mineral rights are | e owned by | andra or redic | h Low | 20% 6-1/4 | 7/59* | | Depth set | |
| | | Address LOS AL | geles 6, Cali | 5 3/16 | | | | |
| Drilling commence | C much mad | ber, 1900 | | 3 | | | Perf. top | |
| Drilling completed | 4 | | | 2 | | | Perf. bottom | |
| | | | 0 | Liners Used | | | Perf. top | |
| With | | | | | | | Perf. bottom | |
| Open Flow / | 10ths Water | in | Inch | PARTITION OF THE PARTIT | | | | |
| / | 10ths Merc. | in | Inch | O A CINIC CENT | C | CIRT | 11.7 TO | |
| Volume | | | Cu. Ft. | CASING CEMI | ENTED | SIZE | No. FtDate | |
| Rock Pressure | | lbs | hrs. | · · · · · · · · · · · · · · · · · · · | | | AND THE PROPERTY OF THE PROPER | |
| Oil | *************************************** | | _bbls., 1st 24 hrs. | COAL WAS E | NCOUNTERE | D AT | FEETINCHES | |
| | | | | FEE | ΓIN(| CHES | FEETINCHES | |
| | | | | | | | FEETINCHES | |
| WELL FRACTUF | | | | | | 7 4 4 4 4 5 J | | |
| | | | | | | | | |
| DECIII T A DTED | TOPATIMEN. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| rresn water | | reet | | Salt Water | Salt WaterI | | 'eet | |
| Formation ' | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Dept | h Remarks | |
| Cow Run | | | shows a | 7971 | | | | |
| Total Depth | | | | 8121 | | | | |
| | | | | | | | | |
| | | | 1 | | | | | |
| | | | | | | | | |
| | | | Land and the second sec | | | | | |
| Ü | | | | La La Carte de la | | | | |
| | | | | | | | | |
| | | | a de la companya de l | - | | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | 1.00 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | · | | | | | | | |
| | | | | | participa de de de marco e proposar e propos | | | |
| | | | | | 91077 | | · · | |
| | | | | 1. CON 1 | | | | |
| | | | | 19 L 19 | Va | 1 | | |
| | | | a in contraction of the contract | E REL | × 1967 5 | 2 | | |
| | | | | 唇 、Vest | SIVER S | 21 | · · | |
| | | | | The Contraction | Meinia S | i) | | |
| of Action Control | | | | 13 | Wines Sal | R 6 19 | C | |
| | | | | | | in wav | | |
| | | | 4.7.1 | over) | 16 ECCUPA | | | |

| | 194.1.181 |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| ###################################### | |
| Date | NE (PAINATO) de la constitució |

| L | OTHER DESIGNATION AND THE CHARLES AND THE | ******************************* | | 1 | | | |
|---|---|---------------------------------|---------|------|--|-----|-----------|
| | | | Date | AUS | 100001 | | 19 |
| | .PPROVI | | LEONARD | HART | itt i princes and de sole recept described and supplies a light recept and | | Owner |
| | | By_ | - Tee | | el I | all | -, Owner |
| | | | | | (Title) | | |
| | | | | | pl. | | |

CHARLESTON W