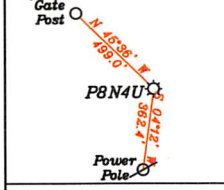


References:



BH 7 1/2"

LEGEND

- Well Lateral
- Point Pleasant Legs within 3000' (proposed)
- Leased Tracts
- Surface Tracts
- Tracts within unit boundary
- Unit Boundary Line 400' from Bore Path
- 500' from Bore Path

Notes:

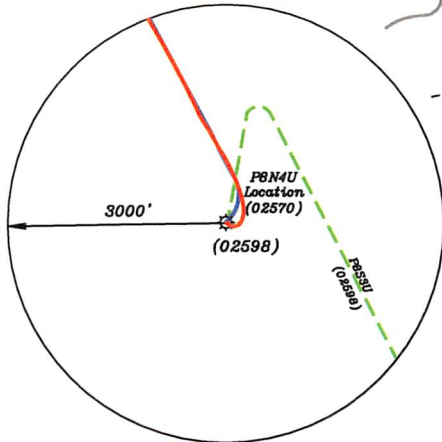
1. All wells within 500' of the horizontal leg are shown on this plat based upon information taken from DEP mapping, well plats, & aerial photos.
2. Ties to wells and corners are based on State Plane Grid North-WV North Zone NAD 83.
3. No water wells were found within 250' of the well location. No dwellings or buildings were found within 625' from the center of the proposed pad. No perennial streams are located within 100' of LOD. No producing trout stream is located within 300' of LOD.
4. All vertical deep wells within 3000' and all horizontal wells within 1000' of the well bore path are shown on this plat.

Top Hole
 Coo NAD 83- 39.392835 N, 81.116217 W
 UTM NAD 83(Meters)-4360377.82 N, 489992.44 E
 UTM NAD 83(Feet)-14305872.90 N, 1607583.52 E

Landing Point
 Coo NAD 83- 39.394585 N, 81.115873 W
 UTM NAD 83(Meters)-4360572.05 N, 490022.34 E
 UTM NAD 83(Feet)-14306310.13 N, 1607681.64 E

Bottom Hole
 Coo NAD 83- 39.415170 N, 81.130856 W
 UTM NAD 83(Meters)-4362858.29 N, 488735.42 E
 UTM NAD 83(Feet)-14313810.91 N, 1603459.47 E

NORTH



PG 1 OF 3

| NUMBER | DIRECTION | DISTANCE |
|--------|-----------|----------|
| L1 | N64°27' W | 543.7' |
| L2 | N19°48' E | 1,049.9' |
| L3 | N09°43' E | 645.0' |

Bottom Hole 545'

Top Hole 8,681'

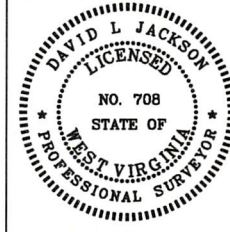
LONGITUDE 81-07-30 W (BH)

LONGITUDE 81-05-00 W (TH)

FILE NO. _____
 DRAWING NO. 1
 SCALE 1" = 2000'
 MINIMUM DEGREE OF ACCURACY 1 in 200
 PROVEN SOURCE OF ELEVATION GPS
submeter unit

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE RULES ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

(SIGNED) David L Jackson
 R.P.E. _____ P.S. 708



STATE OF WEST VIRGINIA
 Division of Environmental Protection
 OFFICE OF OIL AND GAS

DATE February 08, 2023
 OPERATOR'S WELL NO. PBN4U
 API WELL NO. _____

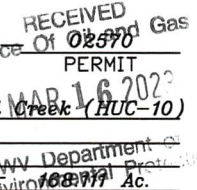
WELL TYPE: OIL GAS LIQUID INJECTION _____ WASTE DISPOSAL _____
 (IF 'GAS') PRODUCTION X STORAGE _____ DEEP X SHALLOW _____

LOCATION: ELEVATION 1,060.3' WATER SHED McKim Creek of Outlet Middle Island Creek (HUC-10)
 DISTRICT McKim COUNTY Pleasants
 QUADRANGLE Bens Run 7 1/2'

SURFACE OWNER Robert E. Davis & Victoria Davis ACREAGE 168.111 Ac.
 OIL & GAS ROYALTY OWNER Robert E. Davis & Victoria Davis LEASE ACREAGE 168.111 Ac.
 LEASE NO. P5109

PROPOSED WORK: DRILL _____ CONVERT _____ DRILL DEEPER X REDRILL _____ FRACTURE OR STIMULATE X PLUG OFF OLD FORMATION _____ PERFORATE NEW FORMATION _____ OTHER PHYSICAL CHANGE IN WELL (SPECIFY) AsDrilled

PLUG AND ABANDON _____ CLEAN OUT AND REPLUG _____
 TARGET FORMATION Point Pleasant ESTIMATED DEPTH TVD = 10,024'; TMD = 19,286'
 WELL OPERATOR Jay-Bee Oil & Gas, Inc. DESIGNATED AGENT Deborah Broda-Morgan
 ADDRESS 16 South Avenue W, Ste 118, Cranford NJ 07016 ADDRESS 429 Simonton Road, Ellenboro, WV 26036



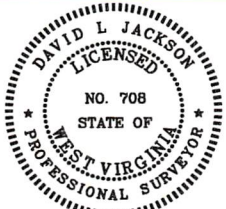
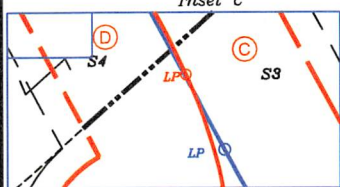
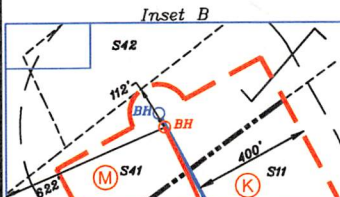
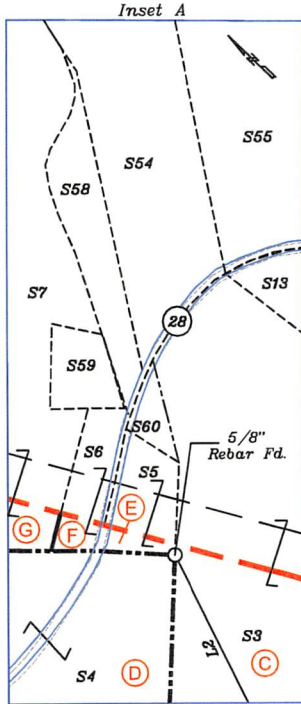
03/05/2023

form. wnc

JACKSON SURVEYING
INC.
2413 East Pike Street
#112
Clarksburg, WV 26301
304-623-5851

P8N4U
UNIT SIZE
181.4353± AC.

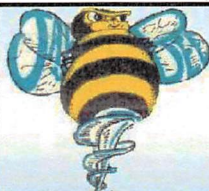
Proposed Leg
As Drilled Leg



P.S. 708

David L Jackson

| TRACT | SURFACE OWNER | TAX MAP/PARCEL | ACRES |
|---------|---|---------------------|------------|
| S1 (A) | GERALD E. BURNS & JANICE MAE BURNS | 05-03-17 | 20.0 |
| S2 (B) | LINDA LOUGH | 05-03-29 | 20.0 |
| S3 (C) | ROBERT E. DAVIS & VICTORIA DAVIS | 05-03-30 | 168.111 |
| S4 (D) | GERALD E. BURNS & JANICE MAE BURNS | 05-03-16 | 45.0 |
| S5 (E) | CATHY BREWER, SANDY BREWER, SAMANTHA BREWER & JESSICA BREWER | 05-03-40 | 0.5 |
| S6 (F) | WALTER E. RODEN | 05-03-16.1 | 0.68 |
| S7 (G) | WADE C. POLING & JORDAN A. POLING | 05-03-18 | 61.127 |
| S8 (H) | GROVER L. COX ET AL | 05-03-1 | 90.0 |
| S9 (I) | WEST VIRGINIA DIVISION OF NATURAL RESOURCES | Middle Island Creek | 3.29 Calc. |
| S10 (J) | OCB CORP. | 07-14-6 | 51.75 |
| S11 (K) | HEARTWOOD FORESTLAND FUND IV LIMITED PARTNERSHIP | 07-10-18B | 258.0 |
| S12 (L) | CHERYL L. MADER & DEBORAH M. MADER HARMAN | 07-14-5 | 68.5 |
| S13 | ROBERT E. DAVIS & BEVERLY J. MORRISON | 05-03-30.4 | 12.882 |
| S14 | RICHARD E. DAVIS | 05-03-30.3 | 7.673 |
| S15 | WILLIAM CHAD DAVIS | 05-03-30.2 | 8.194 |
| S16 | JOHN F. & RITA M. PICKENS | 05-03-20.3 | 2.095 |
| S17 | BEVERLY J. DAVIS & BETH A. MASTON | 05-03-22 | 1.38 |
| S18 | DALE S. PICKENS & ADRIANNA PICKENS, MARTHA E. PICKENS (LIFE ESTATE) | 05-03-20.2 | 9.7493 |
| S19 | MICHAEL K. FETTY & RANDY G. FETTY | 05-03-20.1 | 26.5 |
| S20 | JOHN P. RIGGS & BRENDA J. RIGGS | 04-04-1 | 425.28 |
| S21 | JAMES C. POWELL, ERIC K. POWELL, & KURT G. POWELL | 04-03-3 | 133.0 |
| S22 | JAMES C. POWELL, ERIC K. POWELL, & KURT G. POWELL | 05-03-34 | 12.0 |
| S23 | JAMES M. LUCAS SR., TESSY L. CARR, LIZZIE LUCAS | 05-03-33 | 93.0 |
| S24 | MARION DAVIS, VICTORIA DAVIS & ROBERT E. DAVIS | 05-05-12 | 41.0 |
| S25 | ROBERT E. DAVIS & VICTORIA DAVIS | 05-03-32 | 6.0 |
| S26 | DENNIS B. DAVIS | 05-05-8 | 90.0 |
| S27 | VICTORIA DAVIS & ROBERT E. DAVIS | 05-03-31 | 41.63 |
| S28 | RONALD R. HIGGINS | 05-05-7.1 | 143.97 |
| S29 | HOMER A. RUCKLE & ESTHER J. RUCKLE | 05-03-10 | 12.5 |
| S30 | HOMER A. RUCKLE & ESTHER J. RUCKLE | 05-03-9 | 38.0 |
| S31 | HOMER A. RUCKLE & ESTHER J. RUCKLE | 05-03-12 | 15.963 |
| S32 | HOWARD DALE SMITH & KAREN SUE SMITH | 05-03-15 | 11.138 |
| S33 | JOSHUA KIMBALL & JENNIFER KIMBALL | 05-03-15.2 | 3.962 |
| S34 | JOSHUA KIMBALL & JENNIFER KIMBALL | 05-03-15.3 | 1.925 |
| S35 | JACK L. KIMBALL & BARBARA A. KIMBALL | 05-03-15.1 | 2.649 |
| S36 | JOSHUA M. WINCE & PATRISHA D. WINCE | 05-03-12.1 | 2.537 |
| S37 | HOMER A. & ESTHER J. RUCKLE | 05-03-11 | 10.0 |
| S38 | OCB CORP. | 07-14-4 | 84.48 |
| S39 | ERASTUS KIDDER EST | 07-10-47 | 50.0 |
| S40 | C J GARDNER | 07-10-34 | 45.5 |
| S41 (M) | PAUL W. CUSICK | 07-10-35 | 27.0 |
| S42 | MICHAEL W. & LINDA J. TOOTHMAN | 07-10-28 | 27.0 |
| S43 | KRISTINA D. ELDER LIFE EST, PAUL W. CUSICK, BRADLEY J. CUSICK, BRIAN C. CUSICK | 07-10-28.3 | 9.0 |
| S44 | PAUL W. CUSICK & KELLEY S. CUSICK | 07-10-28.2 | 9.0 |
| S45 | ALICIA ELLEN DICKSON | 07-10-28.1 | 9.0 |
| S46 | STEPHEN G. TAYLOR, LORI M. TAYLOR, & CLIFFORD E. TAYLOR | 07-10-28 | 85.84 |
| S47 | DELBERT E. TAYLOR, CLIFFORD E. TAYLOR & STEPHEN G. TAYLOR | 07-10-28 | 85.84 |
| S48 | JULIE E. SAYRE | 07-10-42 | 25.0 |
| S49 | JULIE E. SAYRE | 07-10-41 | 25.0 |
| S50 | SIGS RICH LTD. | 05-01-02 | 24.0 |
| S51 | TERRY CRANT WARD | 05-01-3 | 12.0 |
| S52 | ALICE L. HUBBARD | 05-03-13 | 59.576 |
| S53 | BRANDON G. & GABRIELLE I. CUNNINGHAM | 05-03-17 | 10.237 |
| S54 | J LESLIE-DAYLE NORTH WHITEHEAD | 05-03-19.2 | 17.01 |
| S55 | CLIFFORD C. REED JR., REBECCA REED, DONALD R. REED, BARBARA JOANN REED & RUSSELL REED | 05-03-19.1 | 17.01 |
| S56 | J LESLIE-DAYLE NORTH WHITEHEAD, BARBARA M. NORTH & CAROLYN SUE DULANEY | 05-03-19 | 17.01 |
| S57 | RAYMOND P. & ANGELA K. SHAFFER | 05-03-20 | 1.12 |
| S58 | J LESLIE-DAYLE NORTH WHITEHEAD | 05-03-18.2 | 1.145 |
| S59 | CRAICE BENNETT & LIANE DAVIS BENNETT | 05-03-18.1 | 0.478 |
| S60 | VICTORIA DAVIS | 05-03-30.1 | 0.14 |
| S61 | DAVID W. EDDY & BRENDA C. EDDY | 07-10-22 | 50.13 |
| S62 | GROVER L. COX ET AL | 05-03-02 | 0.5 |
| S63 | FANNIE DOTSON ET AL | 07-14-5.1 | 1.0 |
| S64 | MARSHA J. BUTLER & ORAN BUTLER | 05-03-20.4 | 0.6657 |



Jay Bee Oil & Gas
DRILLING into the future

OPERATOR'S
WELL #: P8N4U
API #: 47-073-02570
DISTRICT: MCKIM
COUNTY: PLEASANTS
STATE: WV

WELL PLAT
PAGE 2 OF 3
DATE: 02/08/2023

05/05/2023

JACKSON SURVEYING
 INC.
 2413 East Pike Street
 #112
 Clarksburg, WV 26301
 304-623-5851

P8N4U
UNIT SIZE
 181.4353± AC.

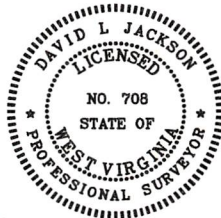
| Tracts | District Tax Map/Parcel | Lease # | Lessor, Grantor, etc. |
|--------|----------------------------|---------|---|
| A | 5-3-17 | P5325 | Gerald E. Burns and Janice Mae Burns |
| B | 5-3-29 | P5324 | Linda Lough |
| C | 5-3-30 | P5109 | John P. Riggs and Brenda J. Riggs |
| C | 5-3-30 | P5109 | JBR purchased a portion of John P. Riggs and Brenda J. Riggs |
| C | 5-3-30 | P5109 | Billy D. Hanlin |
| D | 5-3-16 | P5326 | Gerald E. Burns and Janice Mae Burns |
| E | 5-3-40 | P5109A | Cathy Brewer |
| E | 5-3-40 | P5109A | Sandy Brewer |
| E | 5-3-40 | P5109A | Tammy Hammett Smith, Pleasants County Special Receiver |
| F,G | 5-3-16.1, 18 | P5022 | Mark Alan Hardman |
| F,G | 5-3-16.1, 18 | P5022 | John P. Riggs and Brenda J. Riggs |
| F,G | 5-3-16.1, 18 | P5022 | JBR purchased a portion of John P. Riggs and Brenda J. Riggs |
| F,G | 5-3-16.1, 18 | P5022 | Gloria A. Cox, by POA Zachary Cox |
| H | 5-3-1 | P5060 | Ralph Holly Cox |
| H | 5-3-1 | P5060 | JBR purchased interest of Genevieve Michael |
| H | 5-3-1 | P5060 | Bonnie B. Gwin |
| H | 5-3-1 | P5060 | Genevieve Rosenberg |
| H | 5-3-1 | P5060 | Pamela L. Wilkerson |
| H | 5-3-1 | P5060 | Cheryl Smith |
| H | 5-3-1 | P5060 | Robert E. Willison |
| H | 5-3-1 | P5060 | Marie O'Donnell |
| H | 5-3-1 | P5060 | Michael L. Brooks |
| I | Middle Island Creek | MIC8 | WVDNR |
| J | 7-14-6 | P7281 | O. C. B. Corp., Brooks Barkwill |
| J | 7-14-6 | P7281 | Pauline Province |
| J | 7-14-6 | P7281 | Lois Ann Medley |
| J | 7-14-6 | P7281 | Earl Moore Palmer |
| K | 7-10-18B | P7101 | JBR purchased interest of John Grim |
| K | 7-10-18B | P7101 | Erma K. Pethel |
| K | 7-10-18B | P7101 | Richard Shimer |
| L | 7-14-5 | P7282 | O. C. B. Corp., Brooks Barkwill |
| M | 7-10-35 | P7280 | JBR purchased interest of Loren Bagley |
| M | 7-10-35 | P7280 | JBR purchased interest of Ronald Woodburn |

Top Hole
 Geo NAD 83- 39.392835 N, 81.116218 W
 UTM NAD 83(Meters)-4360377.80 N, 489992.40 E
 UTM NAD 83(Feet)-14305672.84 N, 1607583.39 E

Landing Point
 Geo NAD 83- 39.393873 N, 81.115373 W
 UTM NAD 83(Meters)-4360492.90 N, 490065.29 E
 UTM NAD 83(Feet)-14306050.44 N, 1607822.54 E

Bottom Hole
 Geo NAD 83- 39.415302 N, 81.130929 W
 UTM NAD 83(Meters)-4362872.94 N, 488729.19 E
 UTM NAD 83(Feet)-14313858.96 N, 1603439.02 E

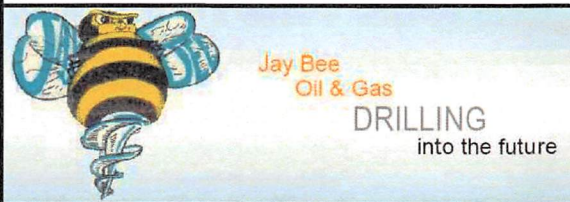
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 Office of Oil and Gas
 MAR 11 2023
 WV Department of Environmental Protection



P.S. 708
David L Jackson

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 MAR 11 2023
 WV Department of Environmental Protection

Notes: The information on this page was furnished by Jay Bee Oil & Gas.



| | |
|---------------------------------|-------------------------|
| OPERATOR'S WELL #: <i>P8N4U</i> | <i>P8N4U Well Plat</i> |
| PERMIT #: <i>047-073-02570</i> | <i>PAGE 3 OF 3</i> |
| DISTRICT: <i>McKim</i> | <i>DATE: 02/08/2023</i> |
| COUNTY: <i>PLEASANTS</i> | |
| STATE: <i>WV</i> | |

05/05/2023