## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:   | C. B. Tice                     |                          | _Operator Well       | No.: R-141          |                        |  |
|--|--------------------------------|--------------------------|----------------------|---------------------|------------------------|--|
| LOCATION: Elevation: 1063  |                                |                          |                      | Bens Run            |                        |  |
|  | District: Union                |                          | County:              | Pleasants           |                        |  |
|  | Latitude: 39.406072            | Feet South of            | •                    | Min.                | Sec.                   |  |
|  | Longitude: -81.058123          |                          |                      | Min.                |                        |  |
|  | Longitudo.                     | reet west or             | Deg.                 | IVIIII.             | <u>0ec.</u>            |  |
| Well Type: (   | OILGAS X                       | _                        |                      |                     |                        |  |
| Company  | Triad Hunter                   | Coal O                   | perator              |                     |                        |  |
|  | 1300 Fort Pierpont Dr. S       | uite 201 or Own          | er                   |                     |                        |  |
|  | Morgantown, WV 26508           |                          |                      |                     |                        |  |
|  | D '44                          | Coal O                   | •                    |                     |                        |  |
| Agent  | Brittany Woody                 | or Own                   | er                   |                     | RECE                   | WED  |
| Permit Issu  | ed Date 03/15/202              | 1                        |                      |                     | Office of O            | il and Gas   |
|  |                                | A                        | FFIDAVIT             |                     | AUG 1                  | 3 2021   |
| STATE OF WEST VIRGINIA,  County of Pleasants ss: WV Department of WV Depar |                                |                          |                      |                     |                        |  |
| County of Plea   | isants ss:                     |                          | ~                    |                     | Environment            | al Protection  |
| Next LVL Ene   | rgy and                        | / Pee /                  | 20_                  | heina first duly    | sworn according to law | , denose   |
| and say that th  | ney are experienced in the     | work of plugging a       | and filling oil and  |                     |                        | ,  |
|  | and participated in the wo     |                          |                      |                     |                        |  |
| the 11th   | day ofJune                     | , 20 <u>21</u> , and the | well was plugge      | d and filled in the | following manner:      |  |
| TYPE   | FROM                           | TO                       | PIPE REI             | MOVED               | LEFT                   |  |
| Class A CMT  |                                | 2700                     | N/A                  |                     | N/A                    |  |
| Class A CMT  |                                | 2246                     | N/A                  |                     | 13 3/8" - 250' CTS     |  |
| Class A CMT  | 1125                           | 857                      | N/A                  | ,                   | 8 5/8" - 1,098' CTS    |  |
| Class A CMT  | 490                            | 390                      | 4 1/2" -             | 490'                | 4 1/2" - 2,590'        |  |
| Class A CMT  | 100                            | 0                        | N/A                  | \                   |                        |  |
|  |                                |                          |                      |                     |                        |  |
|  |                                |                          |                      |                     |                        |  |
| Description  | of monument: 6" OD pipe ra     | nised 30" above group    | nd with well info no | sted and that       | the work of alvening a | nd filling   |
| •  | ompleted on the 15th o         |                          | , 2021 .             | and that            | the work of plugging a | na ming  |
|  |                                | ,                        |                      |                     |                        |  |
| And further  | deponents saith not.           |                          |                      |                     | WISPON.                | OFFICIAL SEAL  |
|  |                                |                          |                      |                     | STAT                   | NOTARY PUBLIC<br>E OF WEST VIRGINIA                                    |
|  |                                |                          |                      |                     | 阿斯斯斯                   | The UPS Store  |
| Sworn and s  | subscribe before me this       | 5 day of Aug             | LieL                 | 20.71               | Mo                     | 64 Patteson Drive<br>rgantown WV 26505<br>ission Expires July 14, 2026 |
|  |                                | -                        | 1 1                  | 10 01               |                        |  |
| My commissior  | n expires: <u>07/14/27) 26</u> | <del></del>              | bry Co L.            | otary Public        | ·<br>                  |  |
|  |                                |                          | . 11                 | 1                   | CON                    |  |
| Affidavit review   | ed by the Office of Oil and    | Gas: hol                 | u Whin               | Title:              | CKH 1                  | 0/29/2021  |
|  |                                | 3                        |                      |                     |                        |  |