Tof

## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| District LIBERTY  D1 Field/Pool Name PANHANDLE  Well Number ALICE EDGE OHI 210H  LC  State TX Zip 77391-2359 |
|--|
| Well Number ALICE EDGE OHI 210H  |
| LC   |
|  |
|  |
| and deviation survey Easting 537470.013 Easting 538147.789 Easting 539333.396                                |
| Type of Report □Interim ■Final   |
| ol Depth Type □ Deep ■ Shallow   |
| edrilling   Rework   Stimulate   |
| □ Solution Mining □ Storage □ Other  |
| ras □ NGL ■ Oil □ Other  |
| 015 Date drilling ceased 06/18/2015 activities ceased 11/06/2015 Granted by N/A                              |
| of verbal permission to plug   |
| N) depthsN   |
| ed (Y/N) depthsN   |
| ered (Y/N) depths N  |
|  |
|  |

WR-35 Rev. 8/23/13

| API 47- 069   | 00187                        | Farm nan                | ne_EDGE, A            | ALICE MA            | E                   | Well                         | number_               | ALICE E              | DGE OHI 210H  |  |
|---|------------------------------|-------------------------|-----------------------|---------------------|---------------------|------------------------------|-----------------------|----------------------|---|--|
| CASING<br>STRINGS   | Hole<br>Size                 | Casing<br>Size          | Depth                 | New or<br>Used      | Grade<br>wt/ft      |                              | Basket<br>Depth(s)    |                      | Did cement circulate (Y/N) * Provide details below* |  |
| Conductor   | 24                           | 20                      | 126'                  | N                   | J-55/ 94#           |                              |                       | Y                    |   |  |
| Surface   | 17.5                         | 13.375                  | 630'                  | N                   | J-58                | 5/ 54.50#                    |                       | Y, 5                 | 2 BBLS TO SURFACE                                   |  |
| Coal  | SEE SURFACE                  |                         |                       |                     | 1                   |                              |                       | 10                   |   |  |
| Intermediate 1  | 12.25                        | 9.625                   | 2148'                 | N                   | J-:                 | 55/ 40#                      |                       | Y, 39                | BBLS TO SURFACE                                     |  |
| Intermediate 2  |                              |                         |                       |                     |                     |                              |                       | <u> </u>             |   |  |
| Intermediate 3  |                              |                         |                       |                     |                     |                              |                       | 34                   |   |  |
| Production  | 8.75 TO 8.50                 | 5.5                     | 18490'                | N                   | P.                  | 110/23#                      |                       |                      | Υ   |  |
| Tubing  |                              | 2.375                   | 7256'                 | N                   | L-8                 | 30/4.70#                     |                       |                      | N   |  |
| Packer type and d   | epth set                     | N/A                     |                       |                     | <u> </u>            |                              |                       | š.                   |   |  |
| Comment Details   |                              |                         |                       |                     |                     |                              |                       |                      |   |  |
| CEMENT<br>DATA  | Class/Type<br>of Cement      |                         | Sluri<br>wt (pj       |                     | Yield<br>ft ³/sks)  | Volume<br>(ft <sup>3</sup> ) |                       | ement<br>p (MD)      | WOC<br>(hrs)  |  |
| Cenductor   | A                            | GROUT                   | 19.3                  |                     | 1.19                | 120 1                        |                       | RFACE                | 24  |  |
| Surface   | А                            | 579                     | 15.0                  | 6                   | 1.19                | 689.01                       | SUI                   | RFACE                | 8   |  |
| Coal  | SEE SURFA                    | CE                      |                       |                     |                     |                              |                       |                      |   |  |
| Intermediate 1  | А                            | 793                     | 15.7                  | 7                   | 1.19                | 943.67                       | SUI                   | RFACE                | 8   |  |
| Intermediate 2  | <del>  -</del>               |                         |                       |                     | <del></del>         |                              |                       |                      |   |  |
| Intermediate 3  |                              |                         | i i                   |                     |                     |                              |                       |                      |   |  |
| Production  | А                            | 960/2886                | 15.6                  | 3 1.3               | 20/1.19             | 961.2/3434                   | 34.34 SURFAC          |                      | 24  |  |
| Tubing  |                              |                         |                       |                     |                     |                              |                       |                      | 41  |  |
| Drillers TD (fit Deepest forma Plug back pro Kick off depth | tion penetrated<br>cedure NA | MARCELLUS               |                       | Loggers 1 Plug back |                     |                              |                       |                      |   |  |
| Check all wire  | line logs run                | ■ caliper<br>■ neutron  | density ■ resistivity |                     | ted/direct<br>a ray |                              | duction<br>emperature | e □sor               | nic   |  |
| Well cored  | Yes 🖪 No                     | Convention              | al Side               | wall                | v                   | Vere cuttings                | collected             | ■ Yes                | □ No  |  |
| DESCRIBE T  | HE CENTRAL                   | IZER PLACEMEN           | NT USED FO            | R EACH C            | ASING S             | STRING                       |                       |                      |   |  |
| ALL CASING STRING   | SS RAN WITH A CENT           | RALIZER AT A MINIMUM OF | 1 PER EVERY 3RI       | D JOINT OF CASI     | NG                  |                              |                       |                      |   |  |
|   |                              |                         |                       |                     |                     |                              |                       |                      |   |  |
| WAS WELL O  | COMPLETED                    | AS SHOT HOLE            | □ Yes 💂               | No D                | ETAILS              |                              |                       | · ·                  | 96 Jan  |  |
| WAS WELL (  | COMPLETED                    | OPEN HOLE?              | ⊐Yes 🖪 N              | o DET               | AILS _              |                              |                       |                      | Oliver  |  |
| WERE TRAC   | ERS USED 1                   | Yes No                  | TYPE OF T             | RACER(S)            | USED _              |                              |                       | <del>- , ; ; ,</del> | <sup>1</sup> 6 2015                                 |  |

WR-35 Rev. 8/23/13

API 47-069 00187

Farm name EDGE, ALICE MAE

\_Well number\_ALICE EDGE OHI 210H

## PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
| İ            | SEE              | ATTACHED               |                      |                           |              |
| 1            |                  |                        | -                    |                           |              |
|              |                  | -                      |                      | !                         |              |
|              |                  | -                      |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      | <u> </u>                  |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  | -                      |                      |                           | -            |
| 1            |                  |                        | <del></del>          | ):                        |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
| 1            |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              | 1                |                        |                      |                           |              |
| 1            |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           | 1)           |
| 77.          |                  |                        |                      |                           |              |
|              |                  |                        |                      | ST.                       |              |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbis) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
|              | 1                    |                        |                                 | 1                               |            |                             |                           |                                     |
|              |                      | SEE                    | ATTACHED                        |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 | i                               |            |                             |                           |                                     |
|              |                      |                        |                                 | - 1                             |            |                             |                           |                                     |
|              |                      |                        | 1                               |                                 |            |                             |                           |                                     |
|              |                      | ,                      |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           | -                                   |
|              |                      |                        |                                 |                                 |            |                             |                           | -                                   |
|              |                      |                        |                                 |                                 |            |                             |                           | 17-1                                |
|              | 1                    |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           | The Court of                        |

Please insert additional pages as applicable.

WR-35 Rev. 8/23/13 API 47- 069 \_ 00187 Farm name EDGE, ALICE MAE Well number ALICE EDGE OHI 210H PRODUCING FORMATION(S) DEPTHS **MARCELLUS** 6425.22' 7179.96' TVD MD Please insert additional pages as applicable. GAS TEST □ Build up □ Drawdown □ Open Flow OIL TEST □ Flow □ Pump Surface 1500 SHUT-IN PRESSURE psi Bottom Hole DURATION OF TEST psi **OPEN FLOW** Gas Oil Water NGL GAS MEASURED BY 3667 mcfpd 242 476 bpd bpd bpd ■ Estimated □ Orifice LITHOLOGY/ TOP BOTTOM TOP BOTTOM **FORMATION** DEPTH IN FT DEPTH IN FT DEPTH IN FT DEPTH IN FT DESCRIBE ROCK TYPE AND RECORD QUANTITYAND NAME TVD MD TVD MD TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H2S, ETC) 0 0 SEE ATTACHED Please insert additional pages as applicable. Drilling Contractor SWN DRILLING Address PO BOX 12359 Zip 77391-2359 City SPRING State OK Logging Company NINE ENERGY SERVICES Address 16945 NORTHCHASE DR, STE 1600 HOUSTON State TX Zip 77060 City Cementing Company SCHLUMBERGER Address 110 SCHLUMBERGER DRIVE SUGAR LAND State TX Zip 77478 City Stimulating Company DOWELL SCHLUMBERGER Address 112! BUSCHONG ST HOUSTON State TX Zip 77039 City Please insert additional pages as applicable. Telephone 832-796-7632 Completed

Submittal of Hydraulic Fracturing Chemical Disclosure Information Attach copy of FRACFOCUS Registry

Signature

Title SR. REGULATORY ANALYST