

#### west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Austin Caperton, Cabinet Secretary www.dep.wv.gov

Friday, June 28, 2019 WELL WORK PLUGGING PERMIT Horizontal Plugging

BRC OPERATING COMPANY, LLC 200 CRESCENT COURT, SUITE 1900

DALLAS, TX 75201

Re:

Permit approval for MWV RUPERT 7H

47-067-00946-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

Operator's Well Number: MWV RUPERT 7H

WEYERHAEUSER COMPANY Farm Name:

U.S. WELL NUMBER: 47-067-00946-00-00

James A. Martin

Horizontal Plugging

Date Issued: 06/28/2019

Promoting a healthy environment.

#### PERMIT CONDITIONS

West Virginia Code §22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. <u>Failure to adhere to the specified permit conditions may result in enforcement action.</u>

#### **CONDITIONS**

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.

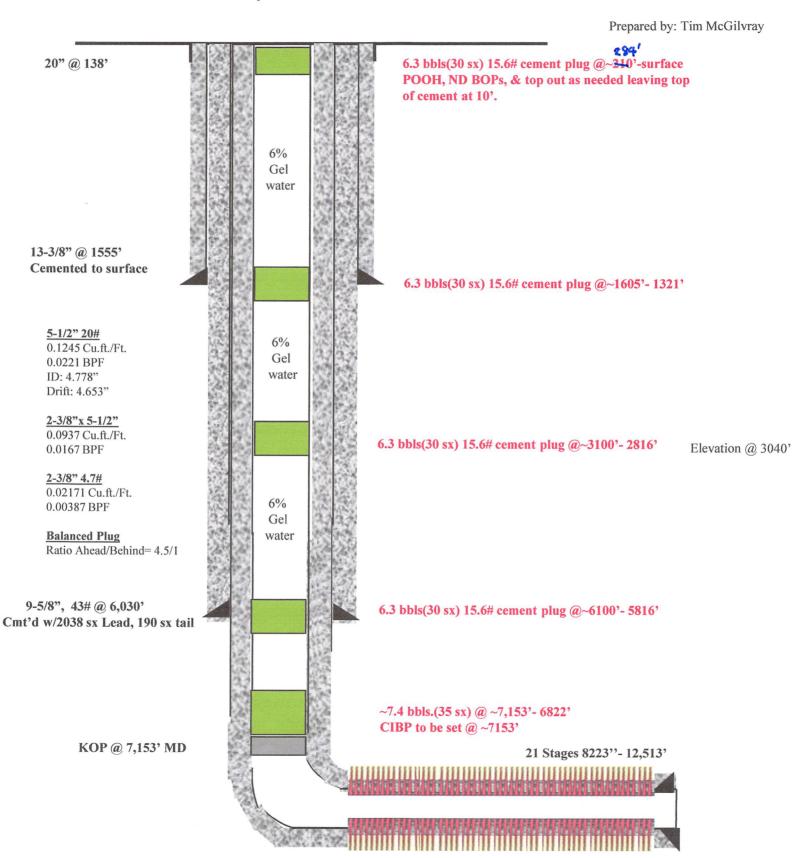
#### MWV Rupert 7H

5-1/2" 20# P110 production casing set at 12,612' and cemented to surface/topped off Shallowest perforation is @ 8,233' MIRU workover rig and BOP Perform BOP function test RIH with wire line and remove retrievable csg plugs @ 2,000 & 1,496' PU 2-7/8" workstring with mill and drill out stuck CIBP @ 2,500' Circulate Clean and POOH Set 331' Cement plug 7,000-6, Fill casing with 6%: GEL RIH with wire line and set CIBP @ 7153 TIH with 2-7/8" workstring open ended to 6,030 7153 RU Halliburton cement unit M&P6.3 bbl Class A cement @ 15.6 ppg
Set 2" plug from 640' - 586' 67060 - 5660 POOH 3 stands above 5,630' and WOC Add loocement flog 3050 -2950 /S/ M&P 6.3 bbl Class A cement @ 15.6 ppg Set 3 balanced plug from 3100' - 2816' (ELOU. 3040') Displace with 6% GCL. POOH 3 stands above 1,160' WOC. TIH and tag cement. ADD CEMENT IF NECOED. M&P 4.3 bbl Class A cement @ 15.6 ppg Set 5<sup>th</sup> plug from 200 to surface. WOC Cut production, intermediate and surface casing 2' below surface Weld cap with API number and set monument. 15,6th CEMENT FROM 1605-1321.

> RECEIVED Office of Oil and Gas

APR 1 0 2019

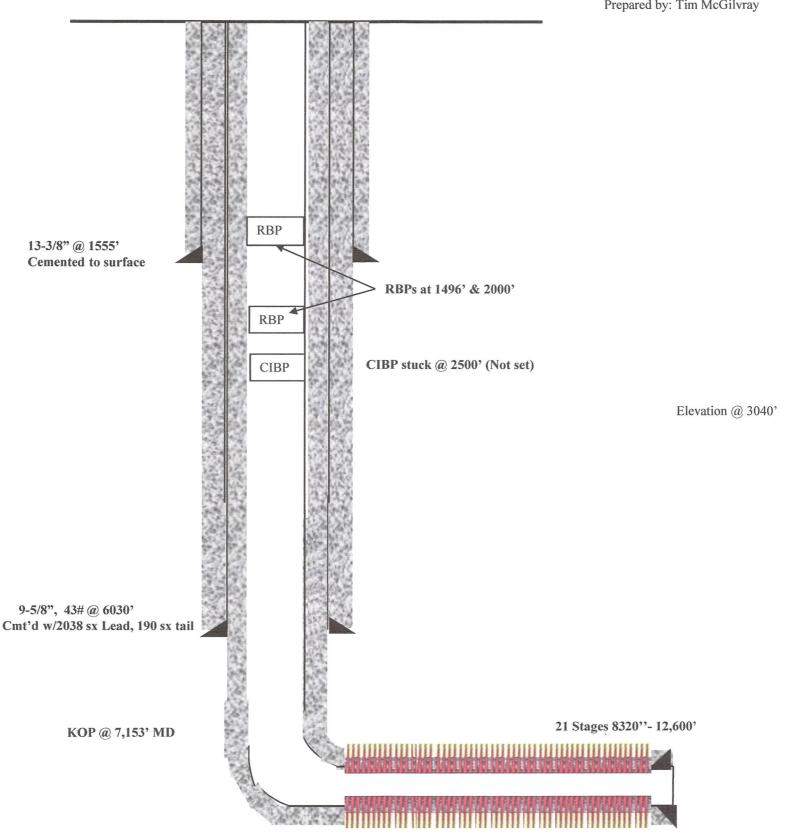
# BRC Operating Company, LLC MWV Rupert #7H API No. 47-067-00946 Proposed Wellbore Schematic



5-1/2" 20# P-110 @ 12,702', Cemented w/1460 sx Lead, 1600 sx Tail TOC at surface, PBTD: 12,553'(MD), TD: 12,702'. TVD: 7725'

#### **BRC Operating Company, LLC MWV** Rupert #7H API No. 47-067-00946 **Present Wellbore Schematic**

Prepared by: Tim McGilvray



5-1/2" 20# P-110 @ 12,702', Cemented w/1460 sx Lead, 1600 sx Tail TOC at surface, PBTD: 12,553'(MD), TD: 12,702'. TVD: 7725'

WR-35 Rev (9-11)

## State of West Virginia Department of Environmental Protection

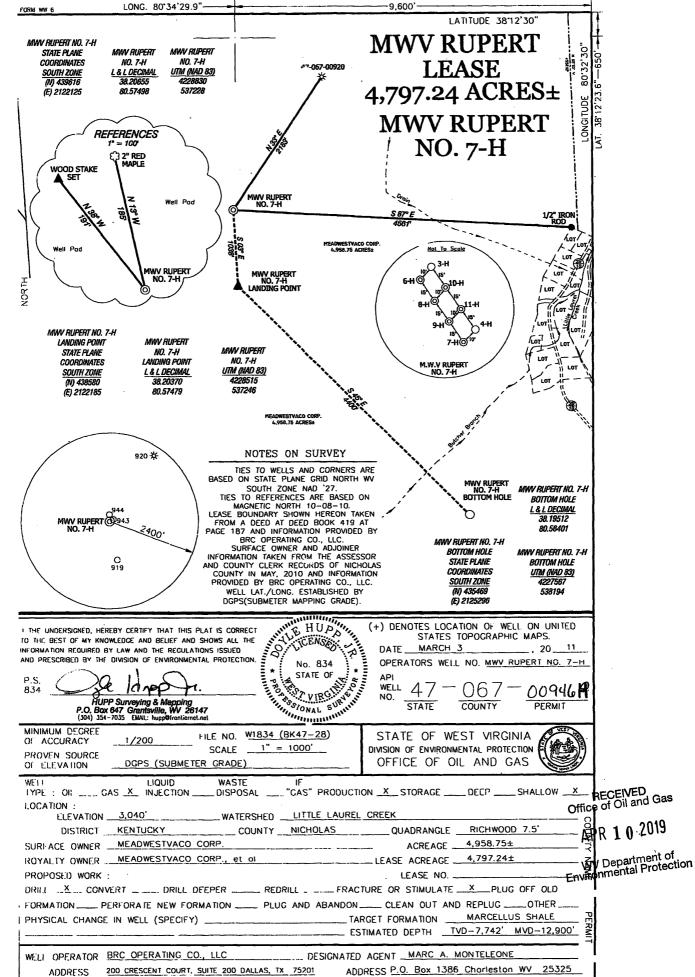
DATE: 1/22/13 REV. 11/12/14
API #: 47 87 00046

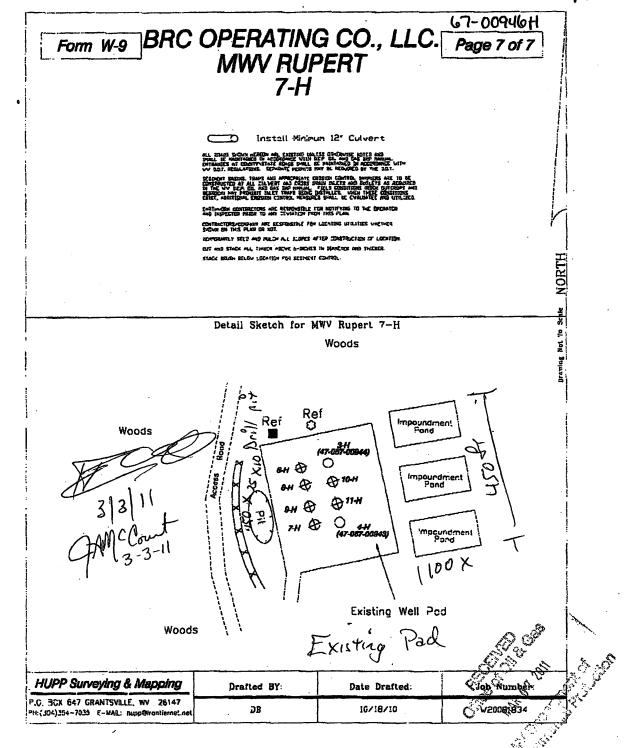
| Farm name: MeadWestvaco Corp                                                        | Operator We      | II No.: MWV Ru   | pert 7H           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------|------------------|------------------|-------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION: Elevation: 3,040                                                          | Quadrangle:      | Richwood         |                   | ************************************** |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| District: Kentucky                                                                  |                  |                  |                   | Minimalisation of Arch No. Mar         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Latitude: 650 Feet South of 38 Deg                                                  | County: Nich     |                  | С.                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                     | g. 32 Min        |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Company: BRC Operating Company, LLC                                                 |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Address: 200 Crescent Court, Suite 200                                              | Casing & Tubing  | Used in drilling | Left in well      | Cement fill<br>up Cu. Ft.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dallas, TX 75201                                                                    | 20"              | 138'             | 138'              | 207 Tail                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Agent: Marc A. Montelcone                                                           | 13 3/8"          | 1,555'           | 1,555'            | 1,560 Tail                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Inspector:                                                                          | 9 5/8"           | 6,030'           | 6,030'            | 2,038 Lead/190 Tell                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date Permit Issued: 3/22/11                                                         | 5 1/2"           | 12,552'          | 12,552            | 1.400 Leady 1.600 Tail                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date Well Work Commenced: 4/11/11                                                   |                  |                  | 1                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date Well Work Completed: 5/18/11                                                   | PLUGS            |                  |                   | 2,015 Tail                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Verbal Plugging:                                                                    |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date Permission granted on:                                                         |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Rotary Cable Rig V                                                                  |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Vertical Depth (ft): 7,695                                                    |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Measured Depth (ft): 12,552                                                   |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fresh Water Depth (fL): 182                                                         |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Salt Water Depth (ft.):                                                             |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Is coal being mined in area (N/Y)?                                                  |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Coal Depths (ft.): N/A                                                              |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Void(s) encountered (N/Y) Depth(s) N                                                |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OPEN ELOW DATA (IS non the tour of the tour                                         |                  |                  |                   | •                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OPEN FLOW DATA (If more than two producing format Producing formation Marcellus Pay | zone depth (ft)  |                  | ata on separate s | heet)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Gas: Initial open flow 2.369 MCF/d Oil: Initial open                                |                  | bl/d             |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Final open flow 650 MCF/d Final open flo                                            |                  | il/d             |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Time of open flow between initial and final tests                                   |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Static rock Pressure 3.100 psig (surface pressure) a                                | fler Hou         | rs               |                   |                                        | <b></b> n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Second producing formation Pay zo                                                   | one depth (ft)   |                  |                   | 250                                    | RECEIVED Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Gas: Initial open flow MCF/d Oil: Initial open                                      | flowB            | ol/d             |                   | Ottic                                  | Drn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Final open flow MCF/d Final open flo                                                | wBb              | l/d              |                   | Α'                                     | PR 1 0 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Time of open flow between initial and final tests                                   |                  |                  |                   | •                                      | - martment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Static rock Pressurepsig (surface pressure) a                                       | fterHou          | rs               |                   | V<br>Envil                             | N Department of the rote of th |
| certify under penalty of law that I have personally examined                        | and am familiar  | with the inforr  | nation submitted  | on this document                       | and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I the attachments and that, based on my inquiry of those ind                        | ividuals immedia | itely responsibl | e for obtaining t | he information I be                    | olieve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| at the information is true, accurate, and complete.                                 |                  |                  |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CAlub                                                                               |                  | 111              | /2/2014<br>Date   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature                                                                           |                  | 4                | Date              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Were core samples taken? YesNo^                                                                    | Were cuttings caught during drilling? Yes X No                                                                                                                    |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Were Electrical, Mechanical or Geophysical logs recorded on Gamena Ray / CCL Casing Collar Locator | this well? If yes, please list                                                                                                                                    |
| FRACTURING OR STIMULATING, PHYSICAL CHA                                                            | LOWING: 1). DETAILS OF PERFORATED INTERVALS, NGE, ETC. 2). THE WELL LOG WHICH IS A SYSTEMATIC PS AND BOTTOMS OF ALL FORMATIONS, INCLUDING SURFACE TO TOTAL DEPTH. |
| Perforated Intervals, Fracturing, or Stimulating:                                                  |                                                                                                                                                                   |
| Perforations: 12,513' - 8,233' 525 Holes                                                           |                                                                                                                                                                   |
|                                                                                                    |                                                                                                                                                                   |
|                                                                                                    |                                                                                                                                                                   |
|                                                                                                    |                                                                                                                                                                   |
| Plug Back Details Including Plug Type and Depth(s):                                                |                                                                                                                                                                   |
|                                                                                                    |                                                                                                                                                                   |
| Formations Encountered: Top   Surface:                                                             | Depth / Bottom Depth                                                                                                                                              |

| Geologic Age  | <u>Formation</u> | <u>Lithology</u>  | Top Depth | <b>Bottom Depth</b>                               |
|---------------|------------------|-------------------|-----------|---------------------------------------------------|
| Mississippian | Greenbrier       | Limestone         | 2490      | 2543                                              |
| Mississippian |                  | Shale             | 2543      | 2858                                              |
| Mississippian | Injun            | Sandstone         | 2858      | 2875                                              |
| Mississippian |                  | Shale             | 2875      | 2884                                              |
| Mississippian | Squaw            | Sandstone         | 2884      | 2890                                              |
| Mississippian |                  | Shale             | 2890      | 2967                                              |
| Mississippian | Weir             | Sandstone         | 2967      | 2975                                              |
| Mississippian |                  | Shale             | 2975      | 3433                                              |
| Mississippian | Berea            | Sandstone         | 3433      | 3455                                              |
| Mississippian |                  | Shale             | 3455      | 3523                                              |
| Devonian      | Gordon           | Sandstone         | 3523      | 3548                                              |
| Devonian      |                  | Siltstone & Shale | 3548      | 4493                                              |
| Devonian      | Huron            | Shale             | 4493      | 7382 - WED are                                    |
| Devonian      | Rhinestreet      | Organic Shale     | 7382      | 7382<br>762 RECEIVED Gas<br>Office of Oil and Gas |
| Devonian      | Marcellus        | Organic Shale     | 7620      | TD APR 10.2019                                    |

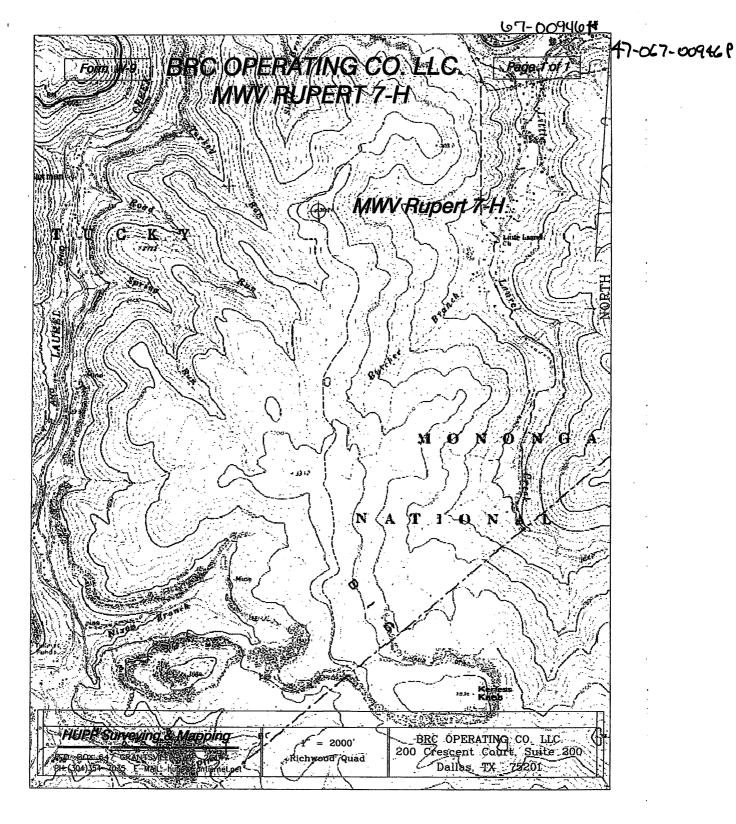
W Department of Womental Protection





RECEIVED
Office of Oil and Gas

APR 1 0 2019



RECEIVED Gas Office of Oil and Gas

APR 1 0 2019

WW-4B Rev. 2/01

| 1) Date February 20 ,  | 20 19     |
|------------------------|-----------|
| 2)Operator's           |           |
| Well No. MWV Rupert 7H |           |
| 3) API Well No. 47-67  | - 00946 P |

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

|              | APPLICATION FOR A PERM                                  | MIT TO PLUG AND ABANDON                                                                                                             |
|--------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 4)           | Well Type: Oil/ Gas X/ Liquid                           | d injection/ Waste disposal/ derground storage                                                                                      |
|              | (II das, Floudecion of one                              | derground Storage/ Beep/ Bharrow.                                                                                                   |
| 5)           | Location: Elevation 3040'                               | Watershed Staff Branch                                                                                                              |
|              | District Kentucky                                       | County Nicholas Quadrangle Richwood 7.5                                                                                             |
| 6)           | Well Operator BRC Operating Company, LLC                | 7) Designated Agent Charles Brightman                                                                                               |
|              | Address 200 Crescent Court, Suite 1900                  | Address 286 Sunday Rd.                                                                                                              |
|              | Dallas, TX 75201                                        | Hico, WV 25854                                                                                                                      |
| 8)           | Oil and Gas Inspector to be notified Name Jeremy James  | 9)Plugging Contractor Name Halliburton                                                                                              |
|              | Address P.O. Box 36                                     | Address 4999 East Pointe Dr.                                                                                                        |
|              | Clendenin, WV 25045                                     | Zanesville, OH 43701                                                                                                                |
|              |                                                         |                                                                                                                                     |
|              |                                                         | RECEIVED Gas Office of Oil and Gas                                                                                                  |
| Noti<br>work | fication must be given to the district oi can commence. | APR 10 2019  APR 10 2019  and gas inspector 24 hours before permits adment of Wy Department all Protection Environmental Protection |
| Worl         | order approved by inspector                             | Date 3-29-19                                                                                                                        |

WW-4A Revised 6-07

| 1) Date: Februa       | ry 20, 2019 |   |       |  |
|-----------------------|-------------|---|-------|--|
| 2) Operator's Well N  | Jumber      |   |       |  |
| MWV Rupert 7H         |             |   | *     |  |
| 3) API Well No.: 47 - | 67          | - | 00946 |  |

#### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS

| ,                                                                                 | wner(s) to be served:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5) (a) Coal Operato                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                   |                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Name                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                                                                               |                                                                                                                                                                                                           |
| Address                                                                           | 220 Occidental Ave South                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ***************************************                                                                                                                                                           |                                                                                                                                                                                                           |
| (b) Name                                                                          | Seattle, WA 98104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (b) Cool Or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | vner(s) with Declaration                                                                                                                                                                          |                                                                                                                                                                                                           |
| Address                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                                                                               |                                                                                                                                                                                                           |
| Huuless                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14//                                                                                                                                                                                              |                                                                                                                                                                                                           |
| /                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| (c) Name                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                                                                                                                                                                                 |                                                                                                                                                                                                           |
| Address                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| 6) Inspector                                                                      | Jeremy James                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (c) Coal Le                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ssee with Declaration                                                                                                                                                                             |                                                                                                                                                                                                           |
| Address                                                                           | P.O. Box 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NI/A                                                                                                                                                                                              |                                                                                                                                                                                                           |
|                                                                                   | Clendenin, WV 25045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| Telephone                                                                         | 304-951-2596                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |                                                                                                                                                                                                           |
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| (2) The                                                                           | Il its and the plugging work order; e plat (surveyor's map) showing the on you received these documents is that, you are not required to take any action                                                                                                                                                                                                                                                                                                                                                                                                                            | and<br>e well location on Form WW-6.<br>t you have rights regarding the appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a sets out the parties involved in the cation which are summarized in the in                                                                                                                      |                                                                                                                                                                                                           |
| The rease However  Take not accompa  Protectio the Appl                           | Il its and the plugging work order;<br>e plat (surveyor's map) showing the<br>on you received these documents is that                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and well location on Form WW-6. you have rights regarding the appliat all. Virginia Code, the undersigned well dabandon a well with the Chief of the described on the attached Applicately registered or certified mail or described well as the content of the attached Applicately registered or certified mail or described | cation which are summarized in the in operator proposes to file or has filed the Office of Oil and Gas, West Virginia ion and depicted on the attached Form                                       | structions on the reverses side.  his Notice and Application and a Department of Environmental WW-6. Copies of this Notice,                                                                               |
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The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at <a href="mailto:depprivacyoffier@wv.gov">depprivacyoffier@wv.gov</a>.

| L      | Certified Mail Fee \$3.50  S \$7.20  Extra Services & Fees (check box, add fee asympropride) |                              |
|--------|----------------------------------------------------------------------------------------------|------------------------------|
|        | Certified Mail Restricted Delivery \$ \$11.00                                                | Postmark<br>Here             |
| 0680   | Postage \$1.15                                                                               | riole                        |
| 1      | Total Postage and Fees \$ \$7.45                                                             | 04/02/2019                   |
| 7018   | Street and Patrick IVIP & Bill Miemi                                                         |                              |
|        | City, Sta 220 Occidental Ave South                                                           |                              |
| Thomas | PS Form 3800, April 2015 PSN 7530-02-000-9047                                                | Soo Day                      |
|        |                                                                                              | See Reverse for Instructions |

RECEIVED Office of Oil and Gas

APR 1 0 2019

#### **SURFACE OWNER WAIVER**

Operator's Well Number

| MWV Rupert | 7H |
|------------|----|
|------------|----|

#### INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (Note: If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

#### NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT. WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

Chief, Office of Oil and Gas Department of Environmental Protection 601 57th St. SE Charleston, WV 25304 (304) 926-0450

Time Limits and methods for filing comments. The law requires these materials to be served on or before the date the operator files his Application. You have FIVE (5) DAYS after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Comments must be in writing. Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective:
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;
- 5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation...".

  RECEIVED

  RECGIONE

  And Gas

  If you want a copy of the permit as it is issued or a copy of the order denying the permit, you

APR 1 0.2019 should request a copy from the Chief.

I hereby state that I have read the instructions to surface owners and that I have received continued by the plication For A Permit To Plug And Abandon on Forms WWW 44 and WWW 45 and WWW and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

| I further state that I have no objection to a permit being issued on the FOR EXECUTION BY A NATURAL PETC. | ose materia |           | rk described in these materials, and I have no FOR EXECUTION BY A CORPORATION, |
|-----------------------------------------------------------------------------------------------------------|-------------|-----------|--------------------------------------------------------------------------------|
|                                                                                                           | _ Date _    | Name      |                                                                                |
| Signature                                                                                                 |             | By<br>Its | Date                                                                           |

Signature

Date

BE

WW-9 (5/16)

| API Number 47 - 6   | 7 _ 00946     |
|---------------------|---------------|
| Operator's Well No. | MWV Rupert 7H |

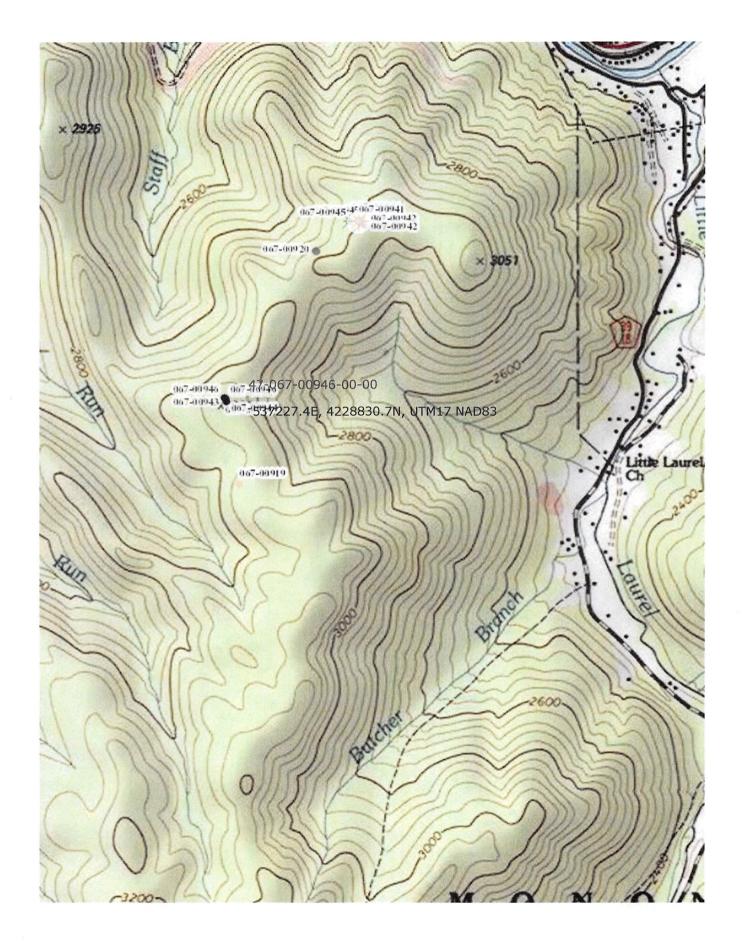
### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

| Operator Name BRC Operating Company, LLC                                                                                                                                                                                                                                                                       | OP Code                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Watershed (HUC 10) Staff Branch                                                                                                                                                                                                                                                                                |                                                                                         |
| Do you anticipate using more than 5,000 bbls of water to complete                                                                                                                                                                                                                                              |                                                                                         |
| Will a pit be used? Yes No                                                                                                                                                                                                                                                                                     |                                                                                         |
| If so, please describe anticipated pit waste: N/A                                                                                                                                                                                                                                                              |                                                                                         |
|                                                                                                                                                                                                                                                                                                                | No If so, what ml.?                                                                     |
| Proposed Disposal Method For Treated Pit Wastes:                                                                                                                                                                                                                                                               | ANY WELL EFFLUENT WILL                                                                  |
| Land Application (if selected provide a Underground Injection (UIC Permit N Reuse (at API Number Off Site Disposal (Supply form WW-9 Other (Explain                                                                                                                                                            | umber A Under CROUND IN 12 CTO                                                          |
| Will closed loop systembe used? If so, describe: N/A                                                                                                                                                                                                                                                           |                                                                                         |
| Drilling medium anticipated for this well (vertical and horizontal)                                                                                                                                                                                                                                            | Air, freshwater, oil based, etc. N/A                                                    |
| -If oil based, what type? Synthetic, petroleum, etc. N/A                                                                                                                                                                                                                                                       |                                                                                         |
| Additives to be used in drilling medium? N/A                                                                                                                                                                                                                                                                   | ·                                                                                       |
| Drill cuttings disposal method? Leave in pit, landfill, removed off                                                                                                                                                                                                                                            | site, etcN/A                                                                            |
| -If left in pit and plan to solidify what medium will be us                                                                                                                                                                                                                                                    | ed? (cement, lime, sawdust)_N/A                                                         |
| -Landfill or offsite name/permit number? N/A                                                                                                                                                                                                                                                                   |                                                                                         |
| Permittee shall provide written notice to the Office of Oil and Gas West Virginia solid waste facility. The notice shall be provided with where it was properly disposed.                                                                                                                                      |                                                                                         |
| on April 1, 2016, by the Office of Oil and Gas of the West Virgin provisions of the permit are enforceable by law. Violations of any or regulation can lead to enforcement action.  I certify under penalty of law that I have personally exapplication form and all attachments thereto and that, based on my | J                                                                                       |
| Company Official Title DESILENATED ALGEST                                                                                                                                                                                                                                                                      |                                                                                         |
| Subscribed and sworn before me this 3rd day of 0  My commission expires 5-29-2071                                                                                                                                                                                                                              | , 20/9  Notary, Public  ANGELEE HARADER  My Notary ID # 126914507  Expires May 29, 2021 |

Operator's Well No. MWV Rupert 7H / API#4706700946

| ropos                              | ed Revegetation Treat                                                          | ment: Acres Disturbed +                                                                                               | +1 - 5.7    | Preveg etation pH _                                                          |                                                    |  |
|------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|----------------------------------------------------|--|
|                                    | Lime $5 \text{ gals} = 2.5$                                                    | Tons/acre or to corre                                                                                                 | ect to pH   | 3.5                                                                          |                                                    |  |
|                                    | Fertilizer type Liqu                                                           | uid starter eq(10-20-2                                                                                                | 20)         | v.                                                                           |                                                    |  |
|                                    | Fertilizer amount 7                                                            | gals = 500                                                                                                            | lbs/a       | acre                                                                         |                                                    |  |
|                                    | Mulch Hydro jet & fiber = 500 / EA Tons/acre                                   |                                                                                                                       |             |                                                                              |                                                    |  |
|                                    |                                                                                |                                                                                                                       | Seed N      | <u> Mixtures</u>                                                             |                                                    |  |
|                                    | Ter                                                                            | Temporary                                                                                                             |             | Permanent                                                                    |                                                    |  |
|                                    | Seed Type                                                                      | lbs/acre                                                                                                              |             | Seed Type                                                                    | lbs/acre                                           |  |
| N/A                                |                                                                                |                                                                                                                       | ***         | Tall Fescue Blend                                                            | 250                                                |  |
|                                    |                                                                                |                                                                                                                       |             | 43% Kentucky 31 Tall Fescue                                                  | e, 43% Red Fescue                                  |  |
|                                    |                                                                                |                                                                                                                       |             | 7% White Clover, 7% A                                                        | Annual Rye                                         |  |
| faps(s<br>rovide<br>_, W),         | ) of road, location, pit<br>d). If water from the p<br>and area in acres, of t | and proposed area for lan<br>pit will be land applied, pr<br>the land application area.<br>wed 7.5' topographic sheet | rovide wate | on (unless engineered plans including<br>r volume, include dimensions (L, W, | g this info have been<br>, D) of the pit, and dime |  |
| Plan Aj                            | oproved by:                                                                    | pit will be land applied, priche land application area.  ved 7.5' topographic sheet                                   | rovide wate | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide<br>L, W),<br>Photoco | oproved by:                                                                    | pit will be land applied, prother land application area.  ved 7.5' topographic sheet  Leren Ja                        | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide<br>L, W),<br>Photoco | oproved by:                                                                    | pit will be land applied, prother land application area.  ved 7.5' topographic sheet  Leren Ja                        | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide<br>L, W),<br>Photoco | oproved by:                                                                    | pit will be land applied, prother land application area.  ved 7.5' topographic sheet  Leren Ja                        | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide<br>L, W),<br>Photoco | oproved by:                                                                    | pit will be land applied, prother land application area.  ved 7.5' topographic sheet  Leren Ja                        | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide<br>L, W),<br>Photoco | oproved by:                                                                    | pit will be land applied, prother land application area.  ved 7.5' topographic sheet  Leren Ja                        | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide<br>L, W),<br>Photoco | oproved by:                                                                    | pit will be land applied, prother land application area.  ved 7.5' topographic sheet  Leren Ja                        | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |
| Maps(sprovide L, W), Photoco       | oproved by:                                                                    | pit will be land applied, prother land application area.  Ved 7.5' topographic sheet  Jerny Je  Cibp From (           | t.          | r volume, include dimensions (L, W,                                          | D) of the pit, and dime                            |  |



WW-7 8-30-06



## West Virginia Department of Environmental Protection Office of Oil and Gas WELL LOCATION FORM: GPS

| WELL LOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CATION FURINI: GPS      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|
| <sub>API:</sub> 47-6700946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WELL NO.: MWV Rupert 7H |  |  |  |  |
| FARM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |  |  |  |  |
| RESPONSIBLE PARTY NAME: BRC Operating Company, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |
| COUNTY: Nicholas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DISTRICT: Kentucky      |  |  |  |  |
| QUADRANGLE: Richwood 7.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |  |  |  |  |
| SURFACE OWNER: Weyerhaeuser Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |  |  |  |
| ROYALTY OWNER: Westrock Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |  |
| UTM GPS NORTHING: 42288                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30.71                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 44 GPS ELEVATION: 3040' |  |  |  |  |
| The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:  1. Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.  2. Accuracy to Datum – 3.05 meters  3. Data Collection Method: Survey grade GPS X : Post Processed Differential |                         |  |  |  |  |
| Real-Time Differential X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |  |  |  |  |
| Mapping Grade GPS: Post I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | dani 4000-repunsesses   |  |  |  |  |
| Real-Time Differential  4. Letter size copy of the topography map showing the well location.  I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.  Signature  Title  Date                                                                                                                                                                                         |                         |  |  |  |  |
| Oignature -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                    |  |  |  |  |



200 Crescent Court Suite 200 Dallas, Texas 75201

April 5, 2019

Mr. James Martin
Director of the Office of Oil and Gas
West Virginia Department of Environmental Protection
Office of Oil and Gas
601 57<sup>th</sup> St SE
Charleston, WV 25304

ATTN: Mr. James Martin

RE: BRC Operating Company, LLC

Deep Vertical Gas Well Development
Operators Well Number: Rupert 7H
API Well Number: 47-6700946

Submission of Well Work Permit Modification Plug and Abandon Permit

Please find attached application for "Plug & Abandon" of the above referenced well.

Pursuant to submittal requirements of the application, find attached "Plugging Permit Checklist" which serves to summarize all included documents.

Both the surface owner and coal owner have been provided Waiver forms in order to expedite approval of the permit. Both have assured me that the waivers will be signed and are forth coming. In an effort to proceed, absent the waivers; I have provided notice to each by certified mail. Upon receipt of the waiver, I will forward them under separate cover to the OOG.

Should you have any questions or may require an on-site meeting, please do not hesitate to contact me at RECEIVED Office of Oil and Gas

Respectfully

harles Brightman

APR 1 0 2019

WV Department of Environmental Protection

Cc: Chad Touchet, Vice President BRC Operating Company, LLC

11/10/2016

#### **PLUGGING PERMIT CHECKLIST**

| Pluggi | ng Permit                                                                                                       |
|--------|-----------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                 |
|        | WW-4B                                                                                                           |
|        | WW-4B signed by inspector                                                                                       |
|        | WW-4A                                                                                                           |
|        | SURFACE OWNER WAIVER or PROOF THAT APPLICATION WAS SENT BY REGISTERED OR CERITFIED MAIL                         |
|        | COAL OWNER/COAL OPERATOR/COAL LESSEE WAIVERS or PROOF THAT APPLICATION WAS SENT BY REGISTERED OR CERTIFIED MAIL |
|        | WW-9 PAGE 1 (NOTARIZED)                                                                                         |
|        | WW-9 PAGE 2 with attached drawing of road, location, pit and proposed area for land application                 |
|        | WW-9 GPP PAGE 1 and 2 if well effluent will be land applied                                                     |
|        | RECENT MYLAR PLAT OR WW-7                                                                                       |
|        | WELL RECORDS/COMPLETION REPORT                                                                                  |
|        | TOPOGRAPHIC MAP OF WELL, SHOWING PIT IF PIT IS USED                                                             |
|        | MUST HAVE VALID BOND IN OPERATOR'S NAME                                                                         |
|        | CHECK FOR \$100 IF PIT IS USED                                                                                  |

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