STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | WEYER HAEUS | ER COMPANY | _Operator Well No. | MWV Rupe | rt 2 | |
|------------------|------------------------------------|--------------------------|------------------------------|-----------------------|---|------------|
| LOCATION: | Elevation: 3,005' | | Quadrangle: Ric | chwood | | |
| | District: Kentucky | | County: Nic | cholas | | |
| | | | _ oounty. | | | |
| | Latitude: 14,020 Longitude: 8,400 | Feet South of | 80 - 34 | Min | Sec. | |
| | Longitude: 4, 100 | Feet VVest of | 00 Deg. 34 | Min. 14.8 | Sec. | |
| Well Type: (| OIL GAS X | Principle (see | | | | |
| Company | BRC Operating Comp | anv. LLC Coal O | pareter N/A | | | |
| company | 200 Crescent Court Suite | | | | | |
| | Dallas, TX 75201 | or own | | | | |
| | | Coal C | perator N/A | | | |
| Agent | Charles Brightman | or Own | - | | | |
| Permit Issue | ed Date 7/4/2019 | , | | | | |
| | | A | FFIDAVIT | | | |
| STATE OF W | EST VIRGINIA, | F | FFIDAVIT | | | |
| County of Nicho | olas SS: | | | | | |
| Tim McGilvray | and | Randy Winters | | _ | | |
| | | | and filling oil and gas y | ng first duly swo | orn according to law depos aployed by the above name | e |
| well operator, | and participated in the | work of plugging a | nd filling the above w | ell say that said | work was commenced of | in |
| the 28th | day of May | , 20 <u>19</u> , and the | well was plugged an | d filled in the follo | owing manner: | |
| TYPE | FROM | ТО | DIDE DELLA | | | |
| 30 sx Class "A" | 7280' (4-1/2") | 6800' | PIPE REMOV | ED | LEFT | |
| CIBP | Set @ 3840' (4-1/2") | 0000 | 3800' of 4-1/2" cas | ing | 3800'- 7785' | |
| 75 sx Class "A" | 3830' (7") | 3381' | 0 | 9 | 3000-7763 | |
| 75 sx Class "A" | 2295' (7") | 1895' | 0 | | | |
| 75 sx Class "A" | 408' (7") | Surface | 0 | | RECEIV | ED |
| | | | | | Office of Oil | mu Gas |
| , | | | | | ALIC 0.0 | 2010 |
| Description of | of monument: 60"-ht. x 6" of | dia. 3" x 20" welded ide | ntifier. Painted caution yel | low and that the | AUG 28 work of plugging and filling | 2013 |
| said well was co | ompleted on the 4 | day of Jun | € ,2019. | | WV Depart | ment or |
| And further | deponents saith not. | Time G. | 0 | | Environmental | Protection |
| And runner t | deponents salti not. | 1100 | ey | - Constitution | ANGELEE HARADER | |
| | | | | 1 | My Notary ID # 126914507 | |
| | | LPfr 1 | 1 | 6 | Expires May 29, 2021 | |
| Sworn and s | ubscribe before me this | | pine, 29/ | | | |
| My commission | expires: 5 79-6 | 2021 | amle | & Harl | | |
| | | | Notary I | Public | | |
| ff: 1 11 1 | | | | | 1 | |
| midavit reviewe | ed by the Office of Oil ar | od Gas: | | Title: _ | inspector OC | 10 |
| | | /// | | | • | |