

- Department only train statement are department on an annual residence of confessions.

7'5 OGIS topo location

7.5' 100 0.585 15' 100 3.465

Company \_\_\_\_

Farm \_\_\_\_\_

Quad GRANT Town (Brile C)

county Monongahela

District Clay

WELL LOCATION MAP File No. 061-485A



## DEPARTMENT OF MINES





Permit No. 1 00-485-A

## WELL RECORD

| Permit No. 1904 485-A   |                 |                 |   |                      | Gas Well (KIND)      |                 |                           |  |
|---|-----------------|-----------------|---|----------------------|----------------------|-----------------|---------------------------|--|
| Company Ha  | oe Natural      | Gas Company     | •   |                      |                      | - 4. •          |                           |  |
| Company Hape Natural Gas Company.  Address 445 West Main St. Clarksburg W.Va. |                 |                 |   | Casing and<br>Tubing | Used in<br>Drilling  | Left in<br>Well | Packers                   |  |
|   | $\sim$          |                 | Acres   |                      |                      |                 |                           |  |
| Location (waters  |                 |                 |   | Size                 |                      |                 |                           |  |
| Well No. 9568   |                 | 251             | Elev  | 16                   |                      |                 | Kind of Packer            |  |
|   |                 | _CountyMon      | ongalia.  | 13                   |                      |                 |                           |  |
| The surface of tra  | act is owned in | fee by          |   | 10                   | ??                   | Pulled          | Size of                   |  |
|   | * .             | Address         |   | 8¼                   | ??                   | Pulled          |                           |  |
| Mineral rights ar   | e owned by      |                 |   | 6%                   | 3.001                | 3 704           | Depth set                 |  |
|   |                 |                 |   | 5 3/16               | 1704                 | 1704            | Don't have                |  |
| Drilling commend  |                 |                 | <u> </u>  | 3<br>2               | 1858                 | 1858            | Perf. top<br>Perf. bottom |  |
|   |                 | •               | 0   |                      |                      |                 | Perf. top                 |  |
|   |                 | 1T              |   | Differs Osed         |                      |                 | Perf. bottom              |  |
|   |                 |                 | Inch  |                      |                      |                 |                           |  |
| -   | -               |                 | Inch  |                      | NTED                 | No reco         | No. FtDate                |  |
|   |                 |                 | Cu. Ft.   |                      |                      |                 |                           |  |
| Rock Pressure   |                 | lbs             | hrs.  |                      |                      | 282             | 48 move                   |  |
| Oil   |                 |                 | _bbls., 1st 24 hrs.                             | COAL WAS EN          |                      |                 | •                         |  |
|   |                 |                 | feet  | 412 FEET             | INCI                 | HES             | FEETINCHES                |  |
| Salt water  | one record      | ed_feet         | feet  | FEET                 | INC                  | HES             | FEET INCHES               |  |
| Formation   | Color           | Hard or<br>Soft | Тор   | Bottom               | Oil, Gas<br>or Water | Depth<br>Found  | Remarks                   |  |
| Mapleton<br>Pittsbur  |                 |                 | 282<br>412                                      | 286<br>419           |                      |                 |                           |  |
| Big Dunk  | ard             |                 | 997   | 1033                 |                      |                 |                           |  |
| First Sa<br>Second S  |                 |                 | 1286<br>1334                                    | 1314<br>1499         |                      |                 |                           |  |
| Little I<br>Pencil e<br>Big Lime  | VO              |                 | 1583<br>1594<br>1600                            | 1594<br>1600<br>1670 |                      |                 | 3                         |  |
| BIG INJ   |                 |                 | 1670  |                      | gas                  | 1757            |                           |  |
| Total de  | pth             |                 |   | 1858                 | ) of the second      |                 |                           |  |
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|   |                 | 1617181920212   | APR 1951<br>WEST VINGINIA<br>PARTIMENT OF MINES | 123458               |                      |                 |                           |  |
|   |                 | No.             | हरमम्मर ७%                                      | <i>y</i>             |                      |                 |                           |  |
|   | *               |                 |   | over JUN28           | 1951                 |                 | 4                         |  |

| Formation | Color  | Soft                                    | Тор                                       | Bottom   | or Water         | Found                  | Remarks                                |
|-----------|--|---|---|----------|------------------|------------------------|--|
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MATHEWS PRINTING AND LITHOGRAPHING CO

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