# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:_E                         | 3. F. Liming                 |                   | _Operator Well No.:_ 82         | 240   |  |
|--------------------------------------|------------------------------|-------------------|---------------------------------|---|--|
|                                      | Elevation: 1381'             |                   | _ Quadrangle: Hund              |   |  |
|                                      | District: Battelle           |                   | County: Mono                    | ngalia  | •  |
|                                      | .atitude:                    | Feet South of     |                                 | <sub>Min.</sub> 30.84 Sec.                          | _  |
|                                      | ongitude:                    |                   |                                 | Min. 57.32 Sec.                                     |  |
|                                      | .origitude                   | reet west of      | beg                             |   |  |
| Well Type: OI                        | L GAS _X                     |                   |                                 |   |  |
| Company V                            | Vest Virginia Land Resource  | es Inc. Coal O    | perator West Virginia La        | nd Resources Inc.                                   |  |
| 1                                    | Bridge Street                | or Own            | er 1 Bridge Street              |   |  |
| N                                    | Monongah, WV 26554           |                   | Monongah, WV 2                  | 26554   |  |
|                                      |                              |                   | perator                         |   |  |
| _                                    | David Roddy                  | or Own            | er                              |   |  |
| Permit Issued                        | Date 12/22/2021              |                   |                                 |   |  |
|                                      |                              | Δ                 | FFIDAVIT                        |   |  |
| STATE OF WE                          | ST VIRGINIA,                 |                   | ATTIDA VIT                      |   |  |
| County of Monon                      | galia ss:                    |                   |                                 |   |  |
| Matthew A. Years                     | slev Key                     | vin S Wright      | haina                           | first duly swam assardin                            | a to low donose                                  |
|                                      | y are experienced in the w   |                   |                                 | first duly sworn according and were employed by the |  |
|                                      | nd participated in the work  |                   |                                 |   |  |
| the 6th                              |                              |                   |                                 | illed in the following mann                         |  |
|                                      |                              |                   |                                 |   |  |
| TYPE                                 | FROM                         | TO                | PIPE REMOVED                    | LEF   | 1  |
| Thixotropic w/ Green Dye and Gas Blo |                              | 1009'<br>Surface  |                                 |   |  |
| Expandable Cement                    | 1009                         | Surface           |                                 |   |  |
| 8 5/8" Casing                        | 1417'                        | Unknown           | 357'                            | Unkno   | wn   |
| 16" Conductor                        | Surface                      | 20'               | 0'                              | 20'   |  |
|                                      |                              |                   |                                 |   |  |
|                                      |                              |                   |                                 |   |  |
| Description of                       | monument: 77" of 7" casing w | ith company name. | well #, API#, and date cemented | and that the work of pl                             | ugging and filling                               |
|                                      | mpleted on the 24th day      |                   | , 20_22                         | _ and that the work of pr                           | agging and ming                                  |
|                                      |                              | PROGRAM BALL      |                                 | ,   | OFFICIAL SEAL                                    |
| And further de                       | eponents saith not.          | Matthe            | v A. Yearsley                   | No. WEST VIEW                                       | NOTARY PUBLIC \$                                 |
|                                      |                              | Zonin             | S. Wright                       |   | ATE OF WEST VIRGINIA Shristopher Andrew Willis   |
|                                      |                              | 7,cour            | S. Wagai                        | Beller  | 76 Starting Estates pantown, West Virginia 26508 |
| Sworn and su                         | bscribe before me this       | 8 day of A        | 1045t 2022                      |   | mmission Expires June 8, 2027                    |
|                                      |                              |                   | N                               | 116   |  |
| My commission                        | expires: Tune 8, 2           | 027               | _/wwyAh                         |   |  |
|                                      | ·                            |                   | Notary Put                      | olic  |  |
| Affidavit reviewe                    | d by the Office of Oil and G | Bas:              |                                 | Title:  | <u> </u>   |
|                                      |                              |                   |                                 |   |  |

FORM WR-38 (Affidavit of Plugging)

# **WEST VIRGINIA** DEPARTMENT OF ENVIRONMENTAL PROTECTION OIL AND GAS WELLS DIVISION

### AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

WEST VIRGINIA LAND RESOURCES INC **Coal Operator or Owner** 1 BRIDGE STREET MONONGAH, WV 26554 Address WEST VIRGINIA LAND RESOURCES INC Coal Operator or Owner 1 BRIDGE STREET MONONGAH, WV 26554 **Address** KYLIE D. BARNHART Lease or Property Owner 95 PONE RD. BURTON, WV 26562 Address

WEST VIRGINIA LAND RESOURCES INC Name of Well Operator 1 BRIDGE STREET MONONGAH, WV 26554 **Complete Address HUNDRED W.VA, PA** Well Location **BATTELLE** District <u>MONONGALIA</u> County 8240 Well No. **B.F. LIMING** 

Farm

STATE INSPECTOR SUPERVISING PLUGGING\_

#### **AFFIDAVIT**

STATE OF WEST VIRGINIA, County of MONONGALIA ss:

MATTHEW A. YEARSLEY and KEVIN S. WRIGHT being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by West Virginia Land Resources Inc. well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the 6th day of June, 2022 and that the well was plugged in the following manner:

| Sand or Zone<br>Record   | Filling Material  | Casing/Tubing Size  | Casing Pulled | Casing<br>Left In |
|--|---|---|---------------|-------------------|
| Formation  |   |   |               |                   |
|  | from the surface to 320'. Reduced the hole led a 9 7/8" hole from 320' to the top of the  | 8 5/8" Casing   | 357'          | Unknown           |
| existing 8 5/8" casing a cleaned out 8 5/8" cass 8 5/8" casing from 106 8 5/8" casing in the hole of the cleaned a 9 7/8" hole of through the Pittsburgh conductor in the hole of the cleaned the clea | at 1060'. Reduced the hole to a 6 ¼" bit and ang from 1060' to 1506'. Removed 357' of 0' to 1417'. Left an unknown amount of e from 1417' to an unknown depth. from 1060' to 1417'. Cleaned 9 7/8" hole Coal Seam (1209' to 1217'). Left 20' of 16" rom the surface to 20'.  Tom 1506' to the surface as follows: with 260 sacks of Thixotropic Cement with Blocker additive. Tagged top of Thixotropic Cemented the hole from 1009' to the sacks of cement. Cement did is sacks of cement were used to fill the hole | 16" Conductor   | 0'            | 20'               |
| Coal Seams   |   | Description of Monume   | ent           |                   |
| Pittsburgh   | 1209' – 1217'   | 77" of 7" casing w/ company name, well number,  |               |                   |
| 11 24 11   |   | permit number and date cemented stated on 7" casing. Well marker will be attached to cement |               |                   |
|  |   |   |               |                   |
|  |   | plug at ground level.   |               |                   |

... and that the work of plugging and filling said well was completed on the 24th day of June, 2022

| And | further | deponents | saith | not. |
|-----|---------|-----------|-------|------|
|     |         |           |       |      |

Matthew A. Yearsley Matthew A. Yearsley

Kevin S. Wright Kevin S. Wright

Sworn to and subscribed before me this

day of August 2022

**Notary Public** 

My commission expires:

June 8,2027

Permit No. <u>47-061-01897</u>

Well No. <u>8240</u>

Latitude: 39° 39' 30.84"N Longitude: -80° 23' 57.32"W

