STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Alawest, | , Incorpora | ted | Operat | or Well No.: | 026301 | | |
|-----------------------|-------------|--|----------------------|---|------------------------------|-----------------|--|-------------|
| LOCATION: | Elevation | 2090.37 | | Quad | rangle. Dav | vy | | |
| | | Big Creek | - | | N // | Dowell | | |
| | | | | Coun | .у | | | |
| | | | | South of 49 | | | Sec. | |
| | Longitude | a: 41 | Feet | West of 41 | _Deg. 092 | Min/5 | Sec. | |
| Well Type: O | DIL | GAS X | _ | | | | | |
| Company | Diversifie | ed Producito | n, LLC | Coal Operator | Alawest, Inc | | | |
| PO Box 6070 | | | | or Owner | PO Box 920 | | | |
| Charleston, WV 25362 | | | | Welch, WV 24801 | | | | |
| | | . i | | Coal Operator | | | | |
| | Jeff Mas | | | or Owner | | | | |
| Permit Issue | d Date | 3-19-21 | 2 | E | | | | |
| | | | | AFFIDA | /IT | | | |
| STATE OF WA | EST VIRGI | INIA, KY | | ALLIDA | , II | | | |
| County of Floyd | | _ ss: | | | | | | |
| Rodney Osborn | 10 | and E | etill labas | | W | | worn according to I | |
| he 22 | and partici | April | ork of pl , 20_21 | ugging and filling , and the well wa | the above we s plugged an | ell say that so | employed by the aboaid work was commollowing manner: | nenced on |
| TYPE | FROM | | TO | | IPE REMOVED | | LEFT | |
| 17 sks of Class A Cem | nent | 1813' | Surfa | ice | | | 26' of 13 3/8" | |
| | - | | | | | | 442' of 7" CTS | |
| | | | | | | | 1760' of 4 1/2" CTS | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Description o | | ent: 7" casing w/ | API # 36" | | 20.04 | and that | the working of the sping | and filling |
| aid well was c | ompieteu t | on the 20 | day or <u>AP</u> | | 20 <u>21</u> . | á | 4.4 | THE STREET |
| And further | deponents | saith not. | Too | ra | | William. | LO AUTO | ₽. |
| | | - Committee of the Comm | Esti | il John | m | | | ON |
| Sworn and s | subscribe b | efore me this | 26 d | ay of April | , 20 2 | 1 | 7. 6 | William Co. |
| My commission | expires: | 02/04/202 | | 8 | tella | msle | Me RGE, KY | 5 |
| | | | | IN W | / | | 7 | |
| Affidavit review | ed by the (| Office of Oil and | d Gas: _ | ffry her | woy | Title | Inspector | 05/07/202 |

WELL PLUGGING INSPECTION & RELEASE FORM

| PLUGG | GING COMMENC | CED 4/22/21 | OPERATOR: | Meers fred | Production | | |
|-------|--------------------------------|----------------------|-------------------------|--|------------|--------|-------|
| | | TED 4/23/21 | FARM: 4/ | awest' | | | |
| VERBA | L PERMISSIC | ON ON | WELL NO:_ | 026301 | | | |
| 1. | IS COAL BE | ING MINED IN THE ARE | EA? | | YES | NO | NIA |
| 2. | WERE CEMEN STANDARDS? | T AND GEL MIXED AND | USED IN ACCO | RDANCE WITH | ACCEPTED I | NDUSTF | RΥ |
| | A. | BOTTOM HOLE PLUGGED |) | | YES | NO | N/A |
| | В. | 100' PLUGS | | | CES | NO | N/A |
| | C. | LATEX PLUGS USED FO | OR H ₂ S GAS | | YES | NO | N/A |
| | D. | PROPER PLUGS THROUG | SH COAL SEAMS | | | ИО | N/A |
| | | PROPER PLUGS SET TO | | | YES NO | N/A | |
| | F. | PROPER AMOUNT OF GE | EL USED TO DI | SPLACE PLUGS | (ES NO | N/A | |
| do | TYPE SA CEMENT | FROM /8/3' | 6., | TO | PIP | E REMO | VED |
| Cla | 17 11 CCINEST | 75.7 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | | | | - | | |
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| | | | | | | | |
| | | | | | | | |
| 3. | WERE ALL C | HANGES APPROVED BY | INSPECTOR? | | | E | NO |
| 4. | WAS THE EO | UIPMENT USED FOR PUI | TING CASING | DDODEDIV ST7 | FD | | |
| 4. | CONSTRUCTION PROGRAMME CAMPAGE | TO PULL 150% OF THE | | | | > | |
| | TO BE PULL | | | | | YES | NO |
| | | | | | | 3 | |
| 5. | DID THE OP | ERATOR GIVE THE INSI | PECTOR PROPER | NOTICE? | | YES | NO |
| 100 | | | | | | 2 | 11222 |
| 6. | WERE ACCUR | ATE PLUGGING RECORDS | KEPT BY THE | OPERATOR? | | YES | ИО |
| 7. | WAS A PROP | ER MONUMENT SET WITH | H API NUMBER | ATTACHED? | | YES | NO |
| 8. | DID MEIT C | ITE AND ACCESS ROAD | MEET THE EOT | TOWING DECLA | MATTON | | |
| 0. | REQUIREMEN | | MEET THE FOL | TOWING KECLA | MATION | | |
| | A. RECLAI | | В. | FENCES REPLA | CED | YES | NO |
| | C. MULCHE | | | PROPER DRAIN | | YES | NO |
| | E. SEEDED | | | ALL EQUIPMEN | | YES | NO |
| | | CKFILLED YES NO | | | | | |
| | 1/1/2 | | LY. | V 1. | | | |
| | 7/3/21 | 3.000 | the | y Kerner & | TOWN | | |
| | DATE RELE | ASED | V | MSPECTOR'S | IGNATURE | | |

RECORD ALL VISITS TO THIS WELL ON PAGE 2