## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:               | Alawest,                                     | Inc.                |  |                        | _Operat    | or Well        | No.:_\          | VCC      | 24701         |                 | _                           |   |                             |
|--------------------------|--|---------------------|--|------------------------|------------|----------------|-----------------|----------|---------------|-----------------|-----------------------------|---|-----------------------------|
| LOCATION:                | Elevation: 2055.9 ft.  District: Sandy River |                     |  | Quadrangle: Da         |            |                |                 |          |               |                 |                             |   |                             |
|                          |  | 14,880              |  | South of               | -          | ·y· _          |                 |          |               | Sec.            | _                           |   |                             |
|                          | Longitude.                                   | 5,415               | _Feet  | West of                | 81         | _Deg           | 42              | _Min     | 30            | Sec.<br>Sec.    |                             |   |                             |
| Well Type: (             | OIL  | GAS X               |  |                        |            |                |                 |          |               |                 |                             |   |                             |
| Company                  | CNX G  | CNX Gas Company LLC |  |                        | perator    | Alawe          | st. Inc.        |          |               |                 |                             |   |                             |
| <b>,</b>                 | 2481 John Nash Blvd                          |                     |  | or Own                 | _          | PO Box 920     |                 |          |               |                 |                             | <del></del>   |                             |
|                          | Bluefield, WV 24701                          |                     |  | Coal Operator or Owner |            | Welch,         | Welch, WV 24801 |          |               |                 |                             |   |                             |
|                          |  |                     |  |                        |            |                |                 |          |               |                 |                             |   |                             |
| Agent                    | Jeremy Jones                                 |                     |  |                        |            |                |                 |          |               |                 |                             |   |                             |
| Permit Issu              | ed Date                                      | 9/13/2011           |  |                        |            |                |                 |          | <del></del> . |                 |                             |   |                             |
| STATE OF W               |  | NIA,<br>_ ss:       |  | A                      | \FFIDA\    | VIT            |                 |          |               |                 |                             |   |                             |
| Russell N                | ecessary                                     | and                 | Jasor  | n Riley                |            |                | heind           | firet    | duly swe      | orn accord      | lina to lav                 | w denose  |                             |
| well operator the 315+   | , and partici                                | pated in the wor    | k of pli                                     | ugging a               | nd filling | the abo        | ove wel         | say      | that said     | work wa         | s comme                     |   |                             |
| TYPE                     |  | FROM T              |  | <u>Э</u> РІ            |            | PE REMOVED     |                 |          | LEFT          |                 |                             |   |                             |
| fill and                 |  | 1840 ft             | 1765   |                        |            |                |                 |          |               | 1812 ft 4       | 4 1/2 inch                  |   |                             |
| fluid<br>supertopic ceme |  | 765 ft.<br>1753 ft  | 1753<br>655                                  |                        |            |                |                 |          |               |                 |                             |   |                             |
| gel spacer               | <del></del>                                  | 655 ft 55           |  |                        |            |                | -               |          |               |                 |                             |   |                             |
| suptertopic ceme         |  |                     |  | ce ce                  |            |                |                 |          |               | 426 ft - 7 Inch |                             |   |                             |
|                          |  |                     |  |                        |            |                | ····            |          |               | 42011           | 7 11011                     |   |                             |
|                          |  | nt: four inch pipe  |  |                        |            | 20 <u>/3</u> . |                 | a        | nd that the   | e work of p     | plugging a                  | and filling   |                             |
|                          | deponents                                    | <i>7</i>            | Rus.   | eu y                   | De Los     |                | 17              | -<br>2 ( |               |                 | BEVE<br>CNY GAS<br>CYTICH   | FICIAL SEAL<br>RY PUBLIC<br>FICE PUBLIC<br>COMPANY SA | D Sas                       |
| Swom and<br>My commissio |  | efore me this       | <u>.                                    </u> | ay of(_                | <u></u>    | B              | , 20 L          | ublic (  | all           | My co.          | mmission exp                | LD, WV 24701<br>lies November 13                      |                             |
| Affidavit reviev         | wed by the (                                 | Office of Oil and   | Gas: _                                       | When co                | y Ku       |                | 4               |          | Title:        | Ing             | WV I<br><b>Hvird</b> ñ<br>1 | Departm<br><del>ment</del> al F<br>0/18/20            | ent of<br>Protection<br>113 |