

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Heartwood Forestland Fund Operator Well No.: WC021001

LOCATION: Elevation: 1575 ft Quadrangle: Davy, WV
District: Sandy River County: McDowell
Latitude: 8205 Feet South of 37 Deg. 30 Min. 00 Sec.
Longitude: 8753 Feet West of 81 Deg. 42 Min. 30 Sec.

Well Type: OIL _____ GAS X

Company CNX Gas Company LLC Coal Operator Heartwood Forestland Fund
2481 John Nash Blvd or Owner The Forestland Group LLC
Bluefield, WV 24701 19045 Stone Mountain Road
Coal Operator Abingdon, VA 24210
Agent Jeremy Jones or Owner _____
Permit Issued Date 7/15/2013

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Mercer ss:

Russell Necessary and Jason Riley being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 16th day of August, 2013 and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
fill	1620 ft	1590 ft		1595 ft - 4 1/2 inch
fluid	1590 ft	1581 ft		
supertropic cement	1581 ft	854 ft		
gel spacer	854 ft	754 ft		
supertropic cement	754 ft	surface		299 ft - 7 inch

Description of monument: 4 inch steel pipe with identification plate and that the work of plugging and filling said well was completed on the 16th day of August, 2013.

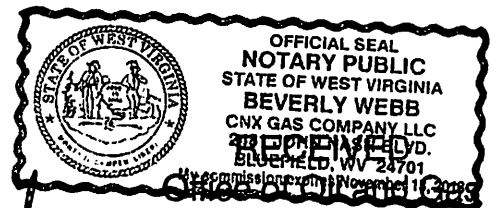
And further deponents saith not.

Jason Riley
Russell Necessary

Sworn and subscribe before me this 1st day of October, 2013

My commission expires: 11/13/18

Bernie White
Notary Public



OCT 04 2013

Affidavit reviewed by the Office of Oil and Gas: Shirley Kennedy

Title: Director Department of Environmental Protection
10/18/2013