

| 1) | Date: December 8             | , 1983       |
|----|------------------------------|--------------|
| 2) | Operator's Well No. 1975 (3) | FORM IV-2(B) |
| 3) | API Well No. 47 - 053 - 033  | 31           |

| FORM IV-2(B)<br>Obverse)<br>4-83 | FILE C       | OPY       |                            |                 |         |  | 2)  | Operator's<br>Well No.   | 1975 (3  | <b>y</b> (8   | FORM IV-2(F   |
|----------------------------------|--------------|-----------|----------------------------|-----------------|---------|--|---|--|--|---------------|---------------|
| -03                              |              |           |                            |                 |         | *  | 3)  | API Well No.   | 47 - 0   | 53 - 0331     | 08121371      |
|                                  |              |           |                            |                 |         | SEMPLE LIST.   |   |  | State  | County        | Permit        |
|                                  |              |           |                            |                 | ST      | ATE OF WEST VIE  | RGINIA  |  |  |               |               |
|                                  |              |           |                            | DEPAR           |         | OF MINES, OIL A  |   | ISION  | age and the second  |               |               |
|                                  |              |           |                            | API             | PLICAT  | ION FOR A WELL   | WORK PERM   | (IT  | NAME AND POST OF TAXABLE WAS ASSESSED.   |               |               |
|                                  |              |           |                            |                 |         |  |   |  |  |               |               |
| 4) WELL TYP                      | E: A Oil     | ED WE     | 20A Gas                    | CKEP            | OT (    | TIONS (IF ANY  | ND CONDI  | ATIONS AP  | ODIFIC/  | PERMIT M      | v             |
|                                  | B (If        | "Gas", P  | roduction                  | X               |         | / Underground sto  | rage  | / Deep   | 0  | / Shallow _   | /)            |
| 5) LOCATION                      | N: Elev      | ation:    | 734.                       | 05'             |         | Watershed: F   | lattoot (   | reek of (  | Unio Ri  | ver           | 10            |
|                                  | Dist         | rict:C    | 1enden                     | in              |         | County: Mas  | son   | Qua  | drangle: A   | pple Grov     | <u>+</u> T-22 |
| 6) WELL OPE                      | RATOR_L      | Inion .   | <u>Drilli</u>              | ng,             | Inc.    |  |   | TED AGENT  | Joseph   | C. Vanzar     | lt, JI.       |
| Address                          | Post         | : Offi    | ce Dra                     | wer 4           | 10      |  | Address   |  |  | Drawer 40     |               |
|                                  | Buck         | channo    | n, WV                      | 262             | 201     |  |   |  | The second secon | WV 2620       | )1            |
| 8) OIL & GAS                     | SINSPECT     | OR TO E   | E NOTIF                    | IED             |         | 9  | DRILLING  | CONTRACT   | OR:  | -             |               |
| Name _J                          | erry Te      | ephabo    | ck                         |                 |         |  | NameI   | Inion Dri  | lling,   | Inc.          | 1             |
| Address                          | Rou          | ite 1.    | Box 1                      | 01-A            |         |  | Address   |  |  | Drawer 40     |               |
|                                  | X            | Riple     | y, WV                      | 252             | 71      |  |   |  |  | WV 26201      |               |
| 10) PROPOSE                      |              |           | Drill_X                    |                 | / Drill | deeper   | _/ Redrill  | / Sti  | mulate   |               |               |
| IU) PROPOSEI                     | D WELL W     | ORK.      | Plug of                    | f old fo        | rmation | / Perforat   | e new format  | ion/   | SMIT   |               | VIEIN         |
|                                  |              |           |                            |                 |         | well (specify)   |   | , ,  |  | Const ball    |               |
| 11) GEOLOGI                      | CAL TARC     | ET FOR    | MATION.                    | 1               | Deven   | ian Shale Lo   | OWER 1  | TURON  | 100  |               |               |
| 12) Estima                       | ted depth of | fcomplete | ed well.                   | 3               | 000     | feet   |   |  |  | DEC 1 2       | 1983          |
| 13) Approx                       | vimate trata | denths    | Fresh.                     |                 | ?       | feet; salt,_   |   | feet.  |  |               | WALLOW!       |
| 13) Appro-                       | wimate coal  | seam den  | ths:                       |                 | ?       | Is coal  | being mined in  | the area? Ye   | es0  | 1 8/GN6 D     | IVASION       |
| 14) Appro                        | ND TURI      | NG PROC   | GRAM                       |                 |         |  |   |  | The Park I   | OF OF         | MINES         |
|                                  | II TOBII     |           | IFICATIONS                 |                 | 1       | FOOTAGE IN   | TERVALS   |  | T FILLUP   | PACK          | ERS           |
| CASING OR<br>TUBING TYPE         |              |           | Weight                     | New             | Used    | For drilling   | Left in well  |  | SACKS<br>bic feet)   |               |               |
|                                  | Size         | Grade     | per ft.                    | New             | X       | 30'  | 301   |  |  | Kinds         |               |
| Conductor                        | 11-3/4       |           | 34                         |                 | Λ       | 30   |   |  |  |               |               |
| Fresh water                      |              |           |                            |                 |         |  |   |  |  | Sizes         |               |
| Coal                             | 10           |           | 27                         |                 | X       | 1000 934   | 1000  | 93 210 9   | sacks (  | TTS NE        | AT            |
| Intermediate                     | 8-5/8        | Т         | $\frac{23}{10\frac{1}{2}}$ | X               | ^       | 3000'  | 3000'   | 640 9  | sacks  | Depths set    |               |
| Production                       | 4-1/2        | J         | 102                        |                 |         | Management of the Control of the Con | OFFIC   | OR A   | 75 REG   | BY RU         | ILE 15.01     |
| Tubing                           |              |           |                            |                 |         |  |   |  |  | Perforations: |               |
| Liners                           | 447 E        |           |                            |                 |         | 1 Occurrences ar   | intreo in se  | tob adt bros   | is to re   | Form got-20   | is morrod of  |
|                                  |              | etions    | disui dir                  | wollo.          | d any   | 16 VEGITIERICES 31   | 153 150 176 652   | 9-28   |  |               |               |
|                                  |              |           |                            |                 |         | 1 1 1 1 1 1 1 1 1 1  | 15 12 13 13   | Date   |  |               |               |
| ,                                | Date         |           |                            | The Salar Salar | 1000    |  | name to the state of the state | WHEN THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PART | CONTRACTOR OF STREET   |               |               |

| CASING OR<br>TUBING TYPE   |        | SPECI<br>Grade | FICATIONS<br>Weight<br>per ft. | New   | Used | FOOTAGE IN     | Left in well     | OR SACKS<br>(Cubic feet) |                          |
|----------------------------|--------|----------------|--------------------------------|-------|------|----------------|------------------|--------------------------|--------------------------|
| Conductor                  | 11-3/4 | Grade          | 32                             |       | Х    | 301            | 301              |                          | Kinds                    |
| Fresh water                |        |                |                                |       |      |                |                  |                          | Sizes                    |
| Coal                       | 8-5/8  |                | 23                             |       | X    | 1000 934       |                  |                          | 775 NEAT                 |
| Intermediate<br>Production | 4-1/2  | J              | 101/2                          | X     |      | 3000'          | '0000            | 640 sacks                | BY RULE 15.01            |
| Tubing                     |        |                | -                              |       |      | A TNP ONTA     | 01110            | 0.0110                   | Perforations:            |
| Liners                     |        | ections        | isui du-                       | wollo | any  | Occurrences ar | dates of certain | ) is to record th        | This mandof Form got-2(- |
|                            | Patell |                |                                |       |      |                | Date             | contracte completion.    |                          |

OFFICE USE ONLY Well work started DRILLING PERMIT

1983 December 29, 47-053-0331 Completion of the drillistad Permit number This permit covering the well operator and well location shown below is evidence of permission granted to drill in accordance with the pertinent legar felg

quirements subject to the conditions contained herein and on the reverse hereof. Notification must be given to the District Oil and Gas Inspector, (Refer to No. 8) Prior to the construction of roads, locations and pits for any permitted work. In addition, the well operator or his contractor shall notify the property district oil and gas inspector 24 hours before actual permitted work has commenced.)

| The permitted work | is as described in the Notice and Application | on, plat, and reclamation plan, subject to any modifications and colonial modifications and colonial management |
|--------------------|---|---|
| reverse hereof.    | December 29, 1985                             | unless well work is commenced prior to that date and prosecuted with due diligence.                             |
| Permit expires     | Becchiber 20, 1000                            | OTHER INSPECTIONS   |

Fee Casing Agent: Plat: Bond:

Administrator, Office of Oil and Gas

NOTE: Keep one copy of this permit posted at the drilling location.

File

OTHER INSPECTIONS

Reason:



FILE COPY

STATE OF WEST VIRGINI

|  |  | OF                    | FICE USE ONL          | Y            |           |                         |                 |  |
|--|--|-----------------------|-----------------------|--------------|-----------|-------------------------|-----------------|--|
| PERMIT   | MODIFICATION   | S AND COND            | ITIONS (IF AN         | Y) TO        | ГНЕ РІ    | ROPOSI                  | ED WELL         | WORK   |
| WORLING  | W-61-61-6-4  | age                   | Underground stor      |              |           | Productio               | (,"anO" )() (   |  |
| Svor9 ali  | _ Quadrangle:  |                       |                       |              |           |                         | inortevald.c    | LOCATION   |
| Vogenterett.   |  | DESIGNATED A          |                       | e . oraș     |           |                         | C TOTALIG       | WELL OPERAT  |
|  | 12 00 <sup>10</sup> 00 21  |                       |                       |              | provis    |                         | ABO See         | Address  |
|  |  |                       |                       |              |           |                         |                 |  |
|  | TRACTOR  | DRIFTING CON          |                       |              | GBIS      | ITOM BE                 | PECTOR TO       | OIL & GAS INS  |
| 100 mm mm  |  | Name                  |                       |              |           |                         | da ga t         | Name L.Jett.   |
|  |  | Address               |                       |              |           |                         |                 |  |
| •  | Stimulate  |                       |                       | 16.15        |           |                         | ALCIDE X        |  |
| 18171919   |  | Contained war         | deeper/ Perforate     |              |           | HoQ                     | ELL WORK        | PROPOSED WI  |
|  |  |                       | (Vineno) Ilea         |              |           |                         |                 |  |
|  | RON  | WER HU                | 01                    |              |           |                         | *O3 -T-O3-4     | GEDLOGICAL   |
|  |  |                       |                       |              |           |                         | alamo in see    | CEDEDWICAL<br>(2) Estimated de   |
|  |  | 100 C                 | feet; sait,           |              |           |                         |                 | (4) Approximate  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                       |                       |              |           |                         |                 |  |
| FEFTING TO   | The state of the s |                       |                       |              |           |                         |                 | CASING AND   |
| PACHERS  |  |                       |                       |              |           | 10077.34902             |                 |  |
|  |  |                       | ger deliting          | hs.J         | We'll     |                         |                 | MING TYPE  |
|  |  | - TENIC - I           | 108                   |              |           |                         |                 |  |
|  |  |                       |                       |              |           |                         |                 |  |
| TS NEAT  | tito sadio C   | 199                   | 100 may 1946          |              |           |                         |                 |  |
| 152 allia60  | SAM SECTS  | 0.00                  | 1.00                  |              |           |                         |                 | rmediate 8-  |
| BY RULE 15.01  | OR AS REGIL  | OFFI                  | CE USE ONLY           |              |           | N. William              |                 | and the same of th |
| agobsactre?  |  |                       |                       |              | and the P |                         |                 | 300  |
| his part of Form IV-2  | 2(b) is to record th   | e dates of certa      | in occurrences a      | nd any       | follow-ı  | in inspe                | ctions          | 270  |
| -  |  |                       |                       |              |           | -p mspc                 | ctions.         |  |
|  | JI   | Date                  |                       |              |           |                         | D               | ate(s)   |
| pplication received  |  |                       |                       |              |           |                         |                 |  |
| pprication received  |  |                       | Follow-up             | inspect      | tion(s)   |                         |                 |  |
| ell work started   |  |                       | DRILLING PER          |              |           |                         |                 |  |
| DE RECEIVE DE HOUSE  |  |                       |                       |              | "         |                         |                 |  |
| ompletion of the drilli  |  |                       |                       |              |           |                         |                 | redit member   |
| with the pertinent (Meter  | d to drill in accordance   | olusto maizzimine     | to sometime at "      |              | ,,        |                         |                 |  |
| and the Hoperton (McCar  | is a forthe Discourt Oil<br>il operator or his contr   | officiation must be g | e reverse hereof. Ne  | on snown     |           | uor and v<br>s containe | the condition   | is permit covering   |
|  | muen sin to totalado il  |                       | "                     | 1123 223 233 | · ·       |                         |                 |  |
| ell Record received  |  |                       |                       | W DOSHERS    |           |                         |                 |  |
| The state of the s |  |                       | ork has commenced     |              |           |                         |                 | m coff Dury 110 17111  |
| clamation completed  |  | ion plan, subject to  | n, plate and reclama- | ortholog (   | tice and  |                         | is as described | e permitted work   |
| eclamation completed   | sany modifications and projects of the   | ion plan, subject to  | n, plate and reclama- | pplicatio    | tice and, |                         | is as described | e permitted work rerse liereof.  |
| eclamation completed   | sany modifications and projects of the   | ion plan, subject to  | n, plate and reclama- | opicatio     | tice and  |                         | is as described | e permitted work   |
| rell Record received received reclamation completed received recei | sany modifications and projects of the   | ion plan, subject to  | n, plate and reclama- | eplicatio    | tice and, | in the No               | is as described | e permitted work rerse liereof.  |

see the reverse side of the APPLICANT'S COPY for instructions to see well operators

Administrator, Office of Oil and Gas

IV-9 (Rev 8-81)



| DATE | De  | ecember | 1, | 1983   |  |
|------|-----|---------|----|--------|--|
| WELL | .on | 1975    |    | 10 T T |  |

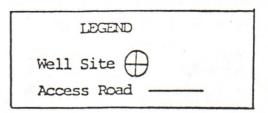
Stude of Mest Mirginia API NO. 47-053-033/

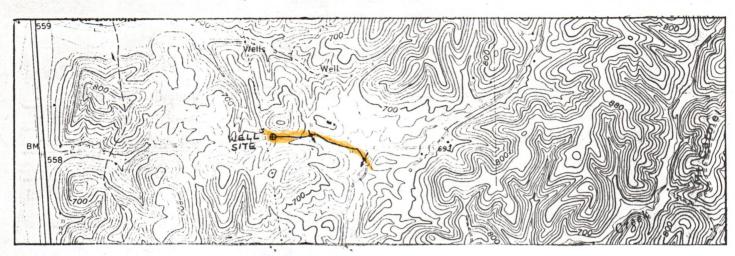
Department of Mines Wil und Gas Division

# CONSTRUCTION AND RECLAMATION PLAN

| P. 0. Drawer 40 Buckhannon, WV 26201   |  | DESIGNATED AGENT Joseph Vanzant P. 0. Drawer 40  Address Buckahnnon, WV 26201   |
|--|--|---|
| Telephone 304/472-4610   |  |   |
|  |  | Telephone 304/472-4610  |
| LANDOWNER Dale Nibert  |  | SOIL CONS. DISTRICT Western   |
| Revegetation to be carried out by_   |  |   |
| This plan has been reviewed by :   | Western  | SCD. All corrections  |
| and additions become a part of this pl   | an: 💭  | ec 5, 1983  |
|  | L  | slie Rayburn DEGELVI  |
| P. P. San Jan St.  | 9  | (SO Agend) DEO 1 2 198  |
| ACCESS ROAD  |  | TOGRATION   |
| Structure 26!! OND C. J  | (2)  | OIL & GAS DIVE  |
| Structure 36" CMP Gulvert and stone  | - (A)  | Structure Drill Pit   |
| Spacing .  |  | Material Earth  |
| Page Ref. Manual 2:7 2:8   |  | Page Ref. Manual  |
|  | <b>-</b>   |   |
| Structure CMP Culvert 12" Min  | (B)  | Structure Well site on a ridge  |
| Spacing_   |  | Material  |
| Page Ref. Manual   |  | Page Ref. Manual  |
| ,  |  |   |
| Structure  | (C)  | Structure (3  |
| Spacing  |  | Material  |
| Page Ref. Manual   |  | Page Ref. Manual  |
|  |  |   |
| All structures should be inspecte commercial timber is to be cut and cut and removed from the site before.   | stacked an   |   |
| commercial timber is to be cut and cut and removed from the site befor   | stacked an   | nd all brush and small timber to be rk begins.  |
| commercial timber is to be cut and cut and removed from the site befor   | stacked an<br>e dirt wor   | nd all brush and small timber to be rk begins.  |
| commercial timber is to be cut and cut and removed from the site befor  Treatment Area I   | stacked am<br>re dirt wor<br>REVEGETATI  | nd all brush and small timber to be rk begins.  ION  Treatment Area II  |
| commercial timber is to be cut and cut and removed from the site befor   | stacked am<br>re dirt wor<br>REVEGETATI  | nd all brush and small timber to be rk begins.  |
| commercial timber is to be cut and cut and removed from the site before  Treatment Area I  Lime 3 Tons/acon or correct to pH 6.5  Fertilizer 600 lbs/acon  | stacked and re dirt work REVEGETATI E  | ION  Treatment Area II  Lime Or correct to pH  Fertilizer  600  lbs/acre  |
| commercial timber is to be cut and cut and removed from the site before  Treatment Area I  Lime 3 Tons/accordent from 6.5  Fertilizer 600 lbs/accordent from 600 | stacked and ee dirt work REVEGETATI  | ION  Treatment Area II  Lime 3 Tons/acre or correct to pH 6.5  Fertilizer 600 lbs/acre (10-20-20 or equivalent)   |
| commercial timber is to be cut and cut and removed from the site before  Treatment Area I  Lime 3 Tons/accorded from the site before  Treatment Area I  Lime 3 Tons/accorded from the site before  (10-20-20 or cquivalent)  Mulch Hay or Straw 2 Tons/accorded from the site before  Treatment Area I  (10-20-20 or cquivalent)   | stacked and re dirt work REVEGETATI TE   | Treatment Area II  Lime 3 Tons/acre or correct to pH 6.5  Fertilizer 600 lbs/acre (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/acre  |
| Treatment Area I  Lime 3 Tons/ac or correct to pH 6.5  Fertilizer 600 lbs/acr (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/ac Seed* Orchard Grass 30 lbs/acr  | stacked and re dirt work REVEGETATI TE   | ION  Treatment Area II  Lime 3 Tons/acre or correct to pH 6.5  Fertilizer 600 lbs/acre (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/acre Seed* Orchard Grass 30 lbs/acre   |
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| Treatment Area I  Lime 3 Tons/ac or correct to pH 6.5  Fertilizer 600 lbs/acr (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/ac Seed* Orchard Grass 30 lbs/acr  | stacked and e dirt worker work | ION  Treatment Area II  Lime 3 Tons/acre or correct to pH 6.5  Fertilizer 600 lbs/acre (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/acre Seed* Orchard Grass 30 lbs/acre   |
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| Treatment Area I  Lime 3 Tons/accorded from the site before  Treatment Area I  Lime 3 Tons/accorded from the site before  It is a second from the site before  Treatment Area I  Lime 3 Tons/accorded from the site before  Inocurrent to pH 6.5  Fertilizer 600 lbs/accorded from the site before  Inocurrent to pH 6.5  Tons/accorded from the site before  Tons | stacked and e dirt work red di | Treatment Area II  Lime 3 Tons/acre or correct to pH 6.5  Fertilizer 600 lbs/acre (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/acre Seed* Orchard Grass 30 lbs/acre Red Clover 4 lbs/acre Ladino Clover 2 lbs/acre  Ladino Clover 2 lbs/acre  and clovers with the proper bacterium. |
| Treatment Area I  Lime 3 Tons/accorded from the site before  Treatment Area I  Lime 3 Tons/accorded from the site before  It is a second from the site before  Treatment Area I  Lime 3 Tons/accorded from the site before  Inoculate Inoculate all legumes such as veta Inoculate with 3X recommended amount.   | stacked and e dirt work REVEGETATI  TE   | Treatment Area II  Lime 3 Tons/acre or correct to pH 6.5  Fertilizer 600 lbs/acre (10-20-20 or equivalent)  Mulch Hay or Straw 2 Tons/acre Seed* Orchard Grass 30 lbs/acre Red Clover 4 lbs/acre Ladino Clover 2 lbs/acre  Ladino Clover 2 lbs/acre  Ladino Clover bacterium.               |

ATTACH OR PHOTOCOPY SECTION OF INVOLVED TOPOGRAPHIC MAP. QUADRANGLE APPLE GROVE



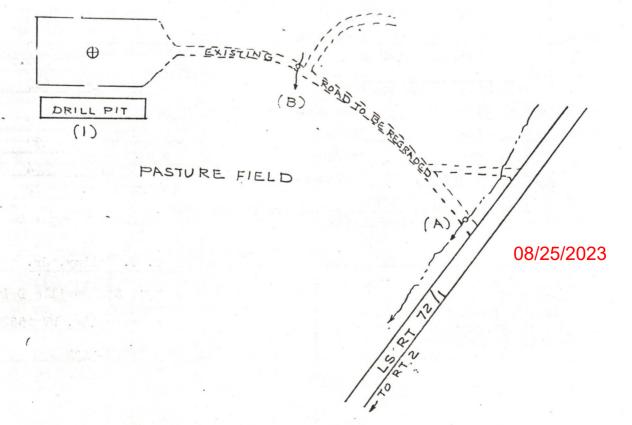


WELL SITE PLAN

ketch to include well location, existing access road, roads to be constructed, wellsite, drilling pits and necessary structures numbered or lettered to correspond with the first part of this plan. Include all natural drainage.

Property boundary

Road = = = = Spring O Wet spot Wet spo



1) Date: <u>December 8</u> ,19 83

2) Operator's

Well No. 1975 (3)

3) API Well No. 47-053-033/
State County Permit

# STATE OF WEST VIRGINIA DEPARIMENT OF MINES, OFFICE OF OIL & GAS

| NOTICE | OF | APPLICATION | FOR | A | WEILL | WORK | PERMIT |
|--------|----|-------------|-----|---|-------|------|--------|
|        |    |             |     |   |       |      |        |

|        |          | NOTICE O                                     | F APPLICATION FOR                                | A WELL V       | VORK PERMIT  |
|--------|----------|--|--|----------------|--|
| 4) SU. | RFACE OW | NER(S) OF RECORD                             | TO BE SERVED                                     | 5(i)           | COAL OPERATOR  |
|        |          | Dale Nibert                                  |  | - (-)          | Address  |
| (-)    |          | Apple Grove, WV                              | 25502  |                |  |
|        |          | reprie diove, iiv                            | 23302  | 5(ii)          | COAL OWNER(S) WITH DECLARATION ON RECOR  |
| (ii)   | Name     |  |  |                | Name Dale Nibert   |
|        | Address  |  |  |                | Address Apple Grove, WV 25502  |
|        |          |  |  |                |  |
| (iii)  | Name     |  |  |                | Name   |
|        | Address  |  |  |                | Address  |
|        | -        |  |  |                | I I DECEMENT DECEMBER OF THE PROPERTY OF THE P |
| -      |          |  | P 471 41   | 3 856          | L LESSEE WITH DECLARATION ON RECORD:   |
|        |          |  |  |                |  |
|        |          |  | RECEIPT FOR CER                                  |                | h-   |
|        |          | TO THE PERSON(S) NAME                        | NO INSURANCE COVERA NOT FOR INTERNAT             | AGE PROVIDED-  |  |
|        | ×        | (1) The Applicat                             |  |                | m and the following documents:   |
|        |          | to be plugge<br>and describe                 | Sent to  | rse)           | (or Form IV-4 if the well is he drilling or other work,  |
|        |          | cementing p                                  | Dale Nibe  | rt             | ble, the proposed casing and   |
|        |          | (2) The plat (si<br>(3) The Constru          | Street and No.                                   | 10             | Form IV-6; and   |
|        |          | plug a well                                  |  |                | ess the well work is only to ediment control and for   |
|        |          | reclamation THE REASON YOU                   | P.O., State and ZIP Code<br>Apple Grove,         |                |  |
|        |          | WHICH ARE SUMMARIZED                         |  | WV 2550        | 2 GHTS REGARDING THE APPLICATION F THE COPY OF THE APPLICATION   |
|        |          | (FORM IV-2(B) OR FOR ACTION AT ALL.          | Postage  | \$             | OT REQUIRED TO TAKE ANY  |
|        | *        | Take notice tha                              | Certified Fee                                    |                | the undersigned well op-   |
|        |          | erator proposes to f<br>for a Well Work Perm |  |                | 1 and accompanying documents   |
|        |          | Department of Mines, and depicted on atta    | Special Delivery Fee                             |                | )il and Gas, West Virginia<br>rribed on attached Application   |
|        |          | Construction and Rev                         | Restricted Delivery Fee                          |                | Application, the plat, and the i or certified mail or delivered  |
|        |          | by hand to the person<br>before the day of m |  |                | ain circumstances) on or   |
|        |          | 6) EXTRACTION RIGHTS                         | Return Receipt Showing to whom and Date Delivers | ed.            | THE COURT  |
|        |          | Check and provide                            | Return Receipt Showing tower                     | ie M           | - INCLESSIVED  |
|        |          | ☐ Included is ti ∞                           | Date, and Address of Delivery                    | 1              | act or contracts by which  |
|        |          | I hold the The requirement                   | TOTAL Postage and Fees                           | 上海。            | 05040  |
|        |          | 7) ROYALTY PROVISION                         | Postmark or Date NA                              | 1000           | - made   |
|        |          | Is the right to ( ) or other contract &      | 10   | 183            | OIL & GAS DIVISION   |
|        |          | for compensation                             | 19   | e: /           | sed upon a lease or leases ty or any similar provision PT. OF MINES also yes No yy   |
|        |          | to the volume of                             |  | 7              | ed? Yes No XX  |
|        |          | If the ar you may use Affic                  |  |                | ied. If the answer is Yes,   |
|        |          | Ton well age WIII( ma)                       |  |                | 12 1337  |
|        |          | See the reverse                              | side for line item instru                        | actions, and i | for instructions concerning  |
|        |          | Reclamation Plan                             | pies of the Notice and App                       | olication, pla | at, and Construction and   |
| The t  | ruth of  | the information o                            |  | WELL           |  |
| Notic  | e and Ap | plication is veri                            | fied   |                | OR Union Drilling, Inc.  |
| and s  | worn to  | and the Notice is                            |  | OT TIMIL       | ) The state of the |
| Simo   | on hah   | alf of the trall o                           |  |                | 1/ 04  |

| The state of the s |
|--|
| Notice and Application is verified   |
| and sworn to and the Notice is   |
| signed on behalf of the Well Operator  |
| in my County and State by<br>Jøseph C. Pettey  |
|  |
| this 8 day of December 19  |

My commission expires Notary Public Upshur State of West Virginia County,

# INSTRUCTIONS TO APPLICANT

#### CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
  - 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-lb(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
  - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.
  - 6) See Code § 22-4-11(c). However, in lieu of filing the lease(s) or other continuing contract(s), the Applicant may fill out the information in the space provided below.
  - 7) See Code § § 22-4-11(d, e).

## CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-lk and Regulation 7.02 provide that the original and required copies of the Notice and Application must be filed with the Administrator, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-lk(d) and the reclamation required by Code § 22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fees required by Code § 22-4-8a from the owner of any water well on dwelling within 200 feet of the proposed well.

 $\frac{\text{Service}.}{\text{with an interest in the coal.}} \text{ See Code § § } 22-4-lm, 22-4-2a, and 22-4-2b.}$ 

# INFORMATION SUPPLIED UNDER CODE § 22-4-11(d) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on the obverse side of this Notice, I depose and say that I am the person who signed the Notice for the Applicant, and that—

- the tract of land is the same tract described in the Application to which this Notice
  applies, partly or wholly depicted in the accompanying plat, and described in the
  Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.   | Grantee, lessee, etc. | Royalty | Book Page |
|-------------------------|-----------------------|---------|-----------|
| J. P. Childers, et. ux. | Cylcops Corporation   | 1/8     | 43/411    |
| Cyclops Corporation     | Union Drilling, Inc.  |         | 49/507    |



IV-35 (Rev 8-81)

# State of Mest Airginia

Bepartment of Mines Wil und Cas Bivision

|       | repruary 29, 1984 |  |
|-------|-------------------|--|
| Opera | ator's            |  |
| Well  | No. 3A - 1975     |  |
| Farm  | Dale Nibert #3A   |  |
|       |                   |  |

WELL OPERATOR'S REPORT

OF

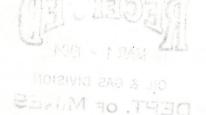
DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANNAR 1 - 1984

| LOCATION: Elevation: 734' Watershed  | Flatfoot       |            | nio River | llow_x_/          |
|--|----------------|------------|-----------|-------------------|
| District: Clendenin County M   |                |            |           |                   |
| COST COMPANY CONTRACT OF THE COST OF THE C |                |            |           | to Type of        |
| COMPANY Union Puilling To  |                |            |           |                   |
| COMPANY Union Drilling, Inc.  ADDRESS P.O. Drawer 40, Buckhannon, WV 26201   |                |            |           | I C               |
|  | Caşing         | Used in    | Left      | Cement<br>fill up |
| DESIGNATED AGENT Joseph C. Vanzant, Jr.  | Tubing         | Drilling   | in Well   | Cu. ft            |
| ADDRESS P.O.Drawer 40, Buckhannon, WV 26201  | Size           |            |           | ****              |
| SURFACE OWNER Dale Nibert  | 20-16<br>Cond. |            |           |                   |
| ADDRESS Apple Grove, WV 25502  | 13-10"         | 23'        |           |                   |
| MINERAL RIGHTS OWNER Same  | 9 5/8          | 908.65'    |           |                   |
| ADDRESS  | 8 5/8          |            |           |                   |
| OIL AND GAS INSPECTOR FOR THIS WORK  | 7              | 2107.15    | 684.50    | ' 59 c            |
| ry Tephabock ADDRESS Rt#1,Box 102-A,Ripley,WV  | 5 1/2          | 2107.15    | 004.30    | 39 (              |
| PERMIT ISSUED 12/29/83   | 4 1/2          | 3256.65'   |           | 100 0             |
| DRILLING COMMENCED 2/13/84   | 3              | 3230.03    |           | 100 (             |
| DRILLING COMPLETED 2/18/84   | 2              |            |           |                   |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON<br>CONTINUOUS PROGRESSION FROM DRILLING OR<br>REWORKING. VERBAL PERMISSION OBTAINED<br>ON   | Liners<br>used |            |           |                   |
| GEOLOGICAL TARGET FORMATION Lower Huron  | !              |            |           |                   |
|  |                | Dept       |           | 00'fee            |
| Depth of completed well 3418' feet   | Rotary_x       | / Cable    | Tools_    |                   |
| Water strata depth: Fresh 1220' feet;<br>Coal seam depths: 175/179 1760'   |                |            |           |                   |
|  | _ Is coal !    | being mine | d in the  | area? no          |
| OPEN FLOW DATA   |                |            |           |                   |
| Producing formation Lower Huron  | Pay            | zone dept  | h 3144'   | fee               |
| Gas: Initial open flow show Mcf/d  | Oil: Ini       | tial open  | flow      | Bb1/              |
| Final open flow 73 Mcf/d   | Fina           | al open fl | ow.       | Bb1/              |
| Time of open flow between init   | ial and fir    | nal tests  | 6 day how | NOS V             |
| Static rock pressure not taken psig (surface   | e measureme    | ent) after | hour      | s shut i          |
| (If applicable due to multiple completion  | 1)             | •          |           |                   |
| Second producing formation   | Pav            | zone depti | 08/7      | 25/2023           |
| Cac. Tribial Ca  | Oil: Init      | ial open   | flow      | Ph1 /             |
| ods: Initial open flow Mcf/d   |                | - opa.     |           | BU1/0             |
| Gas: Initial open flowMcf/d<br>Final open flowMcf/d  | Oil: Fina      | l open fla | Tw.       | Dh1/              |

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

Dowell - 1 stage foam frac - 2/23/84

2631/3144 - Lower Huron - 45,000# 20/40 sand, 342 Bbls water and 1,060,000 scf nitrogen



WELL LOG

| FORMATION COLOR HARD OR SOFT | TOP FEET   | BOTTOM FEET       | REMARKS Including indication of all fres and salt water, coal, oil and ga  |
|------------------------------|--|-------------------|--|
| Sand & Shale                 | 0  | 175               | 3 1/2" stream water @1220'   |
| Coal                         | 175  | 179               | 4 1/2" stream water @1760'   |
| Sand & shale                 | 179  | 296               |  |
| Red Rock                     | 296  | 660               |  |
| Sand & Shale                 | 660  | 1270              |  |
| Big Lime                     | 1273   | 1385              | And the second s |
| Injun                        | 1478   | 1712              |  |
| Berea                        | 1949   | 1974              |  |
| Lower Huron                  | 2861   | 3142              |  |
| Angola                       | 3150   | 3310              |  |
|                              |  | 3418              | T.D. gas show  |
|                              |  |                   |  |
|                              |  |                   |  |
|                              |  |                   |  |
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|                              |  |                   | CARCI_ 450, 1 441, 1 487   |
|                              | 1  |                   |  |
| •                            |  | 1                 | DOMESTIC CONTRACTOR OF THE STATE OF THE STAT |

(Attach separate sheets as necessary)

Union Drilling, Inc

Well Operator

Date: Joseph C. Pettey, Vice President of Production

Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including encountered in the drilling of a well." Note:

# DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION

# INSPECTOR'S WELL REPORT

DEPT. OF MINES

| Permit No. 05 3 6      | 0331          | 22.         |                      |                     | Oil of   | Gas Well       |
|------------------------|---------------|-------------|----------------------|---------------------|----------|----------------|
| Company Chrion         | Dulling       |             | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN  | PACKERS        |
| Address                | 0             |             | Size                 |                     |          |                |
| Farm                   |               |             | 16                   |                     | <u> </u> | Kind of Packer |
| Well No                |               |             | 13                   | -82                 |          |                |
| District               | County ho     | 3200        | 81/4                 |                     |          | Size of        |
| Drilling commenced     |               |             | 6%                   |                     |          | Depth set      |
| Drilling completed     | Total depth   |             | 5 3/16               |                     |          |                |
| Date shot              | Depth of shot |             | 3                    |                     |          | Perf. bottom   |
| Initial open flow      |               |             | Liners Used          |                     |          | Perf. top      |
| Open flow after tubing | ,             |             |                      |                     |          | Perf. bottom   |
| Volume                 |               | Cu. Ft.     | CASING CEMEN         | TED                 | SIZE     | No. FTDate     |
| Rock pressure          | lbs           | hrs.        | NAME OF SER          |                     |          |                |
| Oil                    | bbls.,        | 1st 24 hrs. | COAL WAS EN          | COUNTERED           | AT       | FEETINCHES     |
| Fresh water            |               | feet        | FEET_                | INCHI               | ES       | FEETINCHES     |
| Salt water             | feet          | feet        | FEET_                | INCHE               | ES       | FEETINCHES     |
| Orillers' Names        |               |             |                      |                     |          |                |
|                        |               |             |                      |                     |          |                |
| Remarks: 2184          | Discussed     | pro         | passed Ro            | ad cha              | igls in  | rul Stene      |
| 3 hul                  | 2- /8 S.      | eebmu       | 1 Rouse              | of Rocla            | malin    | plan           |
| 4                      | 7 - To Si     | sura        | lof for              | 1 ours              | C,       | V              |
|                        | - //          |             | V V                  |                     |          |                |
| DATE                   |               |             |                      | Jer                 | 7-2      | 08/25/2023     |

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| OMPANY                      |  |                                | ADDRESS  |   |  |  |  |
|-----------------------------|--|--------------------------------|--|---|--|--|--|
| FARM DISTRICT COUNTY COUNTY |  |                                |  |   |  |  |  |
|                             |  | - DIGTRIO                      | A A CHO  | OUNTY   |  |  |  |
| lling Material Used         |  |                                |  |   |  |  |  |
| ner Loc                     | ation                                    | Amount                         | Packer   | Location  |  |  |  |
|                             | ND DEPTH PLACED                          |                                | BRIDGES  |   |  |  |  |
| CEMENT-THICKNESS            | WOOD-SIZE                                | LEAD                           | CONSTRUCTION-LOCATION  | RECOVERED   | G AND TU   | LOST   |  |
|                             |  |                                | CONDINGUION LOCKHON  | RECOVERED   | SIZE   | LOS  |  |
|                             |  |                                |  | 7. 10 L. 1  |  |  |  |
|                             | ng ang ang ang ang ang ang ang ang ang a |                                |  |   |  |  |  |
|                             |  |                                |  |   |  |  |  |
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|                             | v v v v v v v v v v v v v v v v v v v    |                                | The second of th |   |  |  |  |
|                             |  | LONDER !                       | 3 N. 18 E. C. J. J. J. D. J. Williamson Street, 1980   |   |  |  |  |
|                             |  | J. H. A. V. B. H.              | AND STREET   |   |  |  |  |
|                             |  |                                |  |   |  |  |  |
| llers' Names                |  |                                |  |   |  |  |  |
| iters Names                 |  |                                |  | per a graves more of graph and financial version is all methods and confinences and | and any ordinary of the state of | Magnine Proposition Hotels against the principles of the Control o |  |
| marks:                      |  | · Species of the second of the |  | and the second second   |  | -  |  |
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|                             |  |                                |  |   |  |  |  |
|                             |  |                                | we well on this date.  |   |  |  |  |

# DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION



# INSPECTOR'S WELL REPORT

DEPT. OF MINES

| Permit | No. | 053 | 0 | 3 | 2 | / |
|--------|-----|-----|---|---|---|---|
|--------|-----|-----|---|---|---|---|

Oil or Gas Well\_\_\_\_

|                         |  |   |                      |                            | (KII   | ND)          |         |
|-------------------------|--|---|----------------------|----------------------------|--|--------------|---------|
| Company Union           | Dullin'                                    |   | CASING AND<br>TUBING | USED IN<br>DRILLING        | LEFT IN<br>WELL  | PAC          | KERS    |
| Address                 |  |   | Size                 | * ***                      |  |              |         |
| Farm                    | vid 13.<br>Here of the a 2000 to go and to |   | 16                   |                            |  | Kind of Pa   | cker    |
|                         |  |   | 13                   |                            |  |              |         |
| Well No.                |  | 4-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 10                   | All Comments               |  | Size of      | 7 1 200 |
| District                | County                                     | 4750N                                   | 81/4                 |                            |  |              |         |
| Drilling commenced      | 2 1384                                     |   | 65%                  |                            | 2  | _ Depth set_ |         |
| D ::::                  |  |   | 5 3/16               |                            |  |              |         |
| Drilling completed      | Total dept                                 | h                                       | 3                    | and specific in the second |  | Perf. top    |         |
| Date shot               | Depth of shot_                             |   | 2                    |                            |  | Perf. botton | n       |
| Initial open flow       | /10ths Wate                                | r inInch                                | Liners Used          |                            |  | Perf. top    |         |
| Open flow after tubing_ | /10ths Merc.                               | inInch                                  |                      |                            |  | Perf. botton | n       |
| Volume                  | ,  | Cu. Ft.                                 | CASING CEME          | NTED                       | SIZE   | No ET        | Data    |
| lock pressure           |  |   | NAME OF SER          |                            |  | 110. 11      | Date    |
|                         |  |   |                      |                            |  |              |         |
| );1                     | bbl  |   | COAL WAS EN          | COUNTERED                  | AT   | _FEET        | INCHES  |
| resh water              |  |   | FEET_                | INCH                       | ES   | FEET         | INCHES  |
| alt water               | feet                                       | feet                                    | FEET_                | INCH                       | ES   | _FEET        | INCHES  |
| Orillers' Names         |  |   |                      |                            |  |              |         |
| GAr                     | Roed.                                      |   |                      |                            |  |              |         |
|                         | Spuddati                                   |   |                      |                            | Manufacture de la companya de la com |              |         |
| 5                       | Set 23' of13                               | " Condu                                 | ctor                 |                            |  |              |         |
|                         | Oulling                                    | 75061                                   | 10:30 A M            | 21484                      |  |              |         |
|                         | Victing                                    |   |                      |                            |  |              |         |
|                         |  |   |                      |                            |  |              |         |

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| COMPANYADDRESS      |                  |                          |  |           |                                     |                             |  |
|---------------------|------------------|--------------------------|--|-----------|-------------------------------------|-----------------------------|--|
| ARM                 |                  |                          |  |           |                                     |                             |  |
| lling Material Used |                  |                          |  |           | T J                                 |                             |  |
| ner Loc             | eation           | Amount                   | Packer   | Location  |                                     |                             |  |
| PLUGS USED A        | ND DEPTH PLACED  |                          | BRIDGES  | CASIN     | G AND TU                            | BING                        |  |
| CEMENT-THICKNESS    | WOOD-SIZE        | LEAD                     | CONSTRUCTION-LOCATION  | RECOVERED | SIZE                                | LOS                         |  |
|                     |                  |                          | V SAA  |           |                                     |                             |  |
|                     |                  |                          |  |           |                                     |                             |  |
|                     |                  |                          |  |           |                                     |                             |  |
|                     |                  |                          |  |           |                                     | -                           |  |
|                     |                  |                          |  |           |                                     |                             |  |
|                     |                  |                          |  |           |                                     |                             |  |
|                     | •                |                          |  |           |                                     | Brighton discording sensors |  |
|                     |                  |                          | And the second s | 2 V       |                                     | <del></del>                 |  |
|                     |                  | 35.275.81                |  |           |                                     |                             |  |
|                     | 41.74.00         |                          |  |           |                                     |                             |  |
|                     |                  |                          | -  | -         |                                     |                             |  |
|                     |                  |                          |  |           |                                     |                             |  |
| llers' Names        | 2                | 161                      | The Astronomy  |           |                                     |                             |  |
|                     | Service Services | . Service of             |  |           | And the second second second second | gentas materialismos kunnas |  |
| marks:              |                  | and before a setting one |  |           |                                     | -                           |  |
|                     |                  |                          |  |           |                                     |                             |  |
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|                     |                  |                          |  |           |                                     |                             |  |

## DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION DEPT. OF MINES

# INSPECTOR'S WELL REPORT

| Permit | No. | 053 | 0331 |
|--------|-----|-----|------|
|--------|-----|-----|------|

| Permit No. U22 U221                      | Oil or Gas Well   |  |  |                |  |  |
|--|-------------------|--|--|----------------|--|--|
| Company Union Drilling                   | CASING AND TUBING | USED IN<br>DRILLING  | LEFT IN  | PACKERS        |  |  |
| Address                                  | Size              |  |  |                |  |  |
| Farm Nibert                              | 16                | 2.6  |  | Kind of Packer |  |  |
|  | 13                |  |  |                |  |  |
| Well No. 3a                              | 10                | CARL 123   |  | Size of        |  |  |
| DistrictCounty_Mason                     | 81/4              | r proprieta de la composición del la composición del composición de la composición del composición del composición de la composición de la composición del composi |  |                |  |  |
| Orilling commenced                       | 6%                |  | Commence of the commence of th | Depth set      |  |  |
| Orilling completed 2 18 84 Total depth   | 5 3/16            |  |  |                |  |  |
|  | 3                 | eran en transporter anno   |  | Perf. top      |  |  |
| Date shotDepth of shot                   | 2                 |  |  | Perf. bottom   |  |  |
| nitial open flow/10ths Water inInch      | Liners Used       |  |  | Perf. top      |  |  |
| pen flow after tubing/10ths Merc. inInch |                   |  |  | Perf. bottom   |  |  |
| olumeCu. Ft.                             | CASING CEMEN      | NTED   | _SIZE  | No. FTDate     |  |  |
| ock pressurelbs,hrs.                     | NAME OF SER       |  |  |                |  |  |
| ilbbls., 1st 24 hrs.                     | COAL WAS EN       | COUNTERED  | AT   | FEETINCHES     |  |  |
| resh waterfeetfeet                       | FEET_             | INCH   | ES   | FEETINCHES     |  |  |
| alt water <u>feet</u> <u>feet</u>        | FEET_             | INCH   | ES   | FEETINCHES     |  |  |

# Drillers' NamesReed

#### Remarks:

- 2 15 84 Ran 24jts 9 528 set 918.65 ' Cement Dowell 250 sacs.
- 2 16 84 Ran 53 jts 7" csg set at 2117" Cement Dowell 50 sacs.
- 2 18 84 Ran 74 jts  $4\frac{1}{2}$ " set at 3266' Cement Dowell 85 sks.
- 2 21 84 Pit had given away, overflow pit dug and holding OK.

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| ermit No            |  |  |  |                                      | No       | **** |  |
|---------------------|--|--|--|--------------------------------------|----------|------|--|
| OMPANY              |  | And the second second second second second   | ADDRESS  |                                      |          |      |  |
| PARMCOUNTY          |  |  |  |                                      |          |      |  |
| lling Material Used |  |  |  |                                      |          |      |  |
| ner Loc             | ation  | Amount   | Packer   | Location                             |          |      |  |
| PLUGS USED A        | ND DEPTH PLACED  | and the same of th | BRIDGES  | CASIN                                | G AND TU | BING |  |
| CEMENT-THICKNESS    | WOOD-SIZE  | LEAD   | CONSTRUCTION-LOCATION  | RECOVERED                            | SIZE     | LOS  |  |
|                     | and the second s |  |  | 12 (1)                               |          |      |  |
|                     |  |  |  |                                      |          |      |  |
|                     |  |  |  |                                      |          |      |  |
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|                     |  | er was you have to be a second   |  | H 18 7                               |          |      |  |
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|                     | 71.000   |  |  |                                      |          |      |  |
|                     |  | W/4 200 F  |  |                                      |          |      |  |
| illers' Names       | 500 Cog ***  |  | and the control of th |                                      |          |      |  |
| marks:              |  |  | and the second second second   | Property of the second second second |          |      |  |
| maras:              |  |  |  |                                      |          |      |  |
|                     |  |  |  |                                      |          |      |  |
|                     |  | instal 1   |  |                                      |          |      |  |
| * collection        |  |  |  |                                      |          |      |  |
|                     |  |  | · Section and Harris   |                                      |          |      |  |
|                     |  |  |  |                                      |          |      |  |
| DATE                | I hereby certify I v   | risited the abo  | ve well on this date.  |                                      |          |      |  |

-: -:



# State of West Virginia

# Bepartment of Mines Gil and Gas Bivision

Charleston 25305



OIL & GAS DIVISION
DEPT. OF MINES

FINAL INSPECTION REPORT
INSPECTORS COMPLIANCE REPORT
March 2 1984

|          | ria   | ren 2, 1964                                    | 053-0331 12/83                            |
|----------|---|--|---|
| COMPANY  | Union Drilling, Inc.                                      | PERMIT NO _                                    | 053-0331                                  |
| P. 0     | . Drawer 40   | FARM & WELL                                    | NODale Nibert #3A                         |
| Buck     | hannon, West Virginia 26201                               | DIST. & COU                                    | NTY Clendenin/Mason                       |
|          |   |  | IN COMPLIANCE                             |
| RULE     | DESCRIPTION   |  | YES NO                                    |
| 23.06    | Notification Prior to Start:                              | ing Work                                       | X   |
| 25.04    | Prepared before Drilling to                               | Prevent Waste                                  | X   |
| 25.03    | High-Pressure Drilling                                    |  |   |
| 16.01    | Required Permits at Wellsit                               | e .  |   |
| 15.03    | Adequate Fresh Water Casing                               |  | X   |
| 15.02    | Adequate Coal Casing                                      |  |   |
| 15.01    | Adequate Production Casing                                |  | X   |
| 15.04    | Adequate Cement Strength                                  |  | X   |
| 15.05    | Cement Type   |  |   |
| 23.02    | Maintained Access Roads                                   |  | X   |
| 25.01    | Necessary Equipment to Prev                               | ent Waste                                      |   |
| 23.04    | Reclaimed Drilling Pits                                   |  | X   |
| 23.05    | No Surface or Underground P                               | ollution                                       | X   |
| 23.07    | Requirements for Production                               | & Gathering Pipelines                          | X   |
| 16.01    | Well Records on Site                                      |  |   |
| 16.02    | Well Records Filed  |  |   |
| 7.05     | Identification Markings                                   |  | <u> </u>                                  |
| I HAVE I | INSPECTED THE ABOVE CAPTIONED                             | WELL AND RECOMMEND THA                         | AT IT BE RELEASED:                        |
|          |   | SIGNED   | Jung n. Typholal                          |
|          |   | DATE   | 8984                                      |
| with Cha | 11 record was received and reapter 22, Article 4, Section | eclamation requirements 2, the above well will | approved. In accordance remain under bond |
| coverage | e for the life of the well.                               | 7-1  | tor-Oil & Gas Division                    |
|          |   | Administra                                     | COI-OII & GAS DIVISION                    |
|          |   | Aug  | gust 24, 1984                             |
|          |   |  | DATE                                      |

ADDRESS P.O. DRAWER 40

BUCKHAHHOH WVA, 26201

BUCKHANNON WYA, 26201

ADDRESS PO DRAWER 40