

July 21, 2016

West Virginia D.E.P. Office of Oil & Gas 601 57<sup>th</sup> Street SE Charleston, WV 25304-2345

RE: Curry 5H (API: 47-5101782)

Dear Sir/Madam,

Please find the enclosed WR-38 Affidavit of Plugging for the Curry 5H in Washington District, Marshall County. Should you have any questions or concerns, please contact me at (724) 564-3781 or kristenbrooks@chevron.com.

Sincerely,

Kristen Brooks Permit Coordinator

Chevron Appalachia, LLC

Kristen Brooks

**Enclosure** 

RECEIVED
Office of Oil and Gas

JUL 27 2016

WV Department of Environmental Protection

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Curry   |             |  | Operator Well No : 5H |  |  |                  |   | Gas   |            | ion  |
|--|-------------|--|-----------------------|--|--|------------------|---|---|------------|--|
| LOCATION:  | Elevation   | 1317'  |                       | Quadrangle: Moundsville, WV 7.5'   |  |                  |   |   |            | WV Department of<br>Environmental Protection |
|  |             | Washingto  | n                     | Coun   | B //   | rshall           |   | ED  | 016        | Prot   |
|  |             | 2,251  |                       | South of 39  |  | Min. 00          | Sec                                     | <u> </u>                                      | 27 2016    | rt<br>H                                      |
|  |             | e: 11,416  |                       | The state of the s | Deg 37   | Min. 30          | Sec.                                    | RECEIVED<br>Office of Oil and                 | 2          | spa<br>ent                                   |
|  |             |  |                       |  |  |                  |   | E S   |            | مّ يَدّ                                      |
| Well Type:   | OIL         | _GAS_X   | -                     |  |  |                  |   | )#je  |            | <u>Ş</u> <u>[</u> 2                          |
| Company  | Chevro      | n Appalach   | ia, LLC               | Coal Operator  | Murray Ener                                      | gy Corporation   |   | O   |            | _ N  |
|  |             | tain View Drive  |                       | or Owner   | 46226 National Road                              |                  |   |   |            | ш  |
|  | Smithfield  | ld, PA 15478   |                       |  | St Clairsville, OH 43950                         |                  |   | -   |            |  |
| Acces  |             |  |                       | the second secon | Consolidated Coal Company                        |                  |   | replantation explosion in the confirmation.   |            |  |
| Agent Permit Issued Date 01/12/2016  |             |  |                       | or Owner   | 1000 Consol Energy Drive<br>Canonsburg, PA 15317 |                  |   |   |            |  |
| Permit Issued Date 01/12/2016  |             |  |                       | -  | Canonsburg                                       | PA 15317         | *************************************** |   |            |  |
|  |             |  |                       | AFFIDA   | VIT  |                  |   |   |            |  |
| STATE OF V   |             | Name of the last o |                       |  |  |                  |   |   |            |  |
| County of Mai  | 1311011     | SS   |                       |  |  |                  |   |   |            |  |
| Alexey Sachiv  | richik      | and  | Zach Lash             | naway  | be   | ing first duly s | worn according                          | to law depose                                 |            |  |
|  |             |  |                       | plugging and filling   |  |                  |   |   |            |  |
|  |             |  |                       | lugging and filling<br>and the well wa   |  |                  |   |   |            |  |
|  | 00,         |  |                       | , and the tren tre   | o piugged di                                     | na mica in the i | Chowing manne                           |   |            |  |
| TYPE   |             | FROM T   |                       | 0 P  | PE REMOVED                                       |                  | LEFT                                    |   |            |  |
| Cast Iron Bridge   |             | 2114 21  |                       | 16   |  |                  | 9-5/8" Casi                             |   |            |  |
| Class A Ceme   | ent         | 2114   | Surf                  | ace  |  |                  | 9-5/8" Casir                            | n <mark>g</mark>                              |            |  |
|  |             |  |                       |  |  |                  |   |   |            |  |
|  |             |  |                       |  |  |                  |   |   |            |  |
|  |             |  |                       |  |  |                  |   |   |            |  |
|  |             |  |                       |  |  |                  |   |   |            |  |
| Description  | n of monum  | ent 6 ppe with   | welded cap            | 30" above surface &  | API# 47-051-0                                    | 1782 and that    | the work of plug                        | aging and filling                             |            |  |
| said well was  |             |  | _day of _J            | uly  | 2016.  |                  | many army de properties                 | NWEALTH OF P                                  | ENNSY      | IVANIA                                       |
| And further  | e donosnati | a poith not  | Alexev                | Sachivichik  | ACO:   | mes of           |   | NOTARIAL SE                                   | AL         |  |
| Cive Total Control of the Control of |             |  |                       |  |  |                  |   | Kristen Brooks, Nota<br>mithfield Boro, Fayel |            |  |
|  |             |  | Zach                  | Lashaway   | D Sau  | 1-1              | My C                                    | commission Expires                            | Sept. 2, 2 | 2018   |
| Curara car   | d subseribe | before me thi  | - 20                  | day of July  | 20   | 16               | STESER, P                               | ENHBYLVANIA ASSOCI                            | ATION OF   | ROTARRES                                     |
| Swoiii and   | u subscribe | C. L 2   | 2019                  | day or cary  | 1/11/20  |                  | 400                                     |   |            |  |
| My commissi  | ion expires | Sept 2   | 2010                  |  | num  |                  | 100                                     |   |            |  |
|  |             |  |                       | . 70   | Notan  | y Public         |   |   |            |  |
| Affidavit revie  | ewed by the | Office of Oil  | and Gas               | Ilm Olin   | les  | Title            | Oil & Gas I                             | nspector, WVDE                                | Р          |  |
|  | 1           |  | 0                     |  |  |                  |   | 08/05   | /201       | 6  |